She City of Bruceville-Eddy Rising inta the Future

# Special Called City Council Meeting <br> December 21, 2023, 6:00 p.m. 

Meetings are available to watch on our YouTube Channel: Search for "The City of Bruceville-Eddy" and click the subscribe button.

## Please mute your phones and computers to avoid any interference during the meeting

## 1. Call to Order-Mayor Owens

a) Greetings
b) Invocation
c) Pledge of Allegiance
d) Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.
e) Roll Call

## 2. Community Announcements

## 3. Citizen Presentations

The City Council welcomes public comments at this point on items not specifically listed on the agenda. Speakers must sign up before the meeting begins. Speakers are limited to five (5) minutes each. The Council cannot respond to matters not listed on the agenda until a future meeting.
4. WMCEM - Planning Presentation: Total Solar Eclipse

Council to hear a presentation from Ryan Dirker, Emergency Management Coordinator for the Waco-McLennan Office of Emergency Management on the regional and local planning efforts for the April 8, 2024 Total Solar Eclipse.
5. Recommendation of Award on Sewer Bids - Johnny Tabor

Council to receive a report from Tabor and Associates on award recommendations for the respective five sewer system projects.
6. Repairs to Groundwater Wells - Don Minnis

Council to receive a report from SKE Electrical Engineer, on the issues with Friendly Oaks wellsite along with any mitigating recommendations; Council to discuss, consider, and possibly take action to address electrical and mechanical issues at the Friendly Oaks Water Plant site and/or the Westridge Water Plant site that has resulted in their inoperability, including the approval of any needed repairs and related expenditures.

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7. Proposal for Engineering Services - Falls County Water Main Improvements (Phase 1)

Council to discuss, consider, and possibly take action to approve the City Administrator to enter into a proposal for professional engineering services for the upgrade of existing 1.5 -inch water main to a minimum 8 -inch diameter water main along FM 1239, the connection of water mains from CR 440 to CR 449, and a crossing improvement over Hoolia Creek along CR 440.

## 8. Engineering Reports

9. Police Chief's Report - Chief Michael Dorsey
10. Oath of Office - Chief Michael Dorsey

Chief Michael Dorsey will formally administer the Oath of Office to our newest Reserve Officer, Carlos Ozuna.

## 11. Public Works Director's Report - Gene Sprouse

12. Community Development Report - Thomas Arnold
13. City Administrator's Report - Kent Manton

## 14. Consent Agenda

All items listed on the consent agenda will be considered by the City Council and will be enacted on by one motion. There will be no separate discussion of these items unless a Councilmember or a member of the public so requests.

## A. Approval of Minutes

Council to discuss, consider, and possibly take action to approve the minutes from the November 15, 2023 Special Called City Council Meeting.
B. Finances - October 2023
i) Council to discuss, consider, and possibly take action on the October 2023 financial reports for the general, water, and sewer fund accounts.
ii) Council to discuss, consider, and possibly take action on the October 2023 accounts payable for the general, water, and sewer fund accounts.

## C. Finances - November 2023

i) Council to discuss, consider, and possibly take action on the November 2023 financial reports for the general, water, and sewer fund accounts.
ii) Council to discuss, consider, and possibly take action on the November 2023 accounts payable for the general, water, and sewer fund accounts.

## D. Appointment to Infrastructure Planning Committee

Council to discuss, consider, and possibly take action on appointing Mr. Matt Cast as a citizen member on the Infrastructure Planning Committee, replacing Mr. Marc Fowler.

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144 Wilcox Drive<br>www.bruceville-eddy.us<br>Phone: (254) 859-5964<br>Eddy, Texas 76524<br>Fax: (254) 859-5779

15. Vehicle Purchase - Public Works Director Gene Sprouse

At the request of the Budget Committee, Council to discuss, consider, and possibly take action on the purchase of a truck for the Public Works Department in an amount not to exceed $\$ 62,000.00$ using budgeted funds from the General Fund (10-30-6914 Fixed Asset Purchase).
16. Animal Abandonment Ordinance - Chief Michael Dorsey

Council to discuss, consider, and possibly take action on ordinance 12-21-2023-1 amending the code of ordiances of the City of Bruceville-Eddy, by the creation of a new offense relating to the abandonment of animals within the corporate limits of the city.
17. Discussion and Consideration: Increasing Local Homestead Exemptions

Council to discuss, consider, and possibly take action on a potential increase to the local homestead exemption; receive a presentation from the City Administrator on the financial ramifications of said changes and provide staff with further direction on the manner.

## 18. Executive Session

## A. The City Council Shall Meet in Executive Session to Discuss the Following:

## Consultation with City Attorney regarding Unauthorized Water Connections

Texas Government Code Section 551.071 (Consultation with City Attorney) and Section 1.05, Texas Disciplinary Rules of Professional Conduct. Confer with City Attorney to receive legal advice regarding unauthorized water connections to the Bruceville-Eddy Water System.

## B. Reconvene into Open Session

## C. Possible Action on Issues Discussed in Executive Session

## 19. Adjournment

For the safety of citizens, council members, and staff, upon adjourning of the city council meeting, citizens/visitors are asked to exit the building through the front entrance to City Hall immediately. Any bags, backpacks, purses, etc., that are being brought into the council meeting room are subject to security screening. Anyone (citizens, visitors) attending a city council meeting will be subjected to a metal detector screening before entering the council meeting room.

All items on the agenda are for discussion and/or action. The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development). The city is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City

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Administrator at least 48 hours in advance. Please contact the City Administrator at (254) 859-5700 or fax at (254) 859-5779 for information or assistance.

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City of Bruceville-Eddy is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the official notice case, at City Hall in the City of Bruceville-Eddy, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the 15 th day of December, 2023 at 11:00 am, and remained so posted, continuously, for at least 72 hours proceeding the scheduled time of said Meeting.


Kent Manton, City Administrator City of Bruceville-Eddy, Texas


# UNITED STATES DEPARTMENT OF AGRICULTURE Rural Utilities Service 

RUS BULLETIN 1780-34

## SUBJECT: Guidance for Using the Competitive Sealed Bids Process for the Water and Waste Disposal Program

TO: Rural Development State Directors, RUS Program Directors, and State Engineers
EFFECTIVE DATE: Date of approval.
OFFICE OF PRIMARY INTEREST: Engineering and Environmental Staff, Water and Environmental Programs

INSTRUCTIONS: This is a new bulletin and does not replace any existing RUS Bulletin. The document does supersede guidance attached to a July 13, 2003, memo titled "Bid Opening Guidance for RUS Water and Waste projects", to the extent the guidance addresses the topic of using the competitive sealed bid process for RUS water and waste disposal projects.

AVAILABILITY: This bulletin, as well as any Rural Development instruction or Rural Utilities Service instructions, regulations, or forms referenced in this bulletin are available at any Rural Development State Office. The State Office staff is familiar with the use of the documents in their States and can answer specific questions on Rural Development requirements.

This bulletin is available on the Rural Utilities Service website at http://www.rurdev.usda.gov/RDU_Bulletins_Water_and_Environmental.html

PURPOSE: This bulletin assists Rural Development staff in providing information and guidance to applicants and professional consultants in appropriate procedures for using the Competitive Sealed Bids process described at 7 CFR 1780.72(b).

MODIFICATIONS: Rural Development State Offices may modify this guidance when appropriate to comply with State statutes and regulations in accordance with the procedures outlined at Rural Development Instruction 2006-B (2006.55).


Water and Environmental Programs

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Water and Waste Disposal Facilities

## ABBREVIATIONS

CFR - Code of Federal Regulations
OGC - Office of General Counsel
RD - Rural Development
RUS - Rural Utilities Service
USDA - United States Department of Agriculture WWD - Water and Waste Disposal

Description. This process begins with a public advertisement inviting bidders to submit sealed bids which are to be received by the owner and opened publically at a specific time and place indicated in the invitation for bids. This event, called a bid opening, is normally attended by the owner, consulting engineer, owner's attorney, bidders, and other interested parties. Attendance by Rural Development staff at every bid opening is not mandatory, although a representative of the Rural Developing Processing Office is encouraged to attend every bid opening, if possible.
b Applicable Local Laws. State laws regarding bid openings vary depending on whether the owner is a public body or a not-for-profit corporation (association) and may place significant limits on what an owner and its engineer can and cannot do during the bid opening. Normally associations have more flexibility, but laws will vary by state. All funding recipients are subject to the requirements of 7 CFR 1780.72 (b) in addition to any applicable state and local laws.
c Successful Bidders. The successful bidder is that responsible contractor (see section 5 of this bulletin), not suspended or debarred, submitting the lowest bid responsive to the requirements of the bid solicitation. A responsive bid is one meeting the requirements of the bid solicitation. A responsible contractor is one capable of performing the work described in the bid solicitation. The owner, with support from its consulting engineer and attorney, may make award to such a contractor or may reject all bids. Upon selection of a contractor, the owner awards a contract to that bidder with concurrence of Rural Development. Procedures for concurrence include review of the bid tabulation and the consulting engineer's recommendation for award, notification of the owner and engineer of concurrence, review of executed construction contracts, and signing of the agency concurrence in the contract. These duties are normally performed by the State Engineer.

## PURPOSE

This bulletin assists Rural Development staff in providing information and guidance to a applicants and professional consultants in appropriate procedures for using the Competitive Sealed Bids process for procurement of construction services as described at 7 CFR 1780.72(b).
a Authorization. The owner must ensure they have authorization to solicit bids from the Rural Development Processing Office prior to publishing the
advertisement for bids. Authorization cannot be given until after the following steps have been completed:
(1) The owner has provided evidence of required number of users, regulatory approvals, acquisitions of necessary easements and rights-ofway, and all other requirements of the Letter of Conditions;
(2) Closing Instructions have been issued by the Regional Attorney of the USDA Office of General Counsel; and
(3) 7 CFR 1780.61(b) requires Rural Development to review and concur in contract documents prior to award. Authorization to advertise for bids must not be provided to owners until the State Engineer has reviewed and accepted the plans, specifications, and other bidding documents.
c Bid Addenda and Copy of Published Invitation to Bid. The consulting engineer must provide copies of all bid addenda to the Rural Development Processing Office in sufficient time to allow for the Processing Office and the State Engineer to review and concur in the documents prior to bid opening. The owner must also provide the Rural Development Processing Office with a copy of the advertisement publication for the official file. Although the owner is responsible for conducting the bid opening, most of the duties are typically delegated to the consulting engineer.
d Receipt of Bids. Bids received prior to the bid opening time must be held unopened by the owner until the designated time. The time and date must be stamped or hand written on the outside of the bid proposal package.
e Electronic Bidding. Electronic bidding procedures are acceptable if allowed under state law as long as they comply with the requirements of 7 CFR 1780.72(b) and the following: (1) the fees for the bidding process must be reasonable, (2) paper bids must be accepted by the owner as an option for the bidders, and (3) the bid opening must be public.
f Mandatory Pre-Bid Meetings. In some cases, owners or their engineers may wish to hold mandatory meetings for all bidders prior to bid opening to discuss issues related to site conditions or other matters that are important for bidders to understand to reduce the likelihood of conflicts or misunderstandings about issues that could affect their bid amounts or decisions related to whether to submit a bid. In industry practice it is common in such cases to hold mandatory pre-bid meetings and accept bids only from bidders in attendance. This does, however, reduce competition and generally should not be allowed due to
requirements for maximum open and free competition. At the discretion of the Rural Development State Office, mandatory pre-bid meetings may be allowed in cases when justified or necessary due to special circumstances.
g Bid Alternates. Bid alternates may be included in bidding documents as long as they are in compliance with state law, regulations at 7 CFR 1780.70 (b) and (d), and meet the requirements of open and free competition policies. To reduce the likelihood of bid protests and lawsuits from bidders not receiving award, the Instructions to Bidders must clearly describe the procedures for making award, including how any bid alternates will be handled.

## 4 BID OPENING DAY ACTIVITIES

a Opening the Meeting. At the bid opening the owner should announce the purpose of the meeting and state the present time. This should be done several minutes before the scheduled bid opening time. All bid proposals received will be left unopened until the scheduled bid opening time. At the time specified in the advertisement and/or Instructions to Bidders, the owner will announce that the time is closed for receiving bids. It is mandatory that no more bids be accepted after that time.
b Opening and Reviewing Bids. Bids received prior to the specified time are then opened. The owner, with the assistance of the consulting engineer and owner's attorney, then check each bid for the following:
(1) A signed bid acknowledging any and all addenda;
(2) A bid bond with a power-of-attorney, certified check, or other acceptable bid security instrument allowed as stated in the Instructions to Bidders for the correct amount; and
(3) For each bid, the owner reads aloud to all present the name of the bidder, total bid amount, and any important related contents of the bid. The consulting engineer records the results of the bid opening for each bid on a bid summary sheet. Although not required, the owner may also announce the name of the "apparent" low bidder, but it is mandatory that the word "apparent" be used to clarify that the bids must still be evaluated further before a bidder is selected for the award. If an apparent low bidder is announced, the owner must remind everyone present that award is contingent on a detailed review of the bids. The owner may also remind those present of the general time frame for determination of award based on information in the Instructions to Bidders.
c Claims of Bid Mistakes. A bidder must immediately notify the owner if claiming a mistake in a bid. Procedures of the bidding documents and any applicable state or local laws must be followed to address modifications or withdrawal of bids. Correction of major calculation errors that are not judgment errors may be allowed in many states. Otherwise a bid may be withdrawn with or without loss of bid security depending on the bidding documents and state law. The owner's attorney should make a determination as to whether the bidder may withdraw its bid and if the owner should retain the bid security associated with each bid.

## 5. EVALUATION OF BIDS AND CONTRACTORS

Determining Responsiveness. The owner and consulting engineer with the assistance of the owner's attorney check each proposal to determine whether the bids are responsive and submitted by a responsible bidder. A responsive bid meets the requirements of the solicitation for bids and a responsible bidder is one capable of performing the work described in the bidding documents. To determine responsiveness, the owner, engineer and attorney must verify the following:
(1) The bid is properly executed, signed, sealed and all addenda acknowledged;
(2) The bid is complete with prices provided for all required items and any required supplemental information provided;
(3) Proper bid security, such as a bid bond, has been provided and at the proper amount along with appropriate powers of attorney if required; and
(4) USDA Rural Development required forms are included with the bid submittal.
b Minor Errors in Bids. If allowed by state law, the owner may waive certain minor informalities (missing or erroneous items). Submission of required USDA Rural Development forms may be considered a minor informality, but the forms must be submitted prior to issuance of any concurrence by Rural Development in a proposed award.
c Non-responsive Bids. If a bid proposal is considered clearly non-responsive, the bid should be returned to the bidder as soon as possible with an explanation of the reasons for its return. Any bid irregularity providing the bidder with a material advantage in the bidding process also makes the bid proposal nonresponsive.
d Verification by Consulting Engineer. The consulting engineer then verifies the calculations in the bids and corrects arithmetic errors. Note that in most cases written words govern over numbers on individual line items, but bid requirements and state law will govern in this matter. Bid totals are verified and selection of bid alternates is applied in accordance with the process described in the Instructions to Bidders.
e Investigation of Low Bidder. The owner and consulting engineer then check the apparent low bidder's references, license, insurance, and bonding ability. The consulting engineer also checks to see whether the bidder or any of its principals are considered federally suspended or debarred. If the apparent low bidder meets the requirements of the Instructions to Bidders, has appropriate licenses, is bondable, is not suspended or debarred, has satisfactory performance on past contracts, and is considered capable of performing the current contract, the bidder is normally determined responsible.
f Bid Tabulation. The consulting engineer then prepares a bid tabulation. A current project funds analysis including reasonable contingency, along with total funds available, must also be prepared by the engineer, owner, or Agency.
g Recommendation for Award and Concurrence of Recommendation. After the bid tabulation, the engineer makes a recommendation for award. If award is based in part on consideration of bid alternates, any procedures of the Instructions to Bidders and requirements of state law must be followed. The owner and owner's attorney evaluate the engineer's recommendation and submit the following to the Rural Development Processing Office for concurrence:
(1) A written request from the owner to the Rural Development Processing Office stating at a minimum which bidder the owner wants to make award to, which bid alternates they wish to award, if any, and the proposed amount of the award;
(2) A copy of the Affidavit of Publication for the Bid Advertisement certified, dated, and signed;
(3) Certified tabulation of bids (signed and sealed by the consulting engineer);
(4) A complete copy of the apparent low bidder's bid submittal, including:
(a) Bid Proposal;
(b) Bid Bond or other security and powers-of-attorney; and
(c) Executed Certifications including "Compliance Statement" (Form RD 400-6), "Certification Regarding Debarment" (Form AD-1048), and "Lobbying Certification" (RD Instruction 1940Q, Exhibit A-1), and any other required forms;
(5) Engineer's written recommendation to award the contract to a specific bidder including:
(a) An analysis of recommended contractor's ability to perform successfully under the terms and conditions of the proposed contract. Consideration must be given to such matters as contractor integrity, record of past performance, and financial and technical resources (i.e. responsible bidder);
(b) Statement that requirements of Instructions to Bidders were met (i.e. responsive bid), including documentation from the owner that any informalities not met are waived; and
(c) Thorough documentation of any recommendation to award to other than the low bidder (requires submittal of all bidders’ packages from recommended bidder down to apparent low bidder).
h Owner's Discretion. In some cases, the owner may wish to award to other than the apparent low bidder or to reject all bids. 7 CFR 1780.72(b)(4) states that any or all bids may be rejected by the owner when it is in its best interest. Since this is directly stated in the regulation, owners should be given discretion to take such actions. However, if the owner wishes to reject one or more bidders to award to a higher bidder, because this increases project cost, they must provide the Rural Development Processing Office with a justification based on the responsiveness and responsibility of the bidder. If the Rural Development Processing Office does not concur in the award, the owner may be required to readvertise, but cannot be forced to award to a bidder they do not wish to award to.
i Determination of Non-responsible Bidders. Examples of reasons that a bidder may be determined to be non-responsible include inadequate financial resources to hire competent workers or obtain adequate equipment, poor references, or a history of poor performance of work. Examples of non-responsiveness include a missing bid bond, a conditional bid, or one that has not been signed. All of these are examples of reasons that a consulting engineer may recommend and an owner may choose to reject the award to an apparent low bidder.
j Justification for Award to Bidder not Recommended by Consulting Engineer. Occasionally an owner will wish to award to a bidder other than the one recommended by their consulting engineer. This action should not be allowed without justification from the owner to the Rural Development Processing Office, but the owner has the right to take this action if they have a reasonable justification for taking a different action than that recommended by the engineer.
a Timeliness. Within the bid hold period listed in the Instructions to Bidders, the owner must make a decision whether and to which bidder to award the contract. If a decision is not made within the bid hold period, bids will expire unless a bid extension is granted in writing by the bidders. Bidders making extensions conditional invalidate their bids and cause bids to become non-responsive. Rural Development must concur in awards of all contracts funded by Rural Development.
b Submission to Rural Development. 7 CFR 1780.61 requires that the consulting engineer's recommendation for award and the bid tabulation, including all the items described above, be submitted to Rural Development for concurrence prior to award. If adequate funds are available for the project, the Rural Development Processing Office typically submits these documents to the State Engineer for review.
c Concurrence by State Engineer. The State Engineer will then evaluate the bid tabulation and the consulting engineer's written recommendation of award to determine whether they concur in the recommendation. In addition, prior to concurring in this recommendation, the State Engineer will verify that the recommended bidder is not suspended or debarred, as indicated at www.sam.gov. In unusual circumstances, award may be made to a suspended or debarred party if a waiver has been issued in accordance with 2 CFR 417.137.
d Case File Documentation. In accordance with RD Instruction 1940-M (1940.606(b)(1)), the case file should be documented that the suspension and debarment status of the contractor was checked prior to concurrence in award and a copy of the Form RD 1048, "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions" filed.

Justification for Recommendation to Higher Bidder. If award is recommended to other than the lowest responsive and responsible bidder, the Rural Development Processing Office should coordinate with the owner to obtain additional justification. The State Engineer should review this material and determine if they concur with the recommended award. The Regional Attorney of OGC may be contacted for guidance if necessary.
f Notice of Award. If Rural Development concurs in award, the owner signs and issues the Notice of Award and notifies all other bidders of the award. The owner must sign the Notice of Award, not the consulting engineer. The Notice of Award announces award of the contract and requires the selected contractor to provide executed contracts, surety, and required insurance within a set time frame. The owner may retain the bid security of bidders who may have a reasonable chance of winning the award if the apparent low bidder does not provide adequate executed contracts, surety, and insurance within the required time frame. Bid security of all other bidders is then returned.
g Reassessment of Funding Needs. Additionally, if bids come in lower than expected and there is a significant reduction in project cost as a result, then the applicant's funding needs will be reassessed by Rural Development in accordance with 7 CFR 1780.44(e). Excess loan or grant funds will be deobligated by Rural Development if they are not needed to complete the proposed project.
h Inadequate Funds. If funds are inadequate for the project, the Rural Development Processing Office will work with the owner, consulting engineer, and other funding partners to determine the best course of action. One of the following approaches may be considered:
(1) Obtain additional funds. Award the project as-is;
(2) Restructure the project by redesign, phasing of the project, or value engineering. Re-advertise the project for new bids;
(3) Reject all bids and use either competitive negotiation (7 CFR 1780.72(c)) or non-competitive negotiation (7 CFR 1780.72(d)) if applicable;
(4) Re-advertise the existing project without changes in anticipation of lower bids;
(5) In unusual circumstances, award the contract as advertised with a change order issued immediately after award to reduce cost; however this approach should only be used upon advice of the owner's attorney.
i Bid Protests: Note that a bidder not receiving the award may challenge award of the contract to another bidder. Here are some important points about bid protests:
(1) There are no bid protest procedures in 7 CFR 1780. In fact, 7 CFR 1780.68 states "The owner is responsible for settlement of all contractual and administrative issues arising out of procurement entered into in support of a loan or grant. These include, but are not limited to: source evaluation, protests, disputes, and claims." Though the owner is responsible for the settlement of these issues, Rural Development is still interested in the outcome. Rural Development will become involved or refer issues to appropriate federal or state agencies if there are matters of federal or state laws or requirements with OGC consultation as needed;
(2) The owner's attorney must be familiar with any state or local bid protest procedures or requirements and must determine if a formal bid protest procedure exists. If a contractor files a protest in accordance with such procedures, the owner with the assistance of their attorney responds to the protest according to the applicable procedure;
(3) Where no formal protest process exists, a bidder wishing to contest a bid protest may attempt to file a case against the owner in a court of appropriate jurisdiction. The owner, not the government, is responsible for defending against such a lawsuit.


S. Kanetzky Engineering, LLC<br>Mechanical, Electrical, Plumbing Consulting Engineers

Friendly Oaks Water Plant<br>Bruceville-Eddy, Texas

"ELECTRICAL STUDIES REPORT"

Prepared By<br>S. Kanetzky Engineering, LLC<br>December 15, 2023



Mr. Kent Manton
December 15, 2023
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## Introduction

This report has been created to outline the findings of the electrical system study carried out by SKE for the Friendly Oaks Water Plant in Bruceville-Eddy Texas. The objective of the study is to identify electrical system code violations and deficiencies that may be contributing to recent motor failures. Although SKE cannot be certain of the exact cause of the recent motor failures, the modifications and additions outlined in this report provide additional protection from electrical utility and environmental disturbances.

## Executive Summary

SKE recommends the following upgrades and/or modifications:

1) Electrical service upgrade from 3-phase Hi-Leg Delta to a 3 phase, 4 wire balanced wye connected system.
2) Modify the existing grounding electrode system to ensure that all points are bonded to a common connected reference and ensure that all bonded points measure an impedance of 5 ohms or less.
3) Add service entrance connected power quality metering to monitor incoming utility service power quality on the load side of the utility transformer bank. This could be connected to a future SCADA System.
4) Add surge protection to the well pump VFD control panel. Have the VFD manufacturer provide startup and commissioning services for the VFD as well as an infield inspection of the recently installed control panel. VFD should be configured to comply with all Franklin Electric submersible motor requirements.
5) Optional: Upgrade existing cables feeding well pump to ensure voltage drop does not exceed $3 \%$.

## References

2023 National Electric Code
2023 Franklin Electric Application, Installation and Maintenance Manual
Phase Technologies 3LH Variable Frequency Drive Product Manual

## Site History and Events

According to information provided to S. Kanetzky Engineering by Mr. Ken Manton, City Administrator for Bruceville-Eddy, the Friendly Oaks Water Plant has experienced five (5) separate motor failures since December of 2022.

In October of 2020, a new well pump and motor were put into service at the Friendly Oaks Water Plant. In December of 2022 the Friendly Oaks Well and the Westridge Well both failed within days of one another. This was during a major freezing weather event. In January of 2023 the Friendly Oaks Well pump was placed on a new Soft Start Control Panel installed by Alliance Electrical Group. In late February of 2023 both Booster Pump Motors at the Friendly Oaks Water Plant failed simultaneously, and the well pump was put back at full operation for the first time since December of 2022. In late March 2023, after Bruceville-Eddy had been coordinating with Alliance Electrical Group and Heart of Texas Electrical Coop, Heart of Texas Electrical Coop replaced the existing electrical utility meter. In March of 2023 the Friendly Oaks well pump and motor were pulled by Jergensen Pump at which time a determination was made by Jergensen Pump that the motor failure was due to an electrical surge. Shortly after MRB Group was brought into the project and met with Jurgensen Pump on site to discuss the recent motor failures and electrical issues.

On April $19^{\text {th }}$ of 2023 the electrical utility pole the service transformers are mounted on caught fire. The cause of the fire is unknown, but Heart of Texas Electrical Coop told S. Kanetzky Engineering that the cause of the fire was environmental and had nothing to do with the state or condition of the electrical utility equipment.

On April $24^{\text {th }} 2023$ MRB Group provided Bruceville-Eddy with a list of electrical protection upgrades and on April $24^{\text {th }}$ a walkthrough was conducted with various vendors in order to solicit quotes on the upgrades.

On June $16^{\text {th }} 2023$ MRB Group recommended not accepting any of the quotes received, but instead advised to meet on-site with Wallace Controls and Electric to negotiate a proposed scope of components and request a proposal.

On July $24^{\text {th }} 2023$ all recommended electrical upgrades were completed by Wallace Controls and Electric. On August $1^{\text {st }}$ the Friendly Oaks well was placed back online. At this time BrucevilleEddy began to receive error codes on the VFD's and public works crews would have to visit the site one to two times per day to manually reset the well controls.

October $13^{\text {th }} 2023$ the Friendly Oaks well failed and Wallace Controls and Electric, along with Heart of Texas Electric Coop visited the site to investigate any potential issues.

## Investigation and Findings

## Part 1A - Electrical Service

The existing electrical service at the Friendly Oaks Well Site is a 480/240V, 3-Phase, Hi-Leg Delta connected system. In this type of electrical system, the voltage measured between any two (2) phases reads 480 V . The reason it is referred to as a Hi-Leg system is because the voltage measure between one of the phases and the neutral phase will read a higher voltage than the others. A wiring diagram example of a Hi-Leg Delta configuration can be seen in Figure 1. S. Kanetzky Engineering (SKE) took voltage measurements in the field at the Friendly Oaks Well site service entrance disconnect switch. The findings can be seen below in Figure 2


Figure 1 - Hi-Leg Delta Wiring Configuration
a. VAB-488V
b. VAC -492 V
c. VBC -492 V
d. VAN -421V
e. VBN-236V
f. VCN -252 V

Figure 2 - Voltage Readings at Friendly Oaks Well Site

For industrial facilities with motor loads, SKE always recommends upgrading facilities containing a Hi-Leg Delta to a 480/277V, 3 Phase, 4 wire Wye Connected configuration. An example of a wye wiring configuration can be found in Figure 3.


Figure 3 - Wye Connected Wiring Configuration
The benefits of a wye conencted system are that it provides a balanced voltage between all phases and the neutral.

In all three phase electrical systems it is critical that the grounded (neutral) conductor be brought into the electrical system from the utiltiy transformer secondary to the service entrance disconnect in order to properly establish the grounding electrode system. This also provides a low impednacne path for any potential faults to return to the source.

The electric utility that provides power to the Friendly Oaks well site, Heart of Texas Electric Coop, has informed Bruceville-Eddy that they have a set of pole mounted transformers in stock and available in order to upgrade the site to a 3 phase, 4 wire, wye connected system.

According to Jergensen Pump, LLC the well at the Friendly Oaks Water Facility is approximately 935 feet in depth. The well motor most recently placed in operation at the Friendly Oaks Well site is an 8 " 100 horsepower 460V, 3 phase type Franklin High Temp model with a nameplate full load current (FLA) of 131 amps . Submersible motors require a balanced voltage supply at the motor terminals. A leading cause of motor failure is under-voltage or voltage spikes.

Under-voltage can be caused by sizing the cables feeding power to the submersible motor too small or by the utility grid supplying low voltage to the site. When smaller cables are used the resistance of the circuit increases. As the resistance of the lead goes up, the voltage across a given load decreases. In the case of the submersible well motor at the Friendly Oaks Well the standard size cable for a $100 \mathrm{HP}, 480 \mathrm{~V}, 3$ phase motor is $3 \# 2 / 0$ AWG conductors. Because the well pump motor is set approximately 935 feet deep, a voltage drop calculation must be performed to ensure that the voltage drop across the terminals of the motor does not exceed $3 \%$ per NEC Article 210.19. Figure 4 illustrates the voltage drop calculation and indicates the required conductor size of the feeder cable.


Engineering Information

| $\mathbf{2 5 5}$ | Amps Rated ampacity of selected conductor |
| :--- | :--- |
| $\mathbf{0 . 0 5 1 5}$ | Ohms Resistance (Ohms per 1000 feet) |
| $\mathbf{0 . 0 4 1 0}$ | Ohms Reactance (Ohms per 1000 feet) |
| $\mathbf{0 . 9}$ | Power Factor |
| $\mathbf{1 4 . 4 0}$ | Maximum allowable voltage drop at 3\% |
| $\mathbf{1 3 . 6 2 6}$ | Actual voltage drop loss at $\mathbf{2 . 8 4 \%}$ for the circuit |

## Figure 4 - Voltage Drop Calculation

According to Chris Browder with Jergensen Pump the existing submersible motor is being fed by one set of \#4/0 wire. According to the voltage calculation shown above, the existing cable size feeding the well motor is insufficient and should be upsized. Figure 5 shows the voltage drop currently present with the existing \#4/0 cables. Which exceeds the requirements of NEC Article 210.19.

## Voltage Drop

```
3.21%
```

```
3.21%
```

Voltage drop will be limited to $3.21 \%$ or less with 1 parallel (set) of 4/0 AWG copper conductor delivering a total of 131 amps on a 480 volt three phase system for a distance of 935 feet.

## Engineering Information

| $\mathbf{2 3 0}$ | Amps Rated ampacity of selected conductor |
| :--- | :--- |
| $\mathbf{0 . 0 6 0 8}$ | Ohms Resistance (Ohms per 1000 feet) |
| $\mathbf{0 . 0 4 1 0}$ | Ohms Reactance (Ohms per 1000 feet) |
| $\mathbf{0 . 9}$ | Power Factor |

    0.0410 Ohms Reactance (Ohms per 1000 feet)
    \(0.9 \quad\) Power Factor
    Figure 5 - Existing Voltage Drop
The discrepency shown above is minor and SKE is not of the opinion that this is signifigantly contributing to the recent motor failures. This modification would be expensive and SKE believes this upgrade may not be the best use of available capital.

It is also recommended that Bruceville-Eddy consider adding a power quality meter on the load side of the service entrance disconnect switch. This will provide Bruceville-Eddy with real time voltage, current and power readings of the well site and provide real time recorded wave capture so in the case that future events occure, collected data can be analyzed by qualified individuals in order to better understand the source of the event. SKE recommends the Eaton Power Xpert Meter 2280.

## Part 1B - Grounding

The grounding electrode system of an electrical service is established at the service entrance disconnect switch. At this point in the elecrical system the neutral conductor that originates from the secondary of the utility transformer is to be bonded to a isolated neutral bus. The service entrance disconnect switch should also contain a separate grounding bus that connects directly to
earth ground. The neutral bus and ground bus should be bonded together via the main bonding jumper to form the ground to neutral bond. This is the only point in the electrical system that a ground bus and neutral bus should be bonded together. An example of the wiring configuration of a properly installed service entrance disconnect can be seen in Figure 6.


Figure 6 - Grounding Service Disconnect
The size of the electrical conductor connecting the ground bus to earth ground should be size according to Table 250.66 of the National Electric Code. Table 250.66 can be seen in Figure 7.

| Table 250.66 Grounding Electrode Conductor for Alternating-Current Systems |  |  |  |
| :---: | :---: | :---: | :---: |
| Size of Largest Ungrounded Conductor or Equivalent Area for Parallel Conductors (AWG/kcmil) |  | Size of Grounding Electrode Conductor (AWG/kcmil) |  |
| Copper | Aluminum or CopperClad Aluminum | Copper | Aluminum or Copp Clad Aluminum |
| 2 or smaller | 1/0 or smaller | 8 | 6 |
| 1 or 1/0 | 2/0 or 3/0 | 6 | 4 |
| $2 / 0$ or 3/0 | $4 / 0$ or 250 | 4 | 2 |
| Over 3/0 through 350 | Over 250 through 500 | 2 | 1/0 |
| Over 350 through 600 | Over 500 through 900 | 1/0 | 3/0 |
| Over 600 through $1100$ | Over 900 through 1750 | $2 / 0$ | $4 / 0$ |
| Over 1100 | Over 1750 | 3/0 | 250 |
| Notes: <br> 1. If multiple sets of service-entrance conductors connect directly to a service drop, set of overhead service conductors, set of underground service conductors, or service lateral, the equivalent size of the largest service entrance conductor shall be determined by the largest sum of the areas of the corresponding conductors of each set. <br> 2. Where there are no service-entrance conductors, the grounding electrode conductor size shall be determine by the equivalent size of the largest service-entrance conductor required for the load to be served. <br> 3. See installation restrictions in 250.64 . |  |  |  |

## Figure 7 - NEC Table 250.66 Grounding Electrod Conductor

During the investigation it was discovered that the electrical contractor was bringing in a reduced size neutral to the utility meter. A \#6 AWG insulated conductor was connecting the ground/neutral to earth ground just below the utility meter. According to Table 250.66 of the NEC the size of this conductor should be at a minimum a \#4 AWG. At that point a conductor that is currently acting as both a neutral and ground conductor is being run into both fused disconnect switches powering the well variable frequency drive as well as the booster pump building. Photos of the Heart of Texas Electric Coop utility meter as well as the well disconnect switch can be seen in Figures 8 and 9.


Figure 8 - Electric Utility Meter


Figure 9 - Well Pump Control Panel Service Entrance Disconnect

For a grounding electrode system to function properly it is vital to ensure that all grounded points within an electrical system are bonded together to the same ground bus in order to ensure that the impedance of the system rises and falls at a common potential. SKE performed impedance readings using a AEMC 2000 meter at various locations throughout the Friendly Oaks facility and found a varying array of impedance values. Those readings can be seen in Figure 10.

| Location of Measurment | Measured Impedance (Ohms) |
| :---: | :---: |
| Service Entrance Ground: | 77 |
| Utility Pole Ground | 1000 |
| Pressure Tank \#1 | 4.7 |
| Pressure Tank \#2 | 350 |

Figure 10 - Measured Impedance Values
As can be seen in Figure 10 the impedance readings of the grounding electrode system vary and indicate that not all points are bonded to the same system reference. NEC Article 250.53(A)(2) states that resistance to earth ground shall not be greater than 25 ohms, and IEEE (Institute for Electrical and Electronics Engineering) Standard 142 Recommended Practice for Grounding of Industrial and Commercial Power Systems ("Green Book") suggests a resistance between the main grounding electrode and earth of 1 to 5 ohms for large commercial or industrial systems.

An example of a suggested grounding electrode system for a typical water plant can be seen in Figure 11. It can be seen that in the figure below, all points are bonded to a continuous grounding electrode system that is bonded back to the service entrance disconnect switch. Once installed the grounding electrode system should be tested at all bonded points to ensure an impedance of less than 5 ohms.


Figure 11 - Typical Water Plant Grounding Electrode System

## Part 2 - Motor Failure and Protection

It should first be stated that not all submersible motor failures are of electrical origin. According to Franklin Electric there are five (5) common categories of submersible pump failure: Temperature and overheating, hydraulic loading, motor seals, voltage supply and voltage spikes.

According to Franklin Electric, "causes of over temperature and overheating include pumping hot water, overloading of the motor by the pump, loss of cooling flow past the motor, ochre or scale buildup and frequent motor starts and stops." Also, "Stator failure is another problem that occurs when motors overheat." "Once the temperatures are exceeded, the insulation system is damaged and a winding turn to turn, winding phase to phase or winding phase to ground fault becomes likely. Once these faults develop, failure of the motor is unavoidable." It was discussed during the site investigation with Jurgensen Pump, LLC that the water being pumped from the well at the Friendly Oaks facility is more than 100 degrees Fahrenheit and requires a high temperature rated motor because of this.

Hydraulic loading can be problematic when water hammer or hydraulic shock loading occurs. "Check valves in the pump discharge string and at the well head are recommended by all manufactures to reduce water hammer.". Also, "Standard bearings in water-filled motors are lubricated by a thin water film. Water has a low viscosity. When put under shock load, the water film in the bearing can be driven from between the bearing surfaces resulting in insufficient lubrication. This condition can lead to hot spots, excessive wear and bearing failure." It is recommended that the existing hydraulic system be examined to ensure they are of the correct type, used frequently, and not corroded.

Voltage spikes are short in duration and can be generated by lightning, other motors turning off or utility-gear opening. If the voltage spike is large enough (lightning strike) it can completely burn a hole in the case of the motor. For this reason, external surge protection mounted near the motor starter is recommended. The surge protection can "clip" the voltage spike before it can travel down the cables and reach the motor. As a part of the upgrades provided by Wallace Controls and Electric a 100-kA rated surge protection device (SPD) was installed at the service entrance disconnect switch feeding the well pump control panel. See Figure 12.


Figure 12 - Installed Well Pump Service Entrace Disconenct SPD
Although surge protection has been provided at the service entrance disconnect switch, it is also recommended that surge protection be provided as close as possible to the pump motor controller as possible. SKE recommends an Eaton SPD-100-480Y-3-P or equal surge protection device be provided and installed at the well pump VFD control panel.

## Part 3 - Motor Control and Variable Frequency Drives

As a part of the construction work provided by Wallace Controls and Electric a new Phase Technologies Model 3LHS4100R-OS 100 HP VFD with integral sine wave filter in a NEMA 3R enclosure was installed. According to Bradley Wallace the VFD was configured in the field by Wallace Controls and Electric. Almost immediately after the well was put back into service the public works operators began receiving alarms and error codes on the VFD and would have to reset the device almost daily. A summary of the error codes provided to SKE by BrucevilleEddy Public Works staff can be seen below in Figure 13.

| VFD Input Error Codes Received |  |
| :---: | :---: |
| VFD Error Code Date \& Time | VFD Error Code |
| $7-26-23-8: 03 \mathrm{AM}$ | Input Overload |
| $7-26-23-8: 03 \mathrm{AM}$ | Input Overload |
| $8-12-23-7: 24 \mathrm{PM}$ | Low Bus |
| $8-14-23-3: 05 \mathrm{PM}$ | High Input |
| $8-22-23-1: 14 \mathrm{PM}$ | High Input |
| $8-22-23-1: 15 \mathrm{PM}$ | High Input |
| $8-24-23-7: 57 \mathrm{AM}$ | Low Bus |
| $10-8-23-6: 09 \mathrm{PM}$ | Input Fault |
| $10-9-23-4: 34 \mathrm{PM}$ | High Voltage |

## Figure 13 - VFD Input Error Codes

According to the users manual for the Phase Technologies VFD installed, the error codes shown in Table x are defined as shown in Figure 14.

| VFD Error Code Definition |  |
| :---: | :---: |
| Input Overload | Current on input module has exceeded safe <br> levels. Check for reduced input voltage as this <br> may increase input current. May also be caused <br> by high current in the motor circuit. |
| Low Bus | Not mentioned in drive documentation. <br> Manufacturer should be consulted. |
| High Input | Input voltage has exceeded a safe level for safe <br> operation. Reduce inpute voltage. |
| Input Fault | Sudden high input current or internal fault. <br> Consult Factory. |
| High Voltage | Not mentioned in drive documentation. <br> Manufacturer should be consulted. |

Figure 14 - VFD Error Code Definitions
SKE recommends that Wallace Controls and Electric reach out to the VFD manufacturer to perform an infield start up and commissioning of the drive as well as provide an infield inspection to determine that the drive is not damaged and is in good working order.

According to the 2023 edition of the Franklin Electric Submersible Motors Application, Installation and Maintenance Guide special considerations must be taken for submersible motors on VFD's. The VFD shall be sized for the motor's nameplate maximum amps, not horsepower. The contractor should also ensure the continuous rated amps of the VFD are equal or greater than the motors nameplate maximum amps or the warranty will be void. An output filter is required if the motor nameplate voltage is more than 379 volts and the cable from drive-to-motor is more than 50 feet in length. For VFD output sine wave filters, the settings shown in Figure 15 are suggested by Franklin Electric:

| Motor Voltage <br> Rating (VAC) | Input Voltage (VAC) | Motor Cable <br> Length (ft) | Recommended <br> Output Filter | Recommended VFD <br> Carrier Frequency (kHz) |
| :---: | :---: | :---: | :---: | :---: |
| $<380$ | $<342$ | - | None | 2 |
| $>342-575$ | $<30$ | $<50$ |  | 2 |
|  | $<632$ | $50-800$ | $\mathrm{dV} / \mathrm{dt}^{*}$ | $2-2.5$ |
|  |  | $>800$ | sine wave** | $>4$ |

Figure 15 - Franklin Electric Suggested Sine Wave Filter Settings
According to Franklin Electric the motor input current of the VFD should be set at the systems typical operating current when running at nameplate rated voltage and frequency. The motor overload protection should be set to trip at $115 \%$ of the systems typical operating current and the motor overload protection should trip equal to or faster than NEMA Class 10 motor overload curve requirements.

It should be ensured that the system never operates above the motor nameplate maximum amp and with larger motors the system should never be run above 60 hertz, as special design considerations need to be made when required. It should also be ensured that the motor never operates below 30 hertz. This is the minimum speed required to provide correct bearing lubrication.

It should be ensured that the motors operating speed always operates so the minimum water flow requirements of $0.5 \mathrm{ft} / \mathrm{sec}$ for 6 and 8 -inch motors. Motor overload protection trip point should be selected so minimum flow requirements are always met.

The starts per day should be kept within the Franklin Electric recommended numbers shown in Figure 16 to ensure the best system life. Large three-phase submersible motors can be started more frequently because in-rush current is typically reduced when used with a properly configured VFD. In all cases a maximum of 200 starts per 24-hour period is recommended.

| Motor <br> Type | Motor Rating |  | Maximum Starts <br> per 24 Hr Period |  |
| :---: | :---: | :---: | :---: | :---: |
|  | HP | KW | Single- <br> Phase | Three- <br> Phase |
|  | Up to | Up to | 300 |  |
|  | 0.75 | 0.55 |  |  |
|  | $1-5.5$ | $0.75-4$ | 100 | 300 |
|  | $7.5-30$ | $5.5-22$ | 50 | $100^{*}$ |
|  | $40-$ | $30-150$ | - | 100 |
| Rewindable | $75-540$ | $55-400$ | - | 120 |

Figure 16 - Franklin Electric Recommended Starts per Day
The motor must reach or pass the 30 Hz operating speed within 1 second of the motor being energized. If this does not occur, the motor bearings will be damaged and the motor life reduced. The best stopping method is to turn power off followed by a natural coast to stop.

The carrier frequency of the VFD is set in the field. The higher the frequency setting, the more losses the drive will have which causes heat in the drive; the lower the carrier wave frequency, the rougher/poorer the shape of the power curve. The carrier frequency within a range of 2 K to 2.5 K Hz for encapsulated motors is recommended by Franklin Electric.

According to Franklin Electric, if the VFD has a "Submersible Pump" function, it should be turned on. SKE has checked the documentation for the installed VFD and this setting is available. It is recommended that Wallace Electric and Controls consult the VFD manufacturer to ensure that all requirements and suggested best practices detailed above by the Frankline Electric Application, Installation and Maintenance Manual be confirmed in the field.

Mr. Kent Manton
December 15, 2023
Page 18

SKE - S. Kanetzky Engineering, LLC. Friendly Oaks Water Plant - Electrical Investigation

If you have any questions, please feel free to give us a call or email me at skanetzky@skaneng.com

Sincerely,

## S. Kanetzky Engineering, LLC

Hew $\mathcal{H}$ Hametacy
Steve L. Kanetzky, P.E.
President
Cc: Don Minnis - SKE

November 8, 2023
Mr. Kent Manton, MPA, City Administrator
City of Bruceville-Eddy 144 Wilcox Drive
Eddy, TX 76524

## RE: Proposal for Professional Services <br> Falls County Water Main Improvements - Phase 1—City of Bruceville-Eddy

## Dear Mr. Manton:

MRB Group, P.C. (MRB) appreciates the opportunity to submit this proposal for professional engineering services to the City of Bruceville-Eddy (Client). Our scope includes Basic Engineering Services to upgrade the existing 1-1/2-inch water main with a minimum 8-inch diameter water main starting at the FM 1239 and County Road 449 intersection and continuing North approximately 10,620 LF to connect with an existing 6-inch water main.

## I. Project Background

MRB Group was contracted to update the City of Bruceville-Eddy's GIS system, create a water model of the existing system, and provide recommendations for improvements. After creating and reviewing the water model, pressure issues in the southeast portion of the City's water system in Falls County were indicated, becoming the driving factor behind MRB's recommended improvements, which we divided into two phases. After discussing the phased improvements with the City, they asked MRB to propose engineering services for the Phase 1 Improvements.

## II. Project Overview

The Phase 1 Project includes the preliminary engineering, design, bidding, and construction administration services for a proposed minimum 8-inch diameter water main to be constructed from the intersection of County Road 449 and FM 1239 and traverse north until it reaches the connection with the existing 6-inch water main. The total length of the water main is approximately 10,620 linear feet, but subject to change as the final route is determined during the preliminary phase. The City is researching existing easements along FM 1239, which will help determine the route and if additional easements will be pursued. If not pursued,
the route would traverse within the FM 1239 right-of-way. The Phase 1 Project also includes a connection of the water mains at the intersection of CR 440 and CR449 and the improvement of the Hoolia creak water main crossing on CR 440. Please see Exhibit A for the Falls County Water Main Improvements - Phase 1 overall plan.

## III. Scope of Services and Compensation

MRB Group will provide the scope of services as described below:

## Basic Engineering Services

A. Preliminary Engineering:

1. MRB Group will facilitate a Kickoff Meeting with the City to:
a. Establish project goals.
b. Discuss relevant design parameters and requirements.
c. Discuss schedules, milestones, and deliverables.
d. Discuss conceptual horizontal and vertical alignment.
2. Obtain ROW information from the Tax Appraisal District and perform topography surveying of the selected route to determine visual, physical features within the project limits.
3. Develop a preliminary route alignment of the proposed main for consideration by City staff.

Subtotal of A, Items 1-3 $\$ 18,000.00$
B. Design:

1. Prepare design drawings for the proposed water main to include:
a. Aerial photography background
b. Topographical and physical improvements from survey data
c. Proposed water main alignment plan for the proposed minimum 8" water main along FM 1239, the connection of mains on the southern end at the intersection of CR 440 and CR 449, and for the Hoolia creek crossing.
d. Connection to existing water service laterals
e. Fire hydrant installations at 2,000' intervals or as required by the City of Bruceville-Eddy. Currently, this area is not within the City's Fire Coverage Area.
f. Design Details as required by the Project.
2. Coordinate with third-party utilities (Atmos, Oncor, etc.) regarding pipeline alignments, depths, ROWs, etc., and provisions for crossing existing utilities.
3. Attend periodic update meetings with City staff and provide $30 \%$ and $90 \%$ review submittals to the City.
4. Prepare final Contract Documents for public bid of the work. The Project is anticipated to be bid under a single general contract. The design drawings and technical specifications will include all civil design associated with the improvements. An updated Opinion of Probable Construction Costs will be provided for review at $90 \%$ design completion.

Subtotal of B, Items 1-4
$\$ 90,000.00$
C. Bidding:

MRB Group will prepare bid documents for public bid and include additive alternate bid items to determine the cost increase for upsizing the water main diameter along FM 1239. Bidding services include:

1. MRB will prepare an advertisement for bid to be published by the City, coordinate the publication of the bid documents, and provide documents to the City to be distributed to bidders as requested. Electronic bid documents (in PDF format) will be made accessible to bidders via CivCast USA.
2. Coordinate and chair a Pre-Bid meeting to present the general outline of the Project to bidders, clarify any questions on the contract documents, and prepare clarifications or changes via Addenda.
3. Addenda: MRB will prepare addenda based on questions and comments received from bidders during the bid process and distribute in PDF format via CivCast USA.
4. Bid Opening: MRB will attend the bid opening and review the bids received for completeness and conformance with the bidding requirements. A bid review, summary, and tabulation report will be provided to the City for their assistance in awarding the construction contract.

Subtotal of C, Items 1-4 $\$ 8,500.00$
D. Construction Administration:

MRB will provide the following tasks during the construction phase of the Project, which is based on an assumed six (6)-month construction duration.

1. MRB will assist the City with a review of contractor bonds and insurance for compliance with contract documents.
2. Prepare conforming contract documents.
3. Conduct a pre-construction meeting with the contractor and City representatives.
4. Prepare the Notice to Proceed.
5. Review monthly Pay Applications.
6. Review Submittals, RFIs, and Change Orders.
7. Attend progress meetings.
8. Prepare construction closeout documents.
9. Prepare and deliver as-built drawings to the City.

## Subtotal of D, Items 1-9 (Lump Sum) <br> . $\mathbf{\$ 2 7 , 5 0 0 . 0 0}$

Total Compensation
$\$ 144,000.00$
The cost figures shown above represent our lump sum amounts. Any additional work beyond this fee and outside the scope of this proposal would be reviewed with the Client. MRB Group shall submit monthly statements for services rendered during each invoicing period based on the efforts performed during that period. MRB Group Standard Rates are subject to annual adjustment.

## IV. Additional Services

The following services are not anticipated to be needed for this Project or not requested by the City but can be provided as additional services on a time and material basis upon written authorization by the City.
A. Wetland/Floodplain determinations in the proposed project area.
B. Geotechnical investigations.
C. Historical/archival/archeological assessments for cultural resources in the proposed project area.
D. Threatened \& Endangered Species Habitat Assessment in the proposed project area.
E. Public informational or other needed meetings or presentations above and beyond those identified under Basic Services.
F. Phase 1 environmental assessment and revisions to the design to accommodate any abatement during construction if required.
G. Construction Phase Services including the following: On-site Observation for construction.
H. Boundary Survey for proposed easements and easement acquisitions.
I. Assist with Right-of-Entry letters for property access.
J. Printing of hardcopy sets of reports, plans, specifications, or other large documents. Printing costs will be passed on directly to the Owner at cost.
K. Construction materials testing and construction staking.
L. Any other necessary or requested services that are not included in the Basic Services as previously defined.
M. Financial assistance or documentation required by funding agencies.
N. Subsurface Utility Engineering for ascertaining subsurface locations of existing utilities.
O. Regulatory or other permit fees are assumed to be paid by the City.

## V. Commencement of Work

MRB Group is committed to providing the City of Bruceville-Eddy with prompt and responsive service. We will commence work upon receipt of the signed contract for this Project. We anticipate a preliminary phase duration of 60 days, followed by a design phase duration of 90 days following City approval of the preliminary phase documents. If pursued, the City's acquisition of the utility easements will drive this Project's bidding and construction phases.

## VI. Standard Terms and Conditions

Attached hereto and made part of this Agreement are MRB Group's Standard Terms and Conditions.

If this proposal is acceptable, please sign where indicated and return it to our office. Thank you for considering our firm. We look forward to working with you on this Project.

Sincerely,


Anthony D. Beach, P.E.
Sr. Project Manager

https://mrbgroup365.sharepoint.com/sites/Proposals/Shared Documents/Texas/Bruceville-Eddy, City of/2023 FM 1239 Water Main Improvements Proposal/2023 Bruceville-Eddy Phase 1 Water Main Improvements Proposal.docx

Enclosures: MRB Group Standard Terms and Conditions; Exhibit A

Proposal Accepted for the City of Bruceville-Eddy by:

Signature
Title
Date

## MRB GROUP, P.C. <br> AGREEMENT FOR PROFESSIONAL SERVICES STANDARD TERMS AND CONDITIONS

## A. TERMINATION

This Agreement may be terminated by either party with seven days' written notice in the event of substantial failure to perform in accordance with the terms hereof by one party through no fault of the other party. If this Agreement is so terminated, the Professional Services Organization (hereinafter referred to as P.S.O.) shall be paid for services performed on the basis of his reasonable estimate for the portion of work completed prior to termination. In the event of any termination, the P.S.O. shall be paid all terminal expenses resulting therefrom, plus payment for additional services then due. Any primary payment made shall be credited toward any terminal payment due the P.S.O. If, prior to termination of this Agreement, any work designed or specified by the P.S.O. during any phase of the work is abandoned, after written notice from the client, the P.S.O. shall be paid for services performed on account of it prior to receipt of such notice from the client.

## B. OWNERSHIP OF DOCUMENTS

All reports, design drawings, specifications, field data and other documents prepared by the P.S.O. are Instruments of Service. The Instruments of Service prepared under this Agreement shall become the property of the client, except as set forth below, upon completion of the services and payment in full of all monies due to the P.S.O. The client may utilize the drawings and specifications with respect to the construction, maintenance, repair and modifications to the Project, and may also reuse the drawings and specifications with respect to any other purpose. However, the client agrees to the fullest extent provided by law to indemnify and hold harmless the Engineer, its officers, directors, employees and sub-consultants from any claims arising from the client's use of the Project drawings and specifications that have been created by the P.S.O., but only to the extent that they have been changed, modified, or corrected in any manner by any other design professional or entity or if used for any purpose other than the Project. The client also agrees to waive any claims against the P.S.O. to the extent that it reuses the drawings and specifications with respect to any other purpose other than the construction, maintenance, repair and modifications to the Project. Notwithstanding the foregoing, to the extent that the drawings and specifications include data, information or material that has been used and is being used generally in the P.S.O.'s business practice and has not been developed specifically for the client, the P.S.O. is entitled to continue to use such data, information and material as part of its usual business practices and ownership of such data, information and material shall continue to reside in the P.S.O.

## C. ESTIMATES

Since the P.S.O. has no control over the cost of labor and materials, or over competitive bidding and market conditions, the estimates of construction cost provided for herein are to be made on the basis of his experience and qualifications, but the P.S.O. does not guarantee the accuracy of such estimates as compared to the Contractor's bid or the project construction cost.
D. INSURANCE

The P.S.O. agrees to procure and maintain insurance at the P.S.O.'s expense with a minimum general liability amount of $\$ 1,000,000$ per occurrence and $\$ 2,000,000$ in aggregate, and such
insurance as will protect him from claims under workers compensation and the client from claims for bodily injury, death or property damage which may arise from the negligent performance by the PSO or his representative. P.S.O. shall also produce professional liability insurance with a minimum amount of $\$ 1,000,000$ per claim and $\$ 2,000,000$ in aggregate. Furthermore, the City of Bruceville-Eddy should be named as an additional insured on the general liability insurance policy.

## E. INDEPENDENT CONTRACTOR

The P.S.O. agrees that in accordance with its status as an independent contractor, it will conduct itself with such status, that it will neither hold itself out as nor claim to be an officer or employee of the client, by reason hereof, and that it will not by reason hereof make any claim, demand or application to or for any right or privilege applicable to an officer or employee of the client, including, but not limited to, Workmen's Compensation coverage, unemployment insurance benefits or Social Security coverage.

## F. SUCCESSORS AND ASSIGNS

The client and the P.S.O. each binds himself and his partners, successors, executors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Agreement; except as above, neither the client nor the P.S.O. shall assign, submit or transfer his interest in this Agreement without the written consent of the other.

## G. P.S.O. NOT RESPONSIBLE FOR SAFETY PROVISIONS

The P.S.O. is not responsible for construction means, methods, techniques, sequences or procedures, time of performance, programs, or for any safety precautions in connection with the construction work. The P.S.O. is not responsible for the Contractor's failure to execute the work in accordance with the Contract Drawings and/or Specifications.

## H. INVOICES AND PAYMENT

Client will pay MRB Group, P.C. for services in respect of the period during which Services are performed in accordance with the fee structure and work estimate set forth in the proposal. Invoices will be submitted on a periodic basis, or upon completion of Services, as indicated in the proposal or contract. All invoices are due upon receipt. Any invoice remaining unpaid after 30 days will bear interest from such date at 1.5 percent per month or at the maximum lawful interest rate, if such lawful rate is less than 1.5 percent per month. If client fails to pay any invoice when due, MRB may, at any time, and without waiving any other rights or claims against Client and without thereby incurring any liability to Client, elect to terminate performance of Services upon ten (10) days prior written notice by MRB to client. Notwithstanding any termination of Services by MRB for nonpayment of Invoices, Client shall pay MRB in full for all Services rendered by MRB to the date of termination of Services plus all interest and termination costs and expenses incurred by MRB that are related to such termination. Client shall be liable to reimburse MRB for all costs and expenses of collection, including reasonable attorney's fees.

## I. FEES REQUIRED FROM JURISDICTIONAL AGENCIES

MRB Group, P.C. is not responsible for nor does the Compensation Schedule established in the Agreement include fees or payments required of jurisdictional agencies. The client herein agrees to pay all application, entrance, recording and/or service fees required by said agencies.

## J. P.S.O. NOT AN EMPLOYEE

The P.S.O. agrees not to hold himself out as an officer, employee or agent of the Owner, nor shall he make any claim against the Owner as an officer, employee or agent thereof for such benefits accruing to said officers, employees or agents.

## K. INDEMNITY

The Owner will require any Contractor and Subcontractors performing the work to hold it harmless and indemnify and defend the Owner and P.S.O., their officers, employees and agents from all claims resulting from the Contractor's negligence in the performance of the work.

## L. NON-EXCLUSIVITY

The Agreement between P.S.O. and the owner is nonexclusive. Owner, at its sole discretion, may contract with other engineering firms to perform other services as the City sees fit without consultation with P.S.O.


Exhibit A - Falls County Water Main Improvements - Phase 1

December 14, 2023

City of Bruceville-Eddy
Mr. Kent Manton
144 Wilcox Drive
Eddy, Texas 76524

## Re: City of Bruceville-Eddy Monthly Engineering Status Report

Mr. Kent Manton,
MRB Group is pleased to provide to the City the following Items in regards to the Monthly Engineering Report. This report includes Engineering Tasks from November 9 through December 13, 2023.

## DEVELOPMENT REVIEW

1. Rajan Plaza / Ascent Travel Center - MRB received a revised set of construction documents on December 04, 2023. The revised set addressed many of the past review comments, but also included revisions to the existing design plans not seen to date. The latest set is under review and we anticipate completed review and development of comments by December 18, 2023.
2. Eagle Ranch -MRB has received final resolution of comments and has recommended approval of the proposed development.

## WATER METER FEASIBILITY

MRB provided meter feasibility studies for (1) commercial meter and (1) residential meter that requested expedited review. The meter analysis resulted in the approval of both meter applications.

## GENERAL DISCUSSION ITEMS

1. Water System Improvements for Falls County portion of CCN: MRB has prepared and submitted for council consideration an Engineering Proposal for the design of the Phase 1 FM 1239 Water Main Improvements. The survey and design timeline for this project is estimated at 12 weeks. If all easements / TxDOT permits are in hand we anticipate bidding of the main project in late March or April of 2024. The overall
construction schedule for this project is estimated to be 8 months or a substantial completion date of November 2024. This schedule is subject to the successful acquisition of all easements.
2. New Water Well: The Hydro-Geologist well study for the (3) proposed sites are complete. The Hydro-Geologist has reviewed each of the sites and has ranked them in accordance to best options in regards to potential water quality and availability. We are now reviewing the study and will analyze and rank the well sites in regards to engineering feasibility. We will develop an overall ranking based upon all options and scenarios. We will plan to present the report and discuss options in a January 2024 council meeting.

If you have any questions, please feel free to contact me.
Sincerely,


Anthony Beach, PE, CFM
Project Manager
abeach@mrbgroup.com

Agenda Item \#9

Police Department

Police Department Activity Report: November 1, 2023 - November 30, 2023

Calls for Service: Total 106

| 890 Dorsey | 894 Martinez | 895 Erwin | 896 Hesterberg | 898 Basey |
| :--- | :--- | :--- | :--- | :--- |
| 36 | 28 | 17 | 25 | 0 |

## Arrest, Offense, Incident

Reports: Total 6

| 890 Dorsey | 894 Martinez | 895 Erwin | 896 Hesterberg | 898 Basey |
| :--- | :--- | :--- | :--- | :--- |
| 3 | 1 | 0 | 2 | 0 |

## Crash Reports: Total 7

| 890 Dorsey | 894 Martinez | 895 Erwin | 896 Hesterberg | 898 Basey |
| :--- | :--- | :--- | :--- | :--- |
| 4 | 0 | 2 | 1 | 0 |

## Citations \& Warnings: Total 136

| 890 Dorsey | 894 Martinez | 895 Erwin | 896 Hesterberg | 898 Basey |
| :--- | :--- | :--- | :--- | :--- |
| 14 citations <br> 3 warning | 23 citations <br> 23 warnings | 9 citations <br> 28 warnings | 6 citations <br> 28 warnings | 0 citations <br> 2 warnings |

## Police Department

## Security Checks: 132

# Call Type Report BRUCEVILLE-EDDY POLICE DEPARTMENT 

From: Nov 12023<br>To: $\quad$ Nov 302023

Call Type DescriptionNumber of Calls
3
ABANDONED VEHICLE
4
AGENCY ASSIST BRUCEVILLE-EDDY PD
AGENCY ASSIST LORENA PD ..... 4
AGENCY ASSIST MCLENNAN COUNTY SHERIFFS OFFICE ..... 1
AGENCY ASSIST MOODY PD ..... 3
AGENCY ASSIST OTHER OUTSIDE AGENCY ..... 1
ALARM ..... 1
ANIMAL VIOLATION ..... 2
ASSIST BEPD OFFICER ..... 1
CHECK ..... 1
CHILD CUSTODY ..... 2
CIVIL DISTURBANCE ..... 1
CIVIL MATTER ..... 1
COURTESY RIDE ..... 2
CRIMINAL MISCHIEF ..... 2
CRUELTY TO ANIMALS ..... 1
DANGEROUS DOG ..... 2
DISABLED VEHICLE ..... 4
DISTURBANCE ..... 7
DOG AT LARGE - VIOLATION OF CITY ORDINANCE ..... 2
EVADE ARREST ..... 1
FOLLOW UP INVESTIGATION ..... 12
HIT AND RUN CRASH ..... 1
INFORMATION ..... 1
INVESTIGATION ..... 1
LOUD MUSIC/EXCESSIVE NOISE - VIOLATION OF CITY ORDINANCE ..... 1
MOTOR VEHICLE COLLISION ..... 8
MOTORIST ASSIST ..... 2
NOTIFICATION OF EMERGENCY DETENTION ..... 1
PUBLIC SERVICE ..... 1

## STRANDED MOTORIST

SUSPICIOUS CIRCUMSTANCE 1
SUSPICIOUS CIRCUMSTANCES 1

SUSPICIOUS PERSON 1
SUSPICIOUS VEHICLE 8
THEFT 2
TRAFFIC CONTROL 5
TRAFFIC HAZARD 5
WARRANT SERVICE 6
WELFARE CONCERN 3

## November 2023 Citation Data

## Description

dog at large
SEC 2.01.012 DANGEROUS DOG
SEC 2.01.012 DANGEROUS DOG
DOG AT LARGE
DOG AT LARGE
SEC 2.01.012 DANGEROUS DOG
Assault By Physical Contact
Assault By Physical Contact
Assault: threatens bodily injury
Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie llmit at time and place for that type vehicle) No Drivers License (when unlicensed)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limlt at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehlcle) Speeding (exceed Prima Facie limlt at time and place for that type vehicle) Violate DL Restriction (specify)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Falled to Maintain Financlal Responsibility
No Drivers License (when unlicensed)
No Drivers License (when unlicensed)
Possession of Drug Paraphernalla
Driving While Llcense Invalid(Driving While Llcense Suspendedi)-D/L Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicie] Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facle limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Speeding (exceed Prima Facie limit at time and place for that type vehicte) Speeding (exceed PrIma Facie llmit at time and place for that type vehlcle) Speeding (exceed Prima Facie limit at time and place for that type vehicle) Falled to Maintain Financlal Responsibility
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Speeding (exceed Prima Facie limit at time and place for that type vehlcle) Open Container: Possession of Alcoholic Beverage in Motor Vehicle Falled to Malntain FInancial Responsibility Driving While License Invalid(Driving While License Suspended)-D/L Speeding (exceed Prima Facie limit at time and place for that type vebicle)

## Location

200 BLK FOREST CREEK LN
200 BLK FDREST CREEK LN
217 HUNGRY HILL RD
217 HUNGRY HILL ROAD
328 FOREST CREEK LN
328 FOREST CREEK LN
343 CRESCENT CREEK LN
343 CRESCENT CREEK LN 343 CRESCENT CREEX LN 400 BLK W 3RD ST 400 BLK W 3RD ST 400 BLK W 3RD ST 400 BLOCK W 3RD STREET 700 BLK W 3RD ST 800 BLK W 3 RD ST 800 BLK W 3RD ST 800 BLOCK W 3RD STREET 800 BLOCK $W$ 3RD STREET 800 BLOCX W 3RD STREET 800 BLOCX W 3RD STREET 800 BLOCK W 3RD STREET INTERSTATE HIGHWAY 35 FRONTAGE RD MILL MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 315 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 interstate highway 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MLLE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 FRONTAGE RD


## November 2023 Warning Data

## Description

Defective Head Lamp(s) (Verbal Warning)
Defective Tall tamp(s) (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Defective Stop Lamp(s) (Warning)
Wrong, Altered, or Obscured License Plate (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)
Wrong, Altered, or Obscured License Plate (Verbal Warning)
Defective Turn Signal Lamp $(\mathrm{s})$ (Verbal Warning)
speeding (Warning)
Speeding (Warning)
Defective Stop Lamp(s) (Verbal Warning)
Defective Stop Lamp(s) (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
Disregard Stop Sign (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Expired Registration (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) No Llability Insurance (Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Speeding (exceed Prima Facie llmit at time and place for that type vehicle) (Verbal Warning) Speeding (exceed Prima Facie Ilmit at time and place for that type vehicle) (Warning)
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Wrong, Altered, or Obscured License Plate (Verbal Warning)
Explred Registration (Warning)
Defective Tail Lamp(s) (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
No License Plate Llght (Verbal Warning)
Expired Registration (Verbal Warning)
Defective Turn SIgnal Lamp(s) (Verbal Warning)
Explred Registration (Warning)
Expired Registration (Warning)
Expired Registration (Verbal Warning)
Defective Head Lamp(s) (Verbal Warning)
Defective Tall Lampis) (Verbal Warning)
Wrong, Altered, or Obscured License Plate (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning) Speeding (exceed Prima Facle limit at time and place for that type vehicle) (Verbal Warning) No Drivers Llcense (when unlicensed) (Warning)
Failed to SIgnal Lane Change (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Warning)
Operate Vehicle Without License Plate (or with one plate) (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)
Wrong, Altered, or Obscured License Plate (Verbal Warning)
Failed to Dim Headlights-Following (Warning)
Defective Tail Lamp(s) (Verbal Warning)
No License Plate Light (Verbal Warning)
Defective Head Lamp(s) (Verbal Warning)

## Location

100 BLOCK W 3RD STREET
200 BLOCK HIGHWAY 7
400 BLK W 3RD ST
400 BLOCK W 3RD STREET
700 BLOCK W 3RD STREET
800 BLK W 3RD ST
800 BLK W 3RD ST
800 BLOCK $W$ 3RD STREET
800 BLOCK W 3RD STREET
800 SH 107
800 SH 107
EAGLE DRIVE / SB IH 35 FRONTAGE RD
GRIDER ST / BRUCE ST
HIGHWAY 7 AND NB IH 35 SERVICE RD
HUNGRY HILL AND HIGHWAY 7
INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MLLE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE RD MILE MARKER 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 FRONTAGE ROAD MM 318 INTERSTATE HIGHWAY 35 MILE MARKER 315 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 INTERSTATE HIGHWAY 35 MILE MARKER 316 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 316 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 317 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MLLE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 318 FRONTAGE ROA INTERSTATE HIGHWAY 35 MILE MARKER 319
$I$ INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319

Failed to Dim Headlights-Following (Warning)
Expired Registration (Warning)
No Lamp(s) or Reflector(s) on Farm or Other Equipment (head lamps, tail lamps, etc) (Verbal Warning) Defective Tail Lamp(s) (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
Expired Reglstration (Verbal Warning)
Defective Head Lamp(s) (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
Expired Registration (Verbal Warning)
Wrong, Altered, or Obscured License Plate (Verbal Warning)
Expired Registration (Verbal Warning)
Disregarded Official Traffic Control Device (Verbal Warning)
Disregard Stop Sign (Verbal Warning)
Speeding (exceed Prima Facie limit at time and place for that type vehicle) (Verbal Warning)
Expired Registration (Verbal Warning)
Disregard Stop Sign (Verbal Warning)
Defective Tail Lamp(s) (Verbal Warning)
No License Plate Light (Verbal Warning)
Disregard Stop Sign (Verbal Warning)
Disregard Stop Sign (Verbal Warning)
Disregard Stop Sign (Verbal Warning)

INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 INTERSTATE HIGHWAY 35 MILE MARKER 319 FRONTAGE RD
INTERSTATE HJGHWAY 35 MM 317
INTERSTATE HIGHWAY 35 MM 317
INTERSTATE HIGHWAY 35 MM 317
INTERSTATE HIGHWAY 35 MM 317
INTERSTATE HIGHWAY 35 MM 317
INTERSTATE HIGHWAY 35 MM 319
INTERSTATE HIGHWAY 35 MM 319
INTERSTATE HIGHWAY 35 MM 319
INTERSTATE HIGHWAY 35 MM 319
INTERSTATE HIGHWAY 35 MM 319
INTERSTATE HIGHWAY FRONTAGE RD / GRIDER ST
INTERSTATE HIGHWAY FRONTAGE ROAD MM 318
NB IH 35 MM 316
NB IH 35 SERVICE RD \& W THIRD
NB IH 35 SERVICE RD MM 318
SOUTHBOUND INTERSTATE HIGHWAY 35 FRONTAGE ROAD AT
W 3RD / NB IH 35 FRONTRAGE RD
W 3RD / SB IH 35 SERVICE ROAD
W 3RD ST AT SB IH 35 FRONTAGE ROAD

Bruceville-Eddy ISD School Resource Officer

# School Resource Officer Activity Report: <br> November 1, 2023 - November 30, 2023 

Calls for Service: 5

Security Checks: 93

Citations \& Warnings: 0

Arrests: 0

K-9 Check: 1

| BEISD SRO Monthly Activity Report: |  |
| :--- | ---: |
|  |  |
| Admin Assist | 11 |
| Staff Assist | 7 |
| Student Assist | 13 |
| Agency Assist | 0 |
| Citizen Contact | 4 |
| Calls for Service | 5 |
| Incident Report | 5 |
| Criminal Activity/Offense | 1 |
| Suspicious Activity/Person/Circumstances | 1 |
| Traffic Complaint | 4 |
| Traffic Stops | 0 |
| Warnings | 0 |
| Citations | 0 |
| Juvenile Complaint | 0 |
| Adult Arrest | 4 |
| Juvenile Arrest | 0 |
| Warrant Arrest | 0 |
| Parent Conference | 0 |
| Welfare Check | 0 |
| Classes Given | 2 |
| Total: | 2 |


| JOB CODE | TOTAL COMPLETED | TOTAL OUTSTANDING | TOTAL NEW | TOTAL PENDING | TOTAL VOID |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OCC - OCCUPANT CHANGE | 10 | 2 | 0 | 0 | 0 |
| STREE - STREETS | 4 | 1 | 0 | 0 | 0 |
| CON - CONNECT | 3 | 0 | 0 | 0 | 0 |
| REIN - REINSTATE | 23 | 0 | 0 | 0 | 1 |
| REREA - REREAD | 2 | 0 | 0 | 0 | 0 |
| LEAK - FIXED LEAK | 12 | 0 | 0 | 0 | 0 |
| GRAPH - GRAPH | 10 | 1 | 0 | 0 | 0 |
| TRASH - TRASH CANS | 13 | 0 | 0 | 0 | 0 |
| CLEAN - CLEAN UP | 3 | 0 | 0 | 0 | 0 |
| SWAP - METER CHANGE | 5 | 0 | 0 | 0 | 0 |
| LOCA - LINE LOCATE | 6 | 1 | 0 | 0 | 0 |
| REPL - REPLACE METER BOX | 4 | 0 | 0 | 0 | 0 |
| MISC - MISCELLANEOUS | 3 | 0 | 0 | 0 | 0 |
| CHECK - CHECK FOR LEAK | 2 | 0 | 0 | 0 | 0 |
| TUR - TURN ON WATER | 1 | 0 | 0 | 0 | 0 |
| PRESS - PRESSURE CHECK | 1 | 0 | 0 | 0 | 0 |
| BEES - BEES | 1 | 0 | 0 | 0 | 0 |
| INSTA - INSTALL NEW METER | 2 | 2 | 0 | 0 | 0 |
| INFO - INFORMATION | 0 | 1 | 0 | 0 | 0 |
| NON - NON-PAYMENT TURN OFE | 30 | 0 | 0 | 0 | 61 |
| CUST - CSI | 0 | 2 | 0 | 0 | 0 |
| CODE - CODE ENFORCEMENT | 0 | 1 | 0 | 0 | 0 |
| total all codes | 135 | 11 | 0 | 0 | 62 |


| 11/2023 | USAGE | METERS | USAGE BREAKDOWN | ACCOUNTS | AVERAGE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PUMPED | 19,986,000 |  | 0-0 | 232 | 0 |
| FLUSHED | 2,444,800 |  | 1-9,999,999,999 | 1,800 | 5,710 |
| USED | 10,278,618 | 2,032 | TOTAL | 2,032 | 5,058 |
| UNBILLED | 0 | 0 |  |  |  |
| LOSS | 7,262,582 |  |  |  |  |
| LOSS PERCENTAGE | 36.34 |  |  |  |  |


|  | MONTH TOTALS |  |  |
| :--- | :---: | :---: | :---: | :---: |
| TOTAL PUMPED | $19,986,000$ | AVERAGE PUMPED | $19,986,000$ |
| TOTAL SOLD | $10,278,618$ | AVERAGE SOLD | $10,278,618$ |
| TOTAL FLUSHED | $2,444,800$ | AVERAGE FLUSHED | $2,444,800$ |
| TOTAL LOSS | $7,262,582$ | AVERAGE LOSS | $7,262,582$ |
| LOSS PERCENTAGE | $36.34 \%$ | AVERAGE LOSS PERCENTAGE | $36.34 \%$ |
| TOTAL UNBILLED | 0 | AVERAGE UNBILLED | 0 |

Definitions
Total Pumped: This is the culmination of our daily meter readings from the past month on ALL groundwater well sites as well as the intake from Bluebonnet WSC.

Total Sold: This is the amount of water that was billed to customers and will be collected as water sales revenue.

Total Flushed: This number is comprised of staff estimates on water loss from known leaks, flushing activities, an allocation for the volunteer fire departments operations, and our unbilled accounts' actual meter readings (City facilities).

Total Loss: This is the remaining water that is currently unaccounted for in our water system from the previous month. This water is going out the door via leaks, flushing, faulty meters, and any possibily illegal connections.


|  | 12 MONTH TOTALS |  |  |
| :--- | :---: | :---: | :---: | :---: |
| TOTAL PUMPED | $319,154,000$ | AVERAGE PUMPED | $26,596,167$ |
| TOTAL SOLD | $165,597,438$ | AVERAGE SOLD | $13,799,787$ |
| TOTAL FLUSHED | $59,601,250$ | AVERAGE FLUSHED | $4,966,771$ |
| TOTAL LOSS | $93,955,312$ | AVERAGE LOSS | $7,829,609$ |
| LOSS PERCENTAGE | $29.44 \%$ | AVERAGE LOSS PERCENTAGE | $29.44 \%$ |
| TOTAL UNBILLED | 0 | AVERAGE UNBILLED |  |

## Definitions

Total Pumped: This is the culmination of our daily meter readings from the past month on ALL groundwater well sites as well as the intake from Bluebonnet WSC.

Total Sold: This is the amount of water that was billed to customers and will be collected as water sales revenue.

Total Flushed: This number is comprised of staff estimates on water loss from known leaks, flushing activities, an allocation for the volunteer fire departments operations, and our unbilled accounts' actual meter readings (City facilities).

Total Loss: This is the remaining water that is currently unaccounted for in our water system from the previous month. This water is going out the door via leaks, flushing, faulty meters, and any possibily illegal connections.

|  | Street Patching |  |  |
| :---: | :---: | :---: | :---: |
| Date: | Street: | Worked Done By: |  |
| 04-21-22 | Ashley | KL/JG/RS |  |
| 05-19-22 | Benton | JG/KL |  |
| 06-13-22 | Hungry Hill | KL/RS/RS/JG |  |
| 08-25-22 | Old Bruceville | CS/KL/RS |  |
| 08-26-22 | Franklin | GS/KL/JG |  |
| 09-07-22 | Archie | KL/CS/RS |  |
| 09-07-22 | Mesquite | KL/RS/CS |  |
| 09-07-22 | Church | KL/RS/CS |  |
| 09-07-22 | First St | KL/RS/CS |  |
| 09-07-22 | Grider | KL/RS/CS |  |
| 09-08-22 | Temple | JG/KL/RS |  |
| 09-08-22 | Washington | JG/KL/RS |  |
| 09-08-22 | Ausborn | JG/KL/RS |  |
| 09-08-22 | Fourth St | JG/KI/RS |  |
| 09-08-22 | Eagle | JG/KL/RS/CS |  |
|  |  |  |  |
|  |  |  |  |
| 09-26-22 | 3rd St | GS/CS/RS/JG | replace culvert |
| 09-28-22 | Horseshoe Bend | GS/CS/RS/JG |  |
| 10-13-22 | Hungry Hill | CS/RS/KL/RS |  |
| 10-14-22 | Hungry Hill | GS/JG/KL/RS |  |
| 10-21-22 | 4th | CS/RS |  |
| 10-21-22 | Temple | CS/RS |  |
| 10-21-22 | Benton | CS/RS |  |
| 10-21-22 | Aspen | CS/RS |  |
|  |  |  |  |
|  | Trimming | Trees |  |
|  |  |  |  |
| 11-1-22 | Grider \& Bruce | JG/KL/RS/GS |  |
| 11-1-22 | Aspen | JG/KL/RS |  |
| 11-1-22 | 1st | JG/GS |  |
| 11-1-22 | Benton | JG/KL/RS/GS |  |
| 11-1-22 | Tatum | Rudy |  |
| 11-2-22 | Tatum | Rudy |  |
| 11-2-22 | N. Bruce | JG/KL/RS/GS |  |
| 11-8-22 | Mackey Ranck | GS/CS/RS/KL/RS |  |
| 11-9-22 | Mackey Ranch | GS/RS/CS/JG/RS/KL |  |
|  |  |  |  |
|  | Patching |  |  |
| 12-5-22 | Franklin | JG/KL/RS |  |
| 12-5-22 | Temple | JG/KL/RS |  |




# COMMUNITY DEVELOPMENT 

## NOVEMBER 2023 REPORT

## CODE ENFORCEMENT CASES

## NUMBER AND TYPES OF CASES CLOSED

- 7 RUBBISH
- 10 HIGH GRASS

NUMBER AND TYPES OF CASES IN COURT

- 2 HIGH GRASS AND WEEDS
- 2 DOG AT LARGE
- 2 DANGEROUS DOG

NUMBER AND TYPES OF CASES OPENED

- 1 RUBBISH
- 3 HIGH GRASS AND WEEDS
- 1 CARGO CONTAINER

NUMBER OF PERMITS ISSUED AND TYPE
15 PERMITS
$>1$ GARAGE SALE
$>8$ BURN
$>2$ CARPORT
> 1 ACCESSORY BUILDING
> 1 COMMERCIAL ELECTRICAL
$>1$ DEMO
$>1$ SFR ADDITION

## INSPECTIONS

## * 13 TOTAL

$>1$ T-POLE
$>8$ BURN
$>1$ PLUMBING ROUGH
> 1 SFR ADDITION
$>1$ DEMO
> 1 CARPORT

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# City Administrators Report: 12/21/2023 

## Rene Bates Auction Update

The auction of surplus goods wrapped up on 12/7/2023 and was successful overall. We saw the sale of 5 out 6 items we had on the block. We are in the process of coordinating pickup with the winners and expect our proceeds, to the tune of approximately $\$ 6,200$, to be deposited in our account in the next couple of weeks. Checkout the results here:
https://renebates.com/a main 2.php?id=59

## McLennan County Survey Parks Survey

The McLennan County Commissioners Court is planning for future parks, recreational facilities and open space and they are requesting the public's input. You may assist by completing a short 3-minute survey. If you live in McLennan County, please go to the following computer link to reach the survey:

## https://www.surveymonkey.com/r/McLennanParks

## Oncor Vegetation Maintenance

Oncor is planning Vegetation Maintenance work beginning in January 2024 inside the city limits and portions of Falls County. Wright Tree Service will be performing the work and will use the typical door hangar notification process to notify the affected properties.

## Texas Municipal League Region 9 Meeting

In November it was announced that the City of Bruceville-Eddy was chosen to host the 2/8/2024 regular meeting of TML Region 9. The meeting will take place at City Hall with TML's President, Tito Rodriguez as the speaking guest.

The Mayor, City Secretary, and I are in the process of coordinating with TML staff on the agenda and invitations. Councilmembers and other key local officials will be invited to attend. The dinner is paid for at the cost of attendees.

## Animal/Livestock Ordinance Updates

At our 10/26/2023 meeting, Council discussed potential revisions to the animal control section of our ordinances. As a follow up to this agenda item, I reached out to TML legal to get some direction on our ability to enforce existing violations. Long story short, I was directed to our City Attorney on this issue primarily due to the recent constitutional amendment that went before

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the voters that further protects a property owner's right to farm. We will circle back around to this issue in the future after we have a better understanding of the authority vested in a General Law - A city to make rules applying to livestock.

## 2022-2023 FY Audit and Financial Statements

Adam Haberer, our lead auditor representing the offices of Brockway, Gersbach, Franklin, and Niemeier, P.C. has wrapped up the field portion of our annual financial audit as of 12/1/2023. Adam plans on presenting his statements to Council in January after finalizing his report and the financial statements in the next couple of weeks.

## Sewer System

Bidding will end on 12/19/2023 and tabulation is expected to be completed the following day. We are currently coordinating with USDA to ensure we are following all federally required steps in the bid awarding process.

I have spoken with our bond counsel on our current Certificates of Obligation and have been advised to await the completion of bidding before circling back around to USDA to discuss next steps in addressing our expected funding shortfall.

## Union Pacific Crossings

At our last Council meeting, Mr. Tabor was invited to provide and update to Council on the sewer bidding process and to answer any outstanding questions on the project. The bulk of the questions revolved around the responsible party for the recently approved and paid for fees to Union Pacific (UP) for the crossing agreements. A motion was then made to place the topic on the next Council agenda. This agenda item has been moved to the $1 / 11 / 2024$ meeting to account for a Councilmembers' scheduled absence in December.

We have begun digging into the question at hand and will have more information to present in January.

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## Water System

## Friendly Oaks

On 12/5/2023 SKE Electrical coordinated a site visit with parties involved with our past efforts to repair this water well. Representatives from Jurgensen Pump, HOT CO-OP and Wallace Electric and Controls were all in attendance at the on-site meeting to facilitate further research into the issues we are experiencing. While this meeting was primarily a data gathering meeting, it was agreed upon that we need to get rid of the 'wild leg' that has been a part of the power distribution for this site since inception. Making this change should result in much more balanced power to the site.

HOT CO-OP offered to swap the transformers out with some they had in their inventory and to convert the existing meter box to a CT (current transformer). After consulting further with SKE, I requested this upgrade from HOT CO-OP the very next day. The swap is being offered at no cost to us and was originally scheduled for installation on $12 / 12 / 2023$. A reschedule of the work has been set for $12 / 18 / 2023$. This change will result in a required rework of wiring on our end.

## Water Company of America

The contract with Water Company of America is still under review by our City Attorney. I have followed up with this and have requested a December deadline for the review. The delay associated with this review was caused by the transition of associate attorneys.

## Bluebonnet Clarifier Repair

In January Bluebonnet WSC will be taking a clarifying unit offline for mandatory repairs/upgrades. With two of our groundwater wells being down, this maintenance will likely result in a supply shortage for our system, the extent to which will be based on customer demand and actual downtime for the unit. If the Friendly Oaks well is not back up and running at this time, we will proceed with issuing increased water restrictions with associated messaging to ensure we have enough customer conservation to continue serving all connections.

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We have contacted Jim Lilly, General Manager, and he estimates the repair work will take a week starting on $1 / 8 / 2024$.

## Committee Updates

## Infrastructure Planning Committee

The IPC met the afternoon of 11/9/2023 to discuss the following items: improvement recommendations and designs for waterline upgrades in Falls County, electrical issues with Friendly Oaks water plant, and the 4/8/2024 total solar eclipse. A recommendation on improvements to waterlines in Falls County will be brought before Council in December along with a presentation from Waco-McLennan Office of Emergency Management on the eclipse. There was no discussion on the electrical issues with Friendly Oaks because I did not have any new information to present at the time.

## Street Repair Committee

The initial street repair committee meeting took place on 11/13/2023. Members were provided with a preliminary report of priority listed streets for consideration. Committee members diligently investigated street conditions in the field and came well prepared for the meeting!

While research continues on a potential recommendation to Council, I have requested quotes from McLennan County to conduct the following work:

Reseal the streets that received a chip and seal in 2023:

1. Temple
2. Ausborn
3. Archie
4. N Mesquite
5. Crescent Meadow

Streets we are considering for chip and seal in order of priority in 2024:

1. Pine
2. Gurley
3. Grider: between Bruce and Church
4. 4th Street: from Anna Hobbs to Temple
5. Ashley (selected because the sewer will not be located in middle of road)

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It was the desire of the committee to see a good balance between street repairs in Bruceville and Eddy. The next meeting was scheduled for 12/5/2023 but was cancelled due to pricing information still being outstanding from the County.

On 12/1/2023 Gene Sprouse, the Mayor, and I met with Justin Cross on Pine Street to look at the potential upgrades to not only the street, but the drainage as well. We will pass along our findings to the committee at a future meeting.

## Development

## Commercial Activity

No additional updates to provide at this time regarding Mrs. Heaven's Childcare or the vacant Kissing Tree building.

The Mayor and I held a meeting with a local resident that is looking to establish a restaurant in the area. We facilitated contact information for potential locations and answered questions on utility availability to the best of our knowledge.

## WBW (Fowler Land):

No additional updates to provide at this time.

## KBAR - Eagle Ranch:

On 11/29/2023 Lee Lingenfelter with MRB Group provided final comments on the Eagle Ranch preliminary plat. The two remaining comments were deemed minor and only offered for consideration.

KBAR decided to resolve these two comments before finalizing the preliminary plat for Council consideration and discussion. Lee subsequently confirmed that the comments were resolved on 12/6/2023.

As agreed to by the devloper, probable deed restrictions and printed preliminary plats have been provided to Council in anticipation of the $1 / 11 / 2024$ Council meeting to consider this plat.

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## BE Travel Center (Ascent):

On 12/1/2023 a resubmission of plans was received and immediately forwarded to MRB Group for another round of reviews. We have spent the last month or so answering questions from the engineering firm and surveying team on issues with both their construction plans and final plat.

## CEFCO:

No additional updates to provide at this time.

## FM Land Holdings

At the recommendation of the Infrastructure Planning Committee, I hosted a video conference with this devloper to discuss cost sharing for improvements to waterlines in Falls Coutny that would benefit both our water system and the devloper. Specially, we were looking to offset some of the associated costs from MRB Group's priority upgrade recommendations along Falls CR 459 (Phase 2 Improvements).

After our meeting, the representative of FM Land Holding let me know that the potential costs were too steep, and they were not interested in moving forward with a cost sharing agreement for waterline improvements at this time. I will remove this devloper from my regular updates moving forward.

## RV Park - Hodge Road

The commercial water meter for this property has been purchased and is awaiting installation.

## RV Park - Bruce Street

No additional updates to provide at this time.

## RV Park - Brown Drive

The property owner of three continuous tracks of land on Brown Street reached out over the past month to inquire about the necessary steps for the creation of an RV Park. The property is currently zoned for single-family dwellings and would need to be rezoned to general business before this type of business activity can take place. I provided the resident with the necessary documentation and instructions to submit a rezoning request.

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## Deer Creek MUD

No additional updates to provide at this time.

Manufactured Home Park - $4^{\text {th }}$ Street
On $12 / 1 / 2023$ I was contacted by an agent for a new property owner of a larger tract of land off 4 th street inquiring about the steps necessary to rezone from agricultural district to a manufacturered home district.

The current plans are for a manufacturered home park. A manufacturered home park is not a subdivision of individual property owners, but rather a collection of manufacturered homes on a single lot with sole ownership that are offered for rent to individual families on a long-term basis. I provided the agent with the necessary steps and paperwork to proceed with a request.

She City of Bruceville-Eddy Rising into the Future

# Special Called City Council Meeting <br> November 15, 2023, 6:00 p.m. <br> Minutes 

1. Meeting call order at $6: 00 \mathrm{pm}$ by Mayor Linda Owens

Councilmembers present: Connally Bass-Mayor Pro-tem, Cecil Griffin, Richard Prater, Graham McGruer, Joyce McGlothlin, and Ricky Wiggins.

Staff Present: Kent Manton-City Administrator, Pam Combs-City Secretary, Gene Sprouse-Public Work Director, Thomas Arnold-Code Enforcement, Chief Dorsey, Johnny Tabor, and Chris Hill-Sewer engineers.
2. Community Announcements

Eddy United Methodist Church is going to offer cookies and pictures with Santa on December 16, 2023 from 11:00 am until 1:00 pm, also cookies fund raiser.
The city offices will be closed November $23^{\text {rd }}$ and $24^{\text {th }}$ for Thanksgiving holidays. Council meeting for December will be canceled and a Special Called Meeting with be December 21 ${ }^{\text {st }}$ at 6:00 pm

## 3. Citizen Presentations

The City Council welcomes public comments at this point on items not specifically listed on the agenda. Speakers must sign up before the meeting begins. Speakers are limited to five (5) minutes each. The Council cannot respond to matters not listed on the agenda until a future meeting. None
4. Canvasing of General Election

Council to hear the reading of the official election results as certified by McLennan County Elections Department and approved by the McLennan County Commissioners Court.

Council to discuss, consider, and possibly take action to officially canvas the results of the November $7^{\text {th }}, 2023$ general election for the 2023-2025 terms of one (1) Mayoral seat, two (2) Council seats, and the called elections for two (2) ballot propositions.
Motion made by Ricky Wiggins to approve Resolution 11-15-2023-3, $2^{\text {nd }}$ by Connally Bass, yeas 5 , nay 0 , motion passes.
5. Swearing in of Newly Elected Council Members

New elected Mayor and Councilmembers will be sworn in into their respective offices.
City Secretary, Pam Combs, swore in re-elected Mayor Linda Owens. Mayor Linda Owens swore in reelected Councilmember Richard Prater and newly elected councilmember Joyce McGlothlin.
6. Police Chief's Report - Chief Michael Dorsey

October 2023 Activity Report:
Calls of Service: total 118; Arrest, Offense, Incident Reports: total 16; Crash Report: total 9; Citations \& Warnings: total 188; Citations Total:68 Warnings Total: 120

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PD Activity report for October 2023; Security checks-151; School Zone Enforcement-32; Neighborhood Patrol-68; and Directed Traffic Enforcement-60

SRO Officer Report for October 2023
Calls for service-12; Security checks-93; Citation \& Warnings-4; Arrests-1; K-9 check-1
7. Public Works Director's Report - Gene Sprouse Fixed 9 leaks
8. Engineering Reports-See attachment "A"

Johnny Tabor was present to give an updated report on the sewer.
Motion made by Ricky Wiggins for us to put this on our next month agenda for December and for Kent and staff to check and see if the delay was on the city's part for Johnny Tabor to file for an extension, $2^{\text {nd }}$ by Graham McGruer, yeas 5, nay 0, motion passes.
9. Community Development Report - Thomas Arnold-For Code Enforcement- 67 active case, 12 closed, 13 new cases.
10. City Administrator's Report - Kent Manton

City Administrators Report: 11/15/2023

## City Attorney update

Nicole Warren, our municipal prosecutor and associate City Attorney has left MFM for other opportunities. Megan Brua has been brought in to serve in conjunction with Brad Bullock and will begin transitioning into the role as our new municipal prosecutor over the coming months.

## Chapter 54 Case

The sale of the property involved with the Chapter 54 Case is still pending. A private investigator has been hired to track down a deed signer for the manufactured home before the sale can be finalized.

## Elections Update

The November $7^{\text {th }}$ general and special elections have since come and gone. With this, we say thank you to the service of former Mayor, long term Councilman, and current Mayor Pro Tem Connally Bass and welcome to newly elected Councilmember Joyce McGlothlin.
At this election the voters of Bruceville-Eddy also approved both the EDC and the Streets Maintenance sales and use taxes.

TML Small Cities Advisory Council
The City of Bruceville-Eddy falls within Region 9 of the Texas Municipal League. Currently there is a vacancy for one member to serve on the Small Cities Advisory Council.

If you are interested in serving in this capacity, please see the link below for the Council's current makeup. Contact Jacqueline Redin at jredin@tml.org or 512-231-7400 if you would like to be considered for a SCAC position.


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## Small Cities Advisory Council \| Texas Municipal League, TX (tml.org)

## Rene Bates Auction Update

The auction of surplus goods kicked off last week and is scheduled to close out on December $7^{\text {th }}, 2023$. A few of the items have already received bids! Checkout the progress here: https://renebates.com/a main 2.php?id=59

I have begun preparing for the public auction of 115 Hungry Hill Road which has been owned by the city and has remained vacant since 2015. The title search has come back clean, and the next step will be ordering a survey of the property. There are several additional steps outlined in State law when it comes to the sale of real property by municipalities. Our City Attorney is advising on this sale and is currently working on drafting the proper documentation.

## Grants Updates

We have not heard any additional information regarding our application for CDBG funding from Texas Department of Agriculture for the waterline project between $3^{\text {rd }}$ and $4^{\text {th }}$ street.
TXDOT recently released their list of selected projects for the Transportation Alternatives grant and the City of Bruceville-Eddy was not among the finalists this go round. As a reminder, this project was for the proposed sidewalk installation between downtown Eddy and the school campus.

## Sewer System

On 9/29/2023, we received the draft discharge permit renewal from the TCEQ. Approval was granted from Tabor and Associates on 10/4/2023 and on 10/16/2023 we received a combined notice of receipt of application and intent to obtain water quality permit from TCEQ.
We have since finished the publishing requirements for the renewal of this water quality permit and have provided all publishing verifications to TCEQ for review.

On 11/6/2023 I had a conversation with Jeff form BVRT regarding their proposal for wastewater treatment services. At this time, and after a great deal of due diligence, BVRT does not believe that they are in a position to install a WWTP that would be both financially solvent for their investors and at a reasonable price for our end of the line customers.

BVRT is still considering and researching different financing structures to make this project a reality, but in the meanwhile, we will continue full steam with our current course with full USDA funding. Once bids are announced, we will also be in touch with Congressman Pete Sessions office to request the additional funding needed for the project through the appropriations process.

Approval for the bidding process has been granted and advertisements for these bids is slated to launch on November $13^{\text {th }}$ and will run until bid opening.

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Speaking of the bid opening, I want to personally thank BEISD Superintendent Mr. Richard Kilgore and the Board of Trustees for opening their Special Events Center to host the expected crowd this event will bring.

## Water System

## Friendly Oaks

As of 10/31/2023, all information requested by SKE to begin working on the electrical review of this site have been provided. Don Minnis, our Electrical Engineer, is moving forward with his investigation and has stated he will ensure we are updated with the progress on a regular basis.

Jurgensen Pump completed the camera bore of the water well. No obstructions were observed; however, the video feed did indicate that the pump screen is in need of a good cleaning. A quote for these services is forthcoming from the vendor.

Wallace Electric is still in the process of installing the voltmeter at the site. They have been busy responding to several emergencies in other communities. We continue to follow up with them until the work is complete!

## Westridge

On 10/9/2023 the well was reset at the Westridge site except for a connection to the power grid. We were planning on getting a proposal for electrical upgrades to this site, but we will move our priorities back to Friendly Oaks due to the pumping capacity differences between these two sites.

## Water Company of America

The contract with Water Company of America is still under review by our City Attorney.

## Violation Notice

On 10/17/2023 we received an initial notice letter from the Texas Railroad Commission alleging three violations to TAC 16 along with penalties stemming from an incident that occurred in July of 2022 where our Public Works crews accidently stuck a gas line while repairing a broken water line that was caused by the gas line's contractor. We have been in conversation with the agency on this issue and since this was our first violation, they offered a training course in lieu of penalties.
The course has been completed and documentation submitted. The docket has since been dismissed.

## Unauthorized Water Connections

Staff have initiated investigations and enforcement on five (5) separately identified unauthorized connections to our water system as of September based on guidance from our City Attorney's office.

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The goal of this enforcement is straightforward, to ensure compliance with the Texas Administrative Code and TCEQ's established guidelines in order to properly protect the health and safety of our existing water customers.

A few of the residents have requested reconsideration from our City Attorney's office due to their personal and extenuating circumstances. To date, each reconsideration request has been denied because the city cannot grant consent for an action that is inconsistent with State law and therefore does not have the authority to subjugate.

We are working to overcome some of the issues that these residents are facing and are continuing.to hold conversations on alternative solutions. It should be noted that in some cases, there are few, if any options as most of these illegal water connections are in areas that are maxed out on the number of connections allowed per line size or due to other infrastructure limitations such as pumping and storage capacity. One unauthorized connection is even located in the area where Council has decreed a water meter moratorium.

I'm happy to provide additional information on this matter by request.

## Committee Updates

## Infrastructure Planning Committee

As of writing this, the IPC is set to meet the afternoon of 11/9/2023 to discuss the following items: improvement recommendations and designs for waterline upgrades in Falls County, electrical issues with Friendly Oaks water plant, and the 4/8/2024 total solar eclipse.

## Street Repair Committee

The initial street repair committee meeting has been scheduled for the morning of $11 / 13 / 2023$. Members were provided with a preliminary report of priority listed streets for initial consideration.
The goal of the committees' is to be able to present some solid recommendations to Council on how to proceed with some of our larger projects. We will hopefully have some of these to you within the next couple of months.

## Development

## Commercial Activity

Mrs. Heaven's Childcare is in the process of upgrading the electrical components inside their building. They are also working a list of tasks in order to obtain further licensing and registration with the Texas Department of State who is responsible for the oversight of childcare facilities.

## WBW (Fowler Land):

No additional updates to provide at this time

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## KBAR - Eagle Ranch:

Clark and Associates dropped off preliminary plats for the Eagle Ranch subdivision on 8/14/2023. A plat along with a drainage plan has been provided to the Mayor and each Councilmember.
MRB group completed their review of the plats on 8/28/2023. Comments were then sent back over to KBAR for corrections along with a request for additional information.

On 9/6/2023 MRB Group Engineers visited the site to take a firsthand look at some of the current drainage improvements in the area and how these will tie into the proposed subdivision. Both Anthony Beach and Lee Lingenfelter (the reviewing engineer on this project) are taking these findings into consideration and will make themselves available when the plat comes before Council for any questions.

On 9/12/2023, we received returned comments and revisions from the developer and forwarded these to MRB Group for further review.

On 9/27/2023 MRB completed their second review of the preliminary plat based off the additional information that was provided from Kbar. The comments address drainage considerations at length. Comments were forwarded to the developer promptly for resolution. Kbar reached out on 10/15/2023 with some questions regarding our new 'pass thru' fee ordinance and how billing was working to which we have replied. At this time, their engineering team is in contact with MRB Group getting specific questions addressed.

10/30/2023 saw the provision of the revised preliminary plat addressing outstanding deficiencies and comments from MRB Group. All information was pushed to MRB Group for further review as of 10/31/2023.

On 11/7/2023 Lee Lingenfelter with MRB Group reached out to me to let me know that almost all comments on the preliminary plat have been resolved and he expects to get a final review sheet over to us shortly.

We are however still awaiting the submission of the owner's probable deed restrictions before scheduling a date for Council's consideration of the preliminary plat.

## BE Travel Center (Ascent):

Plans for this project were once again reviewed by our engineering firm and unfortunately, they are still lacking significant information and have failed to address previously provided comments.

I held a joint phone call with the RSK Engineering team on 10/31/2023 over several concerns they had about the most recent review. Unfortunately, the bulk of the questions were related to engineering so I had to defer to them MRB Group. I highly recommended that they look at setting up an in person meeting with MRB Group to finish hashing out their questions and concerns and mitigate any future issues and/or miscommunications.

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They plan on requesting a remote meeting with MRB Group in the coming weeks. The developer will be charged for the time they engage with MRB Group through our pass thru fee ordinance. The developer is currently up to date on all invoicing.

## CEFCO:

CEFCO and BEISD are now beginning the process of working out a joint access agreement for the use of Miracle Lane. The initial draft of this agreement is being prepared to be included on the Board's December agenda.

## FM Land Holdings

No additional updates to provide at this time.

## RV Park - Hodge Road

No additional updates to provide at this time.

## RV Park - Bruce Street

The property owner of 100 Bruce Street reached out over the past couple of weeks to inquire about the necessary steps for the creation of an RV Park. The property is currently zoned for single-family dwellings and would need to be rezoned to general business before this type of business activity can take place. I provided the resident with the necessary documentation and instructions to submit a rezoning request.

## Deer Creek MUD

No additional updates to provide at this time.

## 11. Consent Agenda

All items listed on the consent agenda will be considered by the City Council and will be enacted on by one motion. There will be no separate discussion of these items unless a Councilmember or a member of the public so requests.

## A. Approval of Minutes

Council to discuss, consider, and possibly take action to approve the minutes from the October 26, 2023 Regular City Council Meeting.

## B. Write-Off Bad Debt

Council to discuss, consider, and possibly take action to write off bad debt for specific utility accounts.

## C. Renewal of Agreement for Professional Services - Wendy Milliman

Council to discuss, consider, and possibly take action to approve the City Administrator to enter into a one-year renewal agreement with Mrs. Wendy Milliman; for the purposes of providing cleaning services to City Hall. Motion made by Graham McGruer to approve the consent agenda as listed on the agenda, 2nd by Cecil Griffin, yeas 5, nay 0 , motion passes

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## 12. Selection of Mayor Pro Tempore

Council to discuss, consider, and possibly take action to select a Mayor Pro Tempore for 2023-2024. The Mayor Pro Tempore, commonly known as the Mayor Pro Tem, presides over Council Meetings in the Mayor's absence. Motion made by Richard Prator we nominated Graham McGruer for Mayor Pro-tem, $2^{\text {nd }}$ by Cecil Griffin, yeas 5 , nay 0 , motion passes.

## 13. Agreement for Interlocal Cooperation

Council to discuss, consider, and possibly take action to approve the Mayor, City Administrator, and Chief of Police to enter into an interlocal cooperation agreement with the City of Troy for the purpose of providing mutual aid through their law enforcement agencies.
Motion made by Cecil Griffin approving the Mayor, City Administrator, and Chief of Police to enter into an interlocal cooperation agreement with the City of Troy for the purpose of providing mutual aid through their law enforcement agencies. $2^{\text {nd }}$ by Graham McGruer, yeas 5, nay 0 , motion passes.

## 14. Police Chief's Annual Evaluation

Council to discuss, consider, and possibly take action on setting up a date \& time to meet with the Chief to present, and discuss distributed performance evaluations.
No action taken. Council will turn the evaluations into Kent Manton, City Administrator and Mayor Owens.
15. Bruceville-Eddy EDC - Resolution Appointing Director

Council to discuss, consider, and possibly take action on resolution 11-15-2023-1; appointing a Director to the Bruceville-Eddy Economic Development Corporation; amending the Certificate of Formation of the corporation by the addition of said appointee.
The nominate Mr. Bass selected was Daren Weaver
Motion made by Ricky Wiggins that we approve Resolution 11-15-2023-1, $2^{\text {nd }}$ by Cecil Griffin, yeas 5, nay 0 , motion passes.

## 16. Office Personnel Salary Adjustments

Council to discuss, consider, and possibly take action to temporarily adjust the pay rates of certain office personnel to provide compensation for increased work responsibilities.
Motion made by Ricky Wiggins to split the salary from the court clerk/water clerk between Esther, Laura, and Pam until a new water clerk is hired. This will be retroactive from the time the court clerk left. $2^{\text {nd }}$ by Richard Prater, yeas 5, nay 0 , motion passes.
17. Friendly Oaks and Westridge Water Plants - Repairs to Groundwater Wells

Council to discuss, consider, and possibly take action to address electrical and mechanical issues at the Friendly Oaks Water Plant site and the Westridge Water Plant site that has resulted in their inoperability, including the approval of any needed repairs and related expenditures.
No action taken

She City of Bruceville-Eddy Rising inta the Future

144 Wilcox Drive
Eddy, Texas 76524
18. Cast Ballots for Candidates to the Falls County Appraisal District Board of Directors

Council to discuss, consider, and possibly take action on resolution 11-15-2023-2, voting on candidates to the Falls County Appraisal District Board of Directors.
Motion made by Ricky Wiggins approving resolution 11-15-2023-2 nominating those 3, Jesse Martinez, Linda Mitchell, and Shirley Melton, $2^{\text {nd }}$ by Richard Prater, yeas 5, nay 0, motion passes.
19. Adjournment

Motion made by Joyce McGlothlin to adjourn the meeting at 7:29 pm, $2^{\text {nd }}$ by Richard Prater, yeas 5, nay 0 , motion passes.
Linda Owens, Mayor Date

Pam Combs, City Secretary
Date

November 8, 2023

City of Bruceville-Eddy
Mr. Kent Manton
144 Wilcox Drive
Eddy, Texas 76524

## Re: CITY OF BRUCEVILLE-EDDY Monthly Engineering Status Report

Mr. Kent Manton,
MRB Group is pleased to provide to the City the following Items in regards to the Monthly Engineering Report. This report includes Engineering Tasks from September 24 through November 8, 2023.

## DEVELOPMENT REVIEW

1. Rajan Plaza / Ascent Travel Center -MRB received a revised set of construction documents in mid-October from RSK. RSK is the developer's designated Engineer. The Engineering review for this set of documents was completed October 27, 2023. MRB developed an extensive list of comments. MRB and RSK met Friday November 03,via online meeting to discuss latest comments. RSK agreed to address remaining comments and we expect a revised set of drawings within the next few weeks.
2. Eagle Ranch -MRB completed the $3^{\text {rd }}$ submittal the week of November 6. The last comment remaining to resolve is sizing of the proposed stormwater detention facilities. The final comments for the detention calculations were conveyed to Engineer via phone conference. The Engineer responded that a revised detention basin and outlet structure design will be included in the final construction plans. We anticipate final plans for full approval the week of November 13.

## WATER METER FEASIBILITY

MRB provided meter feasibility studies for (6) residential meters. The analysis results for these meters varied between approval to approval pending connection to a specific existing water main.

## GENERAL DISCUSSION ITEMS

1. Water System Improvements for Falls County portion of CCN: The proposed Phase 1 distribution improvements were presented to council on October 12, 2023. MRB shall submit the DRAFT Engineering Proposal for Phase 1 to staff at the Infrastructure Committee meeting on November 09, 2023. We believe the design timeline for this project is 3 months for Engineering and an undetermined schedule for the acquisition of easements. The overall construction schedule for this project is estimated to be 8 months.
2. New Water Well: A MRB proposal to prepare a Hydro-Geology study was approved by council in October of 2023. MRB elected to hire a subconsultant (LRE Water Resources) to perform these Services. LRE has begun the study of each of the proposed (3) well sites and will ultimately recommend best location in regards to groundwater availability and to minimize well drawdown. We anticipate the well study to be completed in December 2023.
3. Deer Creek MUD: No update this period. MRB is ready for next steps as per City \& Developer.

If you have any questions, please feel free to contact me.
Sincerely,

Anthony Beach, PE, CFM
Project Manager
abeach@mrbgroup.com

# City of Bruceville-Eddy Engineer's Report on New Wastewater System 



Prepared on 11-8-2023

## 1. USDA Rural Development - New Wastewater System:

Bid advertisement will be published in Waco Tribune Herald on November 21, 2023 and November 28, 2023

Plans, specifications, and bid documents will be listed and available on Civcast (www.civcastusa.com) for public viewing and downloading at no charge beginning November 21, 2023. (Civcast USA is a virtual plan room that allows users to view, download, and print documents for bidding projects.)
Open Bids for five separate contracts for the New Wastewater System on Tuesday, December 19, 2023-11:00 a.m., at the Bruceville-Eddy ISD - Special Events Center.

Five contracts include:

1. New Wastewater Treatment Plant
2. New Wastewater Collection System
3. New Lift Stations
4. Street Repair
5. Customer Sewer Lines
6. TCEQ Discharge Permit Renewal:

The City is currently waiting on the final public comment period to end for their intent to obtain a permit.


144 Wilcox Drive
Eddy, Texas 76524
www.bruceville-eddy.us
Phone: (254) 859-5964

Sign in Sheet
Special Called Council Meeting
November 15, 2023, 6:00 pm

Name


Danielle Q, Cotton McGner
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Address


618 Eleshe. In
W. BRo ST

215 Hungry Hill Rd
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Bank Transfers 2023-2024
NOTE: Beginning Balance is the ending balance for the whole day before the transfer date and Ending Balance is after the transfer was done. It is not the ending balance for the whole day. Example: transfer on 10/12/23 the beginning balance is the total balance at the end of the day of 10/11/23.


COUNCIL MONTHLY FINANCIAL SUMMARY FOR OCTOBER 2023

| Summary of Funds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |
| Account Name | Beginning Balance |  | Total Deposits |  | Total Withdraws |  | Ending Balance |  |  |
| MOODY GENERAL CHECKING | 5 | 24,104.91 | \$ | 189,558.59 | \$ | (146,380.43) | S | 67,283.07 |  |
| MRLA PROPERTY TAX | S | 37,058.05 | \$ | 112,838.91 | , | (100,460.85) | \$ | 49,436.11 |  |
| MUNICPAL COURT TECH/BIDG FUND | S | 9,906.80 | S | - | \$ | (378.66) | \$ | 9,528.14 | *** |
| CITY INVESTMENT | $s$ | 108,512.69 | \$ | 346.12 | 5 | - | S | 108,858.81 |  |
| GRANT FUND | \$ | 661.89 | S | - |  |  | \$ | 661.89 | ** |
| GRANT FUND INVESTMENT | \$ | 436,359.02 | \$ | 1,391.89 |  |  | \$ | 437,750.91 | $\cdots$ |
| ASSET FORFIETURE | \$ | 81.77 | \$ | - |  |  | \$ | 81.77 | ** |
| MRIA INVESTMENT | \$ | 2,635,067.56 | 5 | 8,199.69 | \$ | ( $100,000.00$ ) | \$ | 2,543,267.25 |  |
| CDBG GRANT | \$ | - | S | - | 5 | - | \$ | - | ** |
| IRS TREASURY ASSET FORFEITURE | \$ | 27.09 | 5 | - |  |  | \$ | 27.09 | ** |
| IRS ASSET FORFEITURE INVESTMENT | \$ | 204,981.10 | S | 653.82 | S | - | . 5 | 205,634.92 | ** |
| FUND 10 TOTAL | 5 | 3,456,760.88 | 5 | 312,989.02 | \$ | $(347,219.94)$ | \$ | 3,422,529.96 |  |

*...* Transferred from MRLA Investment to MRLA Property Fax and then MRLA Property Tax to Moody General Account to Cover City Expenses.
Water Fund

| Account Name | Beginning Balance |  | Total Deposits |  | Total Withdraws |  | Ending Balance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WATER SUPPLY-MOODY CHECKING | \$ | 296,728.65 | \$ | 226,577.56 | \$ | (190,812.17) | \$ | 332,494.04 |  |
| SECURITY DEPOSIT | \$ | 44,116.65 | \$ | 2,750.00 | \$ | (1,569.00) | 5 | 45,297.65 | ** |
| \#729 CD UTILITY IMPROVEMENT-INVESTMENT | \$ | 62,845.39 | S | 200.46 | \$ | . | S | 63,045.85 |  |
| UTILITY BILL RELIEF | $s$ | 5.15 | S | - | \$ | - | S | 5.15 | - |
| 2011 IMPROVE REVE BOND-INTEREST \& SINKING FUND | \$ | 128.62 | \$ | 6,162.80 | \$ | - | 5 | 6,291.42 | * |
| PETTY CASH | \$ | 200.00 | S | - | \$ | - | 5 | 200.00 |  |
| 2011 IMPROVE REVE BOND-RESERVE FUND | \$ | 71,569.75 |  |  | S | - | \$ | 71,569.75 | * |
| WATER REFUND BOND | S | - | \$ | - | S | - | \$ | . |  |
| 2013 IMPROVEMENT BOND-INTEREST \& SINKING FUND | \$ | 224.85 | S | 12,769.56 | S | - | \$ | 12,994.41 | * |
| 2013 IMPROVEMENT REVENUE BOND-RESERVE FUND | S | 5,113.31 | S | - | S | - | S | 5,113.31 | - |
| \#166 IMPROVEMENT REV BOND-RESERVE INVESTMENT | \$ | 171,530.92 | S | 547.15 | 5 | - | \$ | 172,078.07 | - |
| 2011 REFUND REVENUE BOND-RESERVE FUND | S | 37,937.15 | S | - | 5 | . - | S | 37,937.15 | - |
| 2011 REFUND REVE BOND-INTEREST \& SINKING FUND | S | 65.65 | S | 3,084.39 | 5 | - | S | 3,150.04 | - |
| 2015 COMBINATION TAX \& REV-INTEREST \& SINKING | S | 76.57 | S | 3,858.48 | 5 | - | \$ | 3,935.05 | * |
| \#522 COBE WATER SUPPLY INVESTMENT | \$ | 2,083,854.39 | \$ | 6,647.09 | \$ | - | \$ | 2,090,501.48 |  |
| FUND 50 TOTAL | \$ | 2,774,397.05 | \$ | 262,597.49 | \$ | $(192,381.17)$ | \$ | 2,844,613.37 |  |
| Summary | Beginning Balance |  | Total Deposits |  | Total Withdraws |  | Ending Balance |  |  |
| General Fund Totals | S | 3,456,760.88 | S | 312,989.02 | S | $(347,219.94)$ | S | 3,422,529.96 |  |
| Water Fund Totals | \$ | 2,774,397.05 | \$ | 262,597.49 | \$ | (192,381.17) | \$ | 2,844,613.37 |  |
|  |  |  |  |  | Tot |  | \$ | 6,267,143.33 |  |

General Fund: Fund Balance
Restricted fund balance

|  |  | $\$$ |
| :--- | ---: | ---: |
|  | $\$ 653,684.72$ |  |
|  | $\$$ | $2,768,845.24$ |
| TOTAL | $\$$ | $3,422,529.96$ |
|  |  |  |

Water Fund: Fund Balance

DEBT:
Debt Service: General Fund Current Year
Debt Service: Water Fund Current Year
Debt Service: Sewer Fund Current Year
Next year Bond Debt Service
Total Remaining Debt Service in Future Yrs 2025-2030
4 Bonds issued=2-2011; 2013; 2015


Esther Moreno, Finance DireKtor


| $\mathbf{S}$ | $371,129.65$ |
| :--- | ---: |
| $\mathbf{S}$ | $46,305.00$ |
| S | $417,468.12$ |
| S | $1,013,259.58$ |
| $\mathbf{S}$ | $1,848,162.35$ |

TOTAL DEBT

| Debt <br> Description | Series 2011 <br> Rev. Bond 2 | SERIES 2011 | Series 2013 Revenue Bond | Water <br> Meters | Series 2015 <br> Revenue Bond | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code Fund | WATER | WATER | WATER | WATER | SEWER |  |
| Issuance Year | 3/1/2011 | 9/30/2011 | 9/30/2013 | 2/28/2020 | 3/30/2016 |  |
| Final Year | 2025 | 2025 | 2028 | 2025 | 2030 |  |
| Issuance Amount | \$731,000.00 | \$371,000.00 | \$1,883,000.00 | \$489,200.00 | \$395,000.00 | \$3,869,200.00 |
| Principle Balance Due | \$136,000.00 | \$68,000.00 | \$961,000.00 | \$204,326.00 | \$266,000.00 | \$1,635,326.00 |
| Interest Balance Due | \$12,125.00 | \$6,062.19 | \$139,092.40 | \$9,147.11 | \$46,410.00 | \$212,836.70 |
| Total Outstanding: <br> Interest+Principle | \$148,125.00 | \$74,062.19 | \$1,100,092.40 | \$213,473.11 | \$312,410.00 | \$1,848,162.70 |
| Interest Rate | 5.50\% | 5.50\% | 3.25\% | 2.97\% | 4.25\% |  |
|  |  |  |  |  |  |  |
| Interest 2024 | \$8,012.00 | \$4,005.95 | \$40,375.32 | \$6,068.47 | \$11,305.00 |  |
| Principle 2024 | \$66,000.00 | \$33,000.00 | \$113,000.00 | \$100,667.91 | \$35,000.00 |  |
| Total 2023-2024 | \$74,012.00 | \$37,005.95 | \$153,375.32 | \$106,736.38 | \$46,305.00 | \$417,434.65 |
| Interest 2025 | \$4,113.00 | \$2,056.24 | \$35,745.00 | \$3,078.64 | \$9,817.50 |  |
| Principle 2025 | \$70,000.00 | \$35,000.00 | \$118,000.00 | \$103,657.74 | \$36,000.00 |  |
| Total 2024-2025 | \$74,113.00 | \$37,056.24 | \$153,745.00 | \$106,736.38 | \$45,817.50 | \$417,468.12 |
| Interest 2026 |  |  | \$31,025.00 |  | \$8,287.50 |  |
| Principle 2026 |  |  | \$233,000.00 |  | \$37,000.00 |  |
| Total 2025-2026 |  |  | \$264,025.00 |  | \$45,287.50 | \$309,312.50 |
| Interest 2027 |  |  | \$21,122.50 |  | \$6,715.00 |  |
| Principle 2027 |  |  | \$243,000.00 |  | \$38,000.00 |  |
| Total 2026-2027 |  |  | \$264,122.50 |  | \$44,715.00 | \$308,837.50 |
| Interest 2028 |  |  | \$10,824.58 |  | \$5,100.00 |  |
| Principle 2028 |  |  | \$254,000.00 |  | \$39,000.00 |  |
| Total 2027-2028 |  |  | \$264,824.58 |  | \$44,100.00 | \$308,924.58 |
| Interest 2029 |  |  |  |  | \$3,442.50 |  |
| Principle 2029 |  |  |  |  | \$40,000.00 |  |
| Total 2028-2029 |  |  |  |  | \$43,442.50 | \$43,442.50 |
| Interest 2030 |  |  |  |  | \$1,742.50 |  |
| Principle 2030 |  |  |  |  | \$41,000.00 |  |
| Total 2029-2030 |  |  |  |  | \$42,742.50 | \$42,742.50 |


| 2024 Water Fund: | $\$ 371,129.65$ |
| :--- | ---: |
| 2025 Water Fund: | $\$ 371,650.62$ |
| 2026-2030:Water Only | $\$ 792,972.08$ |
|  |  |
| 2024 Sewer Fund: | $\$ 46,305.00$ |
| 2025 Sewer Fund: | $\$ 45,817.50$ |
| 2026-2030: Sewer | $\$ 220,287.50$ |


| TOTALS FOR ALL: |  |
| :--- | ---: |
| 2024 | $\$ 417,434.65$ |
| 2025 | $\$ 417,468.12$ |
| $2026-2030$ | $\$ 1,013,259.58$ |

Will be paid at sewer closing

## Modified

Revenue \& Disbursements October 2023

## OCTOBER 2023

| City: Revenues \& Disbursements |  |  |
| :---: | :---: | :---: |
| Pg. 1 |  |  |
| \#1 | 10-00-5003 | 6 permits: building, roof, carport, HVAC, |
| \#2 | 10-00-5005 | Yearly land lease payment-Parker |
| \#3 | 10-00-5010 | Received payments for developers invoices |
| \#4 | 10-00-5049 | SRO payment for 1 invoice |
| \#5 | 10-00-5501 | New GL record court collections collected for citations with MVBA |
| Pg. 2 |  |  |
| \#6 | 10-10-6000 | New rates: $1^{\text {st }}$ year paying half general/half water |
| \#7 | 10-10-6001 | New rates: $1^{\text {st }}$ year paying half general/half water |
| \#8 | 10-10-6004-8 | $1{ }^{\text {st }}$ year paying half general/half water |
| \#9 | 10-10-6202 | Includes September as invoice received after Financials approved |
| \#10 | 10-10-6208 | New GL\#. Ascent Plaza engineering pass thru |
| \#11 | 10-10-6213 | Yearly payment |
| \#12 | 10-10-6410 | Includes printer toners |
| Pg. 3 |  |  |
| \#13 | 10-10-6421 | Includes September and October invoices |
| \#14 | 10-10-6519 | Quarterly payment |
| \#15 | 10-20-6002 | 1 SRO |
| \#16 | 10-20-6006 | 1 less employee |
| Pg. 4 |  |  |
| \#17 | 10-20-6421 | Includes September and October invoices |
| \#18 | 10-20-6519 | Quarterly payment |
| \#19 | 10-20-6703 | Threat Vest for SRO |
| Pg. 5 |  |  |
| \#20 | 10-21-6003 | Overtime for Dog Adaption at Belton Expo |
| \#21 | 10-21-6210 | Raby shots for 6 dogs; food, cleaning supplies |
| \#22 | 10-21-6421 | Includes September and October invoices |
| Pg. 6 |  |  |
| \#23 | 10-21-6519 | Quarterly payment |
| \#24 | 10-30-6001 | New rates: 1 employee being paid half City/half Water |
| Pg. 7 P |  |  |
| \#25 | 10-30-6421 | Includes September and October invoices |
| \#26 | 10-30-6519 | Quarterly payment |
| \#27 | 10-30-6609 | Repair W 3rd Main Rd.; 1 cubic yard rock asphalt |
| \#28 | 10-40-6001 | New rate \& court clerk paid half from court/half water |
| Pg. 8 |  |  |
| \#29 | 10-40-6202 | September prosecutor conference |
| \#30 | 10-40-6421 | Includes September and October invoices |
| \#31 | 10-40-6519 | Quarterly payment |
| \#32 | 10-40-6700 | $30 \%$ of fines collect paid to MVBA |
| \#33 | 10-40-6702 | Power supply for Panic Button |

***For payroll(Salary, Hourly, and TMRS) new rates went into effect 10/1/23***

## OCTOBER 2023

## Water: Revenues \& Disbursements

Pg. 1

| \#1 | $50-00-6000$ | New GL\# Admin paid half City/Water |
| :--- | :--- | :--- |
| \#2 | $50-00-6001$ | Admin/Maint. employees paid half City/Water |
| \#3 | $50-00-6004-8$ | 1 $^{\text {st }}$ year paying half general/half water |
| Pg.2 |  |  |
| \#4 | $50-00-6160$ | Paid Rail Road Commission for Damage Training |
| \#5 | $50-00-6207$ | 4 TWUA membership |
| \#6 | $50-00-6421$ | Includes September and October invoices |
| \#7 | $50-00-6423$ | Includes September and October invoices |
| \#8 | $50-00-6519$ | Quarterly payment |
| Pg.3 |  |  |
| \#9 | $50-00-6683$ | 4\% Falls Well Study |
| \#10 | $50-00-6700$ | Over limit Friendly Oaks down |
| \#11 | $50-00-6705$ | 6 meters and 6 meter boxes |
| \#12 | $50-00-6708$ | Westridge Well Franklin Motor 1,000 cable per foot repair |
| \#13 | $50-00-6717$ | Includes September and October invoices |

## Sewer: Revenues \& Disbursements

Pg. 1
\#1 51-00-6687 TCEQ yearly payment for sewer permit \& 5 railroad contracts
$12 / 13 / 2023$ I acknowledge that the reports are accurate to the best of my knowledge at the date and time the reports were printed.


12-13-2023 02:09 PM
PRIOR YEAR
OCTOBER

| CURRENT YEAR | CURRENT YEAR |
| :---: | :---: |
| SEPTEMBER | OCTOBER |
| ACTIVITY | ACTIVITY |

\$ CHANGE
BUDGET
YTD ACTUAL
BUDGET BAL.

## REVENUES

| $6,803.13$ |
| ---: |
| $6,803.13$ |
|  |

6,027.82 24,000.0 3,300.00
,135.00
135.00
150.00
150.00
$2,500.00$ 50,000.00 1,000.00 1,000.00
43,900.00 $30,000.00$ 11,248.00 $\frac{199,657.00}{429,840.00}$ $\qquad$
$\qquad$

| $12,378.06$ |  | $463,621.94$ |
| ---: | ---: | ---: |
| $12,687.26$ |  | $112,312.74$ |
| 0.00 | 0.00 |  |
| $25,065.32$ |  | $575,934.68$ |
|  |  |  |
| $18,600.48$ | $176,399.52$ |  |
| $3,490.18$ | $35,835.82$ |  |
| 0.00 | $2,035.00$ |  |
| 6.20 | 50.80 |  |
| 152.00 | 966.00 |  |
| 96.00 | $1,063.00$ |  |
| 300.00 | $2,703.00$ |  |
| 342.80 | $2,960.20$ |  |
| 383.79 | $3,369.21$ |  |
|  | $225,382.55$ |  |

$\frac{10,591.52}{10,591.52}$

71,767.66

417,100.63

56,981.28
21,824.00
3,075.00
3,350.00
135.00
150.00
250.00
220.00

50,000.00
999.00
.000 .00

38,211. 35
30,000.00
0.00
$11,248.00$
$199,657.00$
, 100.63

225,382.55

89,408.48

1,307,826.34
ACCT NO\# ACCOUN

| EXPENDITURES |
| :--- |
| $============$ |
| ADMINISTRATION |

10-10-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT
TRAVEL TRAINING UNIFORMS
10-10-6102 TRAINING
10-10-6103 TRAVEL
10-10-6104 MILEAGE \& VEHICLE REIMBURSE
10-10-6107 UNIFORMS
10-10-6160 MISC EXPENSE
TOTAL TRAVEL TRAINING UNIFORMS

## ADMINISTRATIVE COST

10-10-6201 FRANKLIN LEGAL
10-10-6202 ATTORNEY FEES\#9
10-10-6203 ENGINEERING
$10-10-6203$ ENGINF
$10-10-6205$ AUDIT
$10-10-6205$ AUDIT
$10-10-6206$ INSPECTIONS-BUILDING
10-10-6207 MEMBERSHIP DUES
10-10-6208 DEVELOPERS COST
10-10-6209 PUBLIC HEALTH DISTRICT\#10
10-10-6211 ELECTION EXPENSE
10-10-6212 TAX APPRAISER FEES
$10-10-6212$ TAX APPRAISER FEES
$10-10-6213$ TAX COLLECTOR FEES\#11
TOTAL ADMINISTRATIVE COST

## OPERATING

10-10-6410 OFFICE SUPPLIES\#12
10-10-6411 COPIES/PRINTING
10-10-6411 COPIES/PRINTING
10-10-6412 POSTAGE, FREIGHT \& DELIVERY
$10-10-6413$ IT SYSTEM SUPPORT EXTRACO
$10-10-6413$ IT SYSTEM SUPPORT EXTRACO
$10-10-6414$ IT SYSTEM SUPPORT TYLER
$10-10-6413$ IT SYSTEM SUPPORT EXTRAC
$10-10-6414$ IT SYSTEM SUPPORT TYLER
10-10-6415 COMPUTER/SOFTWARE
10-10-6416 ADVERTISING \& LEGAL NOTICES
10-10-6416 ADVERTISING \& LEGAL NOTICES
10-10-6417 OFFICE EQUIPMENT FURNITURE
10-10-6417 OFFICE EQUIPMENT FU
10-10-6418 TELEPHONE SERVICES
10-10-6418 TELEPHONE SE
10-10-6419 CELL PHONES
294.89
0.00
24.1
47.00
52.
$\begin{array}{r}0.0 \\ 0.0 \\ 19.7 \\ 0.0 \\ 0.0 \\ \hline 19.7\end{array}$
$\begin{array}{r}407.91 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ \hline 407.91\end{array}$

| 0.00 | $407.91)$ | $1,750.00$ |  |
| ---: | ---: | ---: | ---: |
| 0 | 0.00 | 0.00 | 0.00 |
| 02.36 | 62.36 | $1,000.00$ |  |
| 0 | 0.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 |  |
|  | 62.36 | $345.55)$ | $4,550.00$ |

41,500.00
6,000.00

6,276.12

| $6,276.12$ |
| ---: |
| $6,615.54$ |
| 0.00 |
| 181.76 |
| $1,399.67$ |
| 46.98 |
| 705.16 |
| 27.39 |
| $15,252.62$ |


| $6,000.00$ |
| ---: |
| $6,486.70$ |
| 0.00 |
| 174.88 |
| $2,070.86$ |
| 73.54 |
| 610.60 |
| 18.24 |
| $15,434.82$ |


| $3,192.30$ | $($ | $2,807.70)$ |
| ---: | ---: | ---: |
| $3,420.47$ | $($ | $3,066.23)$ |


| $3,192.30$ | $38,307.70$ |
| ---: | ---: |
| $3,420.47$ | $41,050.53$ |
| 0.00 | $1,000.00$ |
| 92.82 | $1,154.18$ |
| $1,035.40$ | $24,866.60$ |
| 36.80 | 890.20 |
| 367.02 | $4,584.98$ |
| 20.33 | 159.67 |
| $8,165.14$ | $112,013.86$ |
|  |  |
| 0.00 | $1,750.00$ |
| 0.00 | 0.00 |
| 62.36 | 937.64 |
| 0.00 | 0.00 |
| 0.00 | $1,800.00$ |
| 62.36 | $4,487.64$ |


| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,800.00 | 0.00 | 4,800.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 370.00 | 0.00 | 1,152.00 |  | 1,152.00 | 25,000.00 | 1,152.00 | 23,848.00 |
| 0.00 | 2,870.00 | 0.00 ( | 1 | 2,870.00) | 1,000.00 | 0.00 | 1,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,975.00 | 0.00 | 4,975.00 |
| 415.00 | 0.00 | 0.00 |  | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 1,250.00 | 0.00 | 1,250.00 |
| 0.00 | 0.00 | 3,280.00 |  | 3,280.00 | 0.00 | 3,280.00 | 3,280.00) |
| 1,059.75 | 0.00 | 0.00 |  | 0.00 | 4,374.00 | 0.00 | 4,374.00 |
| 0.00 | 830.71 | 0.00 ( |  | 830.71) | 2,000.00 | 0.00 | 2,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,000.00 | 0.00 | 4,000.00 |
| 2,001.44 | 0.00 | 2,205.06 |  | 2,205.06 | 2,100.00 | 2,205.06 | $105.06)$ |
| 3,846.19 | 3,700.71 | 6,637.06 |  | 2,936.35 | 54,499.00 | 6,637.06 | 47,861.94 |
| 294.89 | 24.17 | 421.95 |  | 397.78 | 3,000.00 | 421.95 | 2,578.05 |
| 0.00 | 52.52 | 0.00 ( | ( | $52.52)$ | 350.00 | 0.00 | 350.00 |
| 47.25 | 28.98 | 29.73 |  | 0.75 | 550.00 | 29.73 | 520.27 |
| 429.91 | 378.66 | 428.66 |  | 50.00 | 5,275.00 | 428.66 | 4,846.34 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 3,500.00 | 0.00 | 3,500.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,500.00 | 0.00 | 4,500.00 |
| 0.00 | 234.62 | 0.001 |  | $234.62)$ | 1,500.00 | 0.00 | 1,500.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 115.28 | 92.96 | 93.30 |  | 0.34 | 1,200.00 | 93.30 | 1,106.70 |
| 37.99 | 37.99 | 37.99 |  | 0.00 | 860.00 | 37.99 | 822.01 |

REVENUES \& DISBURSEMENTS AS OF: OCTOBER 31ST, 2023

## adowinstration

```
OFFICE PERSONNEL-SUPPORT
```

OFFICE PERSONNEL-SUPPORT
OFFICE PERSONNEL-SUPPORT
OFFICE PERSONNEL-SUPPORT
10-10-6001 HOURLY \#7
10-10-6001 HOURLY \#7
10-10-6003 OVERTIME
10-10-6003 OVERTIME
10-10-6003 OVERTIME
10-10-6003 OVERTIME
10-10-6004 MEDICARE\#8
10-10-6004 MEDICARE\#8
10-10-6006 HEALTH INSURANCE\#8
10-10-6006 HEALTH INSURANCE\#8
10-10-6007 DENTAL IN
-10-6000 SALARIES\#6

```
    -10-6000 SALARIES#6
```

-10-6103 TRAVEI
$\qquad$
10-10-6420 INTERNET SERVICES
10-10-6421 ELEC-BUILDING. \& STREET LIGHTS\#13
10-10-6422 OFFICE MACHINES LEASE
10-10-6425 OFFICE MACHINES-PROPERTY TAX
10-10-6427 SOCIAL PLATFORMS

## BUILDING MAIN.

BUILDING MAIN.
10-10-6517 JANITORIAL
10-10-6518 BUILDING MAIN. \& REPAIR 10-10-6519 PROPERTY-LIABILITY INSURANCE\#14 TOTAL BUILDING MAIN.

## VEHICLES AND OTHER EXP.

10-10-6600 VEHICLES MAINTENANCE/REPAIR 10-10-6602 FUEL

TOTAL VEHICLES AND OTHER EXP.
MISCELLANEOUS
10-10-6813 LEGAL RECORDINGS
10-10-6909 COUNCIL YR PAY \& MEETING EXP. 10-10-6916 CITY WIDE PROJECT COST 10-10-6919 CIP/CAPITAL ASSET PURCHASES TOTAL MISCELLANEOUS

## TOTAL ADMINISTRATION

POLICE DEPT
$==========$

## OFFICE PERSONNEL-SUPPORT

10-20-6000 SALARIES
10-20-6001 HOURLY
10-20-6002 SALARY-SCHOOL RESOURCE OFFICER\#15
10-20-6003 OVERTIME
10-20-6004 MEDICARE
10-20-6006 HEALTH INSURANCE\#16
10-20-6007 DENTAL INSURANCE 10-20-6008 TMRS
10-20-6010 POLICE VEHICLE EQUIPMENT
10-20-6014 EFT/ACH FEE TOTAL OFFICE PERSONNEL-SUPPORT

## TRAVEL TRAINING UNIFORMS

## 10-20-6102 TRAINING

10-20-6103 TRAVEL
10-20-6104 MILEAGE \& VEHICLE REIMBURSE 10-20-6106 DRUG TESTING/PHYSICAL 10-20-6107 UNIFORMS
10-20-6160 MISC EXPENSE PD
TOTAL TRAVEL TRAINING UNIFORMS
$\begin{array}{cc}\text { CURRENT YEAR } & \text { CURRENT YEAR } \\ \text { SEPTEMBER } & \text { OCTOBER }\end{array}$ SEPIEMBER OCTOBER

PRIOR YEAR OCTOBER

| 30.16 |
| ---: |
| $1,349.01$ |
| 0.00 |
| 0.00 |
| 66.68 |
| $2,371.17$ |


| 0.00 | 25.00 |
| ---: | ---: |
| 500.00 | 324.15 |
| $2,440.05$ | 0.00 |
| $2,940.05$ | 349.15 |


| 86.85 |
| ---: |
| 1.38 |
| $2,640.34$ |
| $2,728.57$ |


| 61.85 |
| ---: |
| $322.77)$ |
| $2,640.34$ |
| $2,379.42$ |


| 500.00 |
| ---: |
| $4,500.00$ |
| $11,000.00$ |
| $16,000.00$ |


| 86.85 | 413.15 |
| ---: | ---: |
| 1.38 | $4,498.62$ |
| $2,640.34$ | $8,359.66$ |
| $2,728.57$ | $13,271.43$ |


| $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{gathered} 0.00 \\ 0.00 \\ \hline \end{gathered}$ | $\begin{gathered} 0.00 \\ 0.00 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 |
| 0.00 | 72.00 | 0.001 | 72.00) | 72.00 | 0.00 | 72.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 |
| 0.00 | 72.00 | 0.00 ( | 72.00) | 20,272.00 | 0.00 | 20,272.00 |
| 24,429.78 | 21,374.56 | 21,326.87 ( | 47.69) | 256,345.00 | 21,326.87 | 235,018.13 |


| 4,703.14 | 4,703.14 | 4,844.24 |  | 141.10 | 62,976.00 | 4,844.24 | 58,131.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10,796.25 | 9,134.68 | 8,229.15 | ( | 905.53) | 156,100.00 | 8,229.15 | 147,870.85 |
| 2,692.30 | 4,219.47 | 2,692.30 | ( | 1,527.17) | 27,736.00 | 2,692.30 | 25,043.70 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 251.21 | 245.43 | 218.25 | ( | 27.18) | 3,600.00 | 218.25 | 3,381.75 |
| 2,540.08 | 3,985.34 | 3,055.02 | 1 | 930.32) | 55,194.00 | 3,055.02 | 52,138.98 |
| 73.26 | 128.70 | 77.22 | 1 | 51.48) | 1,854.00 | 77.22 | 1,776.78 |
| 995.04 | 883.01 | 875.00 | ( | 8.01) | 14,217.00 | 875.00 | 13,342.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 27.39 | 18.26 | 20.34 |  | 2.08 | 180.00 | 20.34 | 159.66 |
| 22,078.67 | 23,318.03 | 20,011.52 | ( | 3,306.51) | 322,857.00 | 20,011.52 | 302,845.48 |
| 199.00 | 0.00 | 0.00 |  | 0.00 | 3,000.00 | 0.00 | 3,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 500.00 | 0.00 | 500.00 |
| 0.00 | 200.00 | 0.00 | ( | 200.00) | 250.00 | 0.00 | 250.00 |
| 250.00 | 0.00 | 0.00 |  | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 500.00 | 0.00 | 500.00 |
| 449.00 | 200.00 | 0.00 | $($ | 200.00) | 7,250.00 | 0.00 | 7,250.00 |

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## 10 -GENERAL FUND

| (1) | PRIOR YEAR OCTOBER | CURRENT YEAR SEPTEMBER | CURRENT YEAR OCTOBER |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | ACTIVITY |  | \$ | CHANGE | BUDGET | YTD | ACTUAL | BUDGET BAL. |
| ADMINISTRATIVE COST |  |  |  |  |  |  |  |  |  |  |
| 10-20-6202 ATTORNEY FEES | 0.00 | 0.00 | 362.00 |  |  | 362.00 | 12,000.00 |  | 362.00 | 11,638.00 |
| 10-20-6205 AUDIT | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 4,975.00 |  | 0.00 | 4,975.00 |
| 10-20-6207 MEMBERSHIP DUES | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 10-20-6215 ATMOS GAS | 67.68 | 66.14 | 77.85 |  |  | 11.71 | 1,100.00 |  | 77.85 | 1,022.15 |
| TOTAL ADMINISTRATIVE COST | 67.68 | 66.14 | 439.85 |  |  | 373.71 | 18,075.00 |  | 439.85 | 17,635.15 |
| OPERATING |  |  |  |  |  |  |  |  |  |  |
| 10-20-6410 OFFICE SUPPLIES | 0.00 | 14.17 | 0.00 | 1 |  | 14.17) | 2,000.00 |  | 0.00 | 2,000.00 |
| 10-20-6411 COPIES/PRINTING/FORMS | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 100.00 |  | 0.00 | 100.00 |
| 10-20-6412 POSTAGE, FREIGHT \& DELIVERY | 60.53 | 21.13 | 24.95 |  |  | 3.82 | 500.00 |  | 24.95 | 475.05 |
| 10-20-6413 IT SYSTEM SUPPORT EXTRACO | 379.91 | 378.66 | 378.66 |  |  | 0.00 | 4,850.00 |  | 378.66 | 4,471.34 |
| 10-20-6414 IT SYSTEM SUPPORT TYLER | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 10-20-6415 COMPUTER/SOFTWARE | 407.75 | 0.00 | 0.00 |  |  | 0.00 | 1,000.00 |  | 0.00 | 1,000.00 |
| 10-20-6416 ADVERTISING \& LEGAL NOTICES | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 10-20-6417 OFFICE EQUIPMENT FURNITURE | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 250.00 |  | 0.00 | 250.00 |
| 10-20-6418 TELEPHONE SERVICES | 115.28 | 92.96 | 93.29 |  |  | 0.33 | 1,200.00 |  | 93.29 | 1,106.71 |
| 10-20-6419 CELL PHONES | 469.32 | 469.26 | 469.38 |  |  | 0.12 | 5,000.00 |  | 469.38 | 4,530.62 |
| 10-20-6420 INTERNET SERVICES | 140.71 | 150.77 | 150.77 |  |  | 0.00 | 2,000.00 |  | 150.77 | 1,849.23 |
| 10-20-6421 ELEC-BUILDING\#17 | 147.61 | 0.00 | 479.39 |  |  | 479.39 | 2,000.00 |  | 479.39 | 1,520.61 |
| 10-20-6422 OFFICE MACHINES LEASE | 90.00 | 219.00 | 90.00 | 1 |  | 129.00) | 2,000.00 |  | 90.00 | 1,910.00 |
| 10-20-6425 OFFICE MACHINES-PROPERTY TAX 10-20-6427 SOCIAL PLATFORMS | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 0.00 \\ 500.00 \\ \hline \end{array}$ | $\begin{array}{r} 0.00 \\ 0.00 \\ \hline \end{array}$ | ( |  | $\begin{gathered} 0.00 \\ 500.00 \end{gathered}$ | $\begin{array}{r} 42.00 \\ 0.00 \\ \hline \end{array}$ |  | $\begin{array}{r} 0.00 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 42.00 \\ 0.00 \\ \hline \end{array}$ |
| TOTAL OPERATING | 1,811.11 | 1,845.95 | 1,686.44 | ( |  | 159.51) | 20,942.00 |  | 1,686.44 | 19,255.56 |
| BUILDING MAIN. |  |  |  |  |  |  |  |  |  |  |
| 10-20-6517 JANITORIAL | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 500.00 |  | 0.00 | 500.00 |
| 10-20-6518 BUILDING MAIN. \& REPAIR | 250.00 | 90.00 | 279.99 |  |  | 189.99 | 2,000.00 |  | 279.99 | 1,720.01 |
| 10-20-6519 PROPERTY-LIABILITY INSURANCE\#18 | 2,440.04 | 0.00 | 2,640.33 |  |  | 2,640.33 | 11,000.00 |  | 2,640.33 | 8,359.67 |
| TOTAL BUILDING MAIN. | 2,690.04 | 90.00 | 2,920.32 |  |  | 2,830.32 | 13,500.00 |  | 2,920.32 | 10,579.68 |
| VEHICLES AND OTHER EXP. |  |  |  |  |  |  |  |  |  |  |
| 10-20-6600 VEHICLES MAINTENANCE/REPAIR | 1,217.08 | 1,088.23 | 943.47 | 1 |  | 144.76) | 10,000.00 |  | 943.47 | 9,056.53 |
| 10-20-6602 FUEL | 2,240.76 | 2,050.37 | 2,525.46 |  |  | 475.09 | 25,000.00 |  | 2,525.46 | 22,474.54 |
| 10-20-6603 MINOR EQUIP, SUPPLIES \& REPAIR | 19.07 | 6,984.70 | 0.00 | ( |  | 6,984.70) | 500.00 |  | 0.00 | 500.00 |
| 10-20-6605 POLICE VEHICLE EQUIPMENT | 53.97 | 0.00 | 213.35 |  |  | 213.35 | 2,000.00 |  | 213.35 | 1,786.65 |
| TOTAL VEHICLES AND OTHER EXP. | 3,530.88 | 10,123.30 | 3,682. 28 | 1 |  | 6,441.02) | 37,500.00 |  | 3,682.28 | 33,817.72 |
| DEPARTMENTAL EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 10-20-6700 RADIO CONNECTION-WACO | 375.00 | 375.00 | 375.00 |  |  | 0.00 | 4,500.00 |  | 375.00 | 4,125.00 |
| 10-20-6701 EQUIPMENT MAIN. \& REPAIR | 0.00 | 110.00 | 0.00 | ( |  | 110.00) | 500.00 |  | 0.00 | 500.00 |
| 10-20-6703 BODY ARMOR \#19 | 0.00 | 0.00 | 649.00 |  |  | 649.00 | 1,000.00 |  | 649.00 | 351.00 |
| 10-20-6705 GUNS AND GUN SUPPLIES | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 2,000.00 |  | 0.00 | 2,000.00 |
| 10-20-6706 DUTY GEAR | 0.00 | 363.34 | 0.00 | ( |  | $363.34)$ | 2,000.00 |  | 0.00 | 2,000.00 |
| 10-20-6708 COP SYNC | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 3,696.00 |  | 0.00 | 3,696.00 |
| 10-20-6709 K-9 EXPENSES | 0.00 | 0.00 | 0.00 |  |  | 0.00 | 2,000.00 |  | 0.00 | 2,000.00 |
| TOTAL DEPARTMENTAL EXPENSES | 375.00 | 848.34 | 1,024.00 |  |  | 175.66 | 15,696.00 |  | 1,024.00 | 14,672.00 |

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## 10 -GENERAL FUND

10 -GENERAL FUND
ACCT NO\# ACCOUNT NAME
MISCELLANEOUS
10-20-6915 AG-ASSET FORFEITURE PURCHASES

## 10-20-6915 AG-ASSET FORFEITURE PURCHASES 10-20-6916 TREASURY ASSET FORFEITURE PURC

 TOTAL MISCELLANEOUSTOTAL POLICE DEPT
COMMUNITY DEVELOPMENT

OFFICE PERSONNEL-SUPPORT
10-21-6001 HOURLY
10-21-6002 HOURLY-PART TIME
10-21-6003 OVERTIME\#20
10-21-6004 MEDICARE
10-21-6006 HEALTH INSURANCE 10-21-6007 DENTAL INSURANCE 10-21-6008 TMRS
10-21-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT

## TRAVEL TRAINING UNIFORMS

10-21-6102 TRAINING
10-21-6103 TRAVEL
10-21-6104 MILEAGE \& VEHICLE REIMBURSE 10-21-6107 UNIFORMS

TOTAL TRAVEL TRAINING UNIFORMS

## ADMINISTRATIVE COST

10-21-6202 ATTORNEY FEES
10-21-6205 AUDIT
10-21-6206 INSPECTIONS-BUILDING
10-21-6207 MEMBERSHIP DUES
10-21-6210 ANIMAL CONTROL\#21
TOTAL ADMINISTRATIVE COST

```
OPERATING
10-21-6410 OFFICE SUPPLIES
10-21-6411 COPIES/PRINTING
10-21-6412 POSTAGE, FREIGHT & DELIVERY
10-21-6413 IT SYSTEM SUPPORT EXTRACO
10-21-6415 COMPUTER/SOFTWARE
10-21-6417 OFFICE EQUIPMENT FURNITURE
10-21-6418 TELEPHONE SERVICES
10-21-6419 CELL PHONES/VEHICLE TRACKING
10-21-6420 INTERNET SERVICES
10-21-6421 ELEC-BUILDING#22
10-21-6422 OFFICE MACHINES LEASE
10-21-6425 OFFICE MACHINES-PROPERTY TAX
    TOTAL OPERATING
```

| 525.00 |
| ---: |
| 0.0 |
| 525.0 |

31,527. 38

| $2,661.00$ |
| ---: |
| 0.00 |
| 0.00 |
| 38.58 |
| 0.00 |
| 0.00 |
| 145.55 |
| 0.00 |
| $2,845.13$ |

$\begin{array}{r}718.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ \hline 718.00\end{array}$

| $2,880.00$ |
| ---: |
| 0.00 |
| 0.00 |
| 41.68 |
| 614.08 |
| 0.00 |
| 140.84 |
| 0.00 |
| $3,676.60$ |


|  | $2,818.08$ |
| ---: | ---: |
| .00 | 0.00 |
| .00 | 500.58 |
| .00 | 48.05 |
| .68 | 614.08 |
| .08 | 0.00 |
| .00 | 184.19 |
| .84 | 20.33 |
| .00 | $4,185.31$ |


| $61.92)$ |
| ---: |
| 0.00 |
| 500.58 |
| 6.37 |
| 0.00 |
|  |
| 0.00 |
| 43.35 |
| 20.33 |
| 508.71 |


| $38,564.00$ |
| ---: |
| 0.00 |
| $1,000.00$ |
| 560.00 |
| $7,369.00$ |
| 0.00 |
| $2,222.00$ |
| 180.00 |
| $49,895.00$ |


| $2,818.08$ | $35,745.92$ |
| ---: | ---: |
| 0.00 | 0.00 |
| 500.58 | 499.42 |
| 48.05 | 511.95 |
| 614.08 | $6,754.92$ |
| 0.00 | 0.00 |
| 184.19 | $2,037.81$ |
| 20.33 | 159.67 |
| $4,185.31$ | $45,709.69$ |
|  |  |
| 0.00 | $1,627.00$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 400.00 |
| 0.00 | $2,027.00$ |
|  |  |
| 0.00 | $11,500.00$ |
| 0.00 | $4,975.00$ |
| 0.00 | 0.00 |
| 0.00 | 350.00 |
| 701.50 | $3,298.50$ |
| 701.50 | $20,123.50$ |


| 117.18 | 14.17 | 18.89 |  | 4.72 | 500.00 | 18.89 | 481.11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 52.51 | 0.00 | 1 | 52.51) | 300.00 | 0.00 | 300.00 |
| 141.11 | 0.00 | 0.00 |  | 0.00 | 500.00 | 0.00 | 500.00 |
| 379.91 | 378.66 | 378.66 |  | 0.00 | 5,275.00 | 378.66 | 4,896.34 |
| 0.00 | 44.21 | 0.00 | 1 | 44.21) | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 92.96 | 93.29 |  | 0.33 | 1,200.00 | 93.29 | 1,106.71 |
| 100.21 | 40.21 | 84.42 |  | 44.21 | 1,131.00 | 84.42 | 1,046.58 |
| 30.16 | 30.15 | 30.15 |  | 0.00 | 400.00 | 30.15 | 369.85 |
| 0.00 | 0.00 | 198.88 |  | 198.88 | 1,500.00 | 198.88 | 1,301.12 |
| $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 129.00 \\ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | 1 | $\begin{array}{r} 129.00) \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 600.00 \\ 10.00 \\ \hline \end{array}$ | $\begin{gathered} 0.00 \\ 0.00 \\ \hline \end{gathered}$ | $\begin{array}{r} 600.00 \\ 10.00 \end{array}$ |
| 768.57 | 781.87 | 804.29 |  | 22.42 | 11,416.00 | 804.29 | 10,611.71 |

500.00

4,896.34
0.00

1,106.71
$1,046.58$
1,301.12 600.00
10.00

10,611.71

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| ACCT NO\# ACCOUNT NAME |
| :--- |
| BUILDING MAIN. |
| 10-21-6517 JANITORIAL |
| 10-21-6518 BUILDING MAIN. \& REPAIR |
| 10-21-6519 PROPERTY-LIABILITY INSURAN |
| TOTAL BUILDING MAIN. |
| VEHICLES AND OTHER EXP. |
| $10-21-6600$ VEHICLES MAINTENANCE/REPAI |
| 10-21-6602 FUEL |
| $10-21-6603$ MINOR EQUIPMENT \&SUPPLIES |
| 10-21-6606 CLEAN UP AND PURCHASE | 10-21-6606 CLEAN UP AND PURCHASE TOTAL VEHICLES AND OTHER EXP.

TOTAL COMMUNITY DEVELOPMENT

## MAINTENANCE

OFFICE PERSONNEL-SUPPORT
10-30-6001 HOURLY \#24
10-30-6002 HOURLY-PART TIME 10-30-6003 OVERTIME 10-30-6004 MEDICARE
10-30-6006 HEALTH INSURANCE 10-30-6007 DENTAL INSURANCE 10-30-6008 TMRS
10-30-6014 EFT/ACH FEE TOTAL OFFICE PERSONNEL-SUPPORT

TRAVEL TRAINING UNIFORMS
10-30-6102 TRAINING
10-30-6107 UNIFORMS
TOTAL TRAVEL TRAINING UNIFORMS
ADMINISTRATIVE COST
10-30-6202 ATTORNEY FEES
10-30-6203 ENGINEERING
10-30-6205 AUDIT
10-30-6207 MEMBERSHIP DUES
TOTAL ADMINISTRATIVE COST

## OPERATING

$\frac{10-30-6410}{}$ OFFICE SUPPLIES 10-30-6411 COPIES/PRINTING 10-30-6412 POSTAGE, FREIGHT \& DELIVERY 10-30-6415 COMPUTER/SOFTWARE 10-30-6418 TELEPHONE SERVICES 10-30-6419 CELL PHONES/VEHICLE TRACKING 10-30-6420 INTERNET

| 0.00 |
| ---: |
| 0.00 |
| $2,440.04$ |
| $2,440.04$ |
| 0.00 |
| 153.63 |
| 0.00 |
| 0.00 |
| 153.63 |

7,070.37

| 0.00 |
| ---: |
| 63.35 |
| 0.00 |
| 266.24 |
| 329.59 |
| $4,788.06$ |


| 105.72 |
| ---: |
| 203.11 |
| 0.00 |
| 0.00 |
| 308.83 |

8,727.10

$\qquad$

| 86.84 |
| ---: |
| 0.00 |
| $2,640.33$ |


| 413.16 |
| ---: |
| 0.00 |
| $8,359.67$ |
| $8,772.83$ |


| 105.72 | $2,500.00$ |
| ---: | ---: |
| 139.76 | $2,500.00$ |
| 0.00 | 500.00 |
| $266.24)$ | $3,000.00$ |
| 20.76$)$ | $8,500.00$ |


| 105.72 | 2,394.28 |
| :---: | :---: |
| 203.11 | 2,296.89 |
| 0.00 | 500.00 |
| 0.00 | 3,000.00 |
| 308.83 | 8,191.17 |
| 8,727.10 | 95,435.90 |


| 3,795.98 | 3,756.69 | 3,447.00 ( |  | 309.69) | 44,720.00 | 3,447.00 | 41,273.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 39.56 | 140.99 | 230.17 |  | 89.18 | 1,500.00 | 230.17 | 1,269.83 |
| 55.11 | 55.36 | 52.64 ( |  | 2.72) | 649.00 | 52.64 | 596.36 |
| 1,077.35 | 1,035.46 | 881.26 ( |  | 154.20) | 14,738.00 | 881.26 | 13,856.74 |
| 45.11 | 43.40 | 36.93 ( |  | 6.47) | 618.00 | 36.93 | 581.07 |
| $\begin{array}{r} 209.81 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 190.60 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 204.09 \\ 20.33 \\ \hline \end{array}$ |  | $\begin{aligned} & 13.49 \\ & 20.33 \\ & \hline \end{aligned}$ | $\begin{array}{r} 2,576.00 \\ 180.00 \\ \hline \end{array}$ | $\begin{array}{r} 204.09 \\ 20.33 \\ \hline \end{array}$ | $\begin{array}{r} 2,371.91 \\ 159.67 \\ \hline \end{array}$ |
| 5,222.92 | 5,222.50 | 4,872.42 ( |  | 350.08) | 64,981.00 | 4,872.42 | 60,108.58 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 58.80 |  | 58.80 | 500.00 | 58.80 | 441.20 |
| 0.00 | 0.00 | 58.80 |  | 58.80 | 500.00 | 58.80 | 441.20 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 30,000.00 | 0.00 | 30,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,975.00 | 0.00 | 4,975.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 34,975.00 | 0.00 | 34,975.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 50.00 | 0.00 | 50.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 100.00 | 0.00 | 100.00 |
| 0.00 | 44.22 | 0.001 |  | $44.22)$ | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 80.44 | 80.42 | 124.64 |  | 44.22 | 1,531.00 | 124.64 | 1,406.36 |
| 0.00 | 18.99 | 18.99 |  | 0.00 | 228.00 | 18.99 | 209.01 |

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CITY OF BRUCEVILLE-EDDY
REVENUES \& DISBURSEMENTS AS OF: OCTOBER 31ST, 2023

## 10 -GENERAL FUND

ACCT NO\# ACCOUNT NAME
10-30-6421 ELEC-BUILDING \#25
10-30-6426 ROLL OFF EXPENSE
TOTAL OPERATING
TOTAL OPERATING

## BUILDING MAIN.



10-30-6518 BUILDING MAIN. \& REPAIR 10-30-6519 PROPERTY-LIABILITY INSURANCE \#26 TOTAL BUILDING MAIN.

## VEHICLES AND OTHER EXP.

10-30-6600 VEHICLES MAINTENANCE/REPAIR 10-30-6602 FUEL
10-30-6603 TOOLS \& EQUIPMENT 10-30-6604 EQUIPMENT LEASE 10-30-6605 EQUIPMENT MAIN. \& REPAIR 10-30-6606 MOWING EXPENSE 10-30-6609 STREET REPAIR\#27 10-30-6610 FLOOD CULVERT CLEAN OUT 10-30-6611 BRIDGE REPAIRS/PARKING LOTS TOTAL VEHICLES AND OTHER EXP.

## MISCELLANEOUS

10-30-6914 FIXED ASSET PURCHASE TOTAL MISCELLANEOUS

TOTAL MAINTENANCE
COURT

## OFFICE PERSONNEL-SUPPOR?

## 10-40-6000 SALARIES <br> 10-40-6001 HOURLY\#28

10-40-6003 OVERTIME 10-40-6004 MEDICARE 10-40-6006 HEALTH INSURANCE 10-40-6007 DENTAL INSURANCE 10-40-6008 TMRS
10-40-6009 SOCIAL SECURITY
10-40-6013 PROPERTY TAX LEASE 10-40-6014 EFT/ACH FEE TOTAL OFFICE PERSONNEL-SUPPORT

## TRAVEL TRAINING UNIFORMS

## 10-40-6102 TRAINING

10-40-6103 TRAVEI
10-40-6104 MILEAGE \& VEHICLE REIMBURSE 10-40-6107 UNIFORMS

TOTAL TRAVEL TRAINING UNIFORMS

| CURRENT YEAR | CURRENT YEAR |
| :---: | :---: |
| SEPTEMBER | OCTOBER |

## 12-13-2023 02:09 PM

## 10 -GENERAL FUND

| (1) | PRIOR YEAR OCTOBER | CURRENT YEAR SEPTEMBER | CURRENT YEAR OCTOBER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | ACTIVITY | \$ CHANGE | BUDGET | YTD ACTUAL | BUDGET BAL. |
| ADMINISTRATIVE COST |  |  |  |  |  |  |  |
| 10-40-6202 ATTORNEY FEES\#29 | 1,178.00 | 0.00 | 1,261.00 | 1,261.00 | 15,000.00 | 1,261.00 | 13,739.00 |
| 10-40-6205 AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 4,975.00 | 0.00 | 4,975.00 |
| 10-40-6206 INSPECTIONS-BUILDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6207 MEMBERSHIP DUES | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 0.00 | 350.00 |
| TOTAL ADMINISTRATIVE COST | 1,178.00 | 0.00 | 1,261.00 | 1,261.00 | 20,325.00 | 1,261.00 | 19,064.00 |
| OPERATING |  |  |  |  |  |  |  |
| 10-40-6410 OFFICE SUPPLIES | 312.36 | 14.17 | 107.64 | 93.47 | 2,000.00 | 107.64 | 1,892.36 |
| 10-40-6411 COPIES/PRINTING | 0.00 | 52.51 | 0.00 ( | 52.51) | 200.00 | 0.00 | 200.00 |
| 10-40-6412 POSTAGE, FREIGHT \& DELIVERY | 47.25 | 74.29 | 56.16 ( | 18.13) | 500.00 | 56.16 | 443.84 |
| 10-40-6413 IT SYSTEM SUPPORT EXTRACO | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 |
| 10-40-6414 IT SYSTEM SUPPORT TYLER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6415 COMPUTER/SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6417 OFFICE EQUIPMENT FURNITURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6418 TELEPHONE SERVICES | 115.28 | 92.96 | 93.29 | 0.33 | 1,200.00 | 93.29 | 1,106.71 |
| 10-40-6419 CELL PHONES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6420 INTERNET SERVICES | 30.15 | 30.15 | 30.15 | 0.00 | 500.00 | 30.15 | 469.85 |
| 10-40-6421 ELEC-BUILDING \#30 | 111.43 | 0.00 | 198.88 | 198.88 | 1,500.00 | 198.88 | 1,301.12 |
| 10-40-6422 OFFICE MACHINES LEASE | 0.00 | 129.00 | 0.00 ( | 129.00) | 600.00 | 0.00 | 600.00 |
| 10-40-6425 OFFICE MACHINES-PROPERTY TAX | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| TOTAL OPERATING | 616.47 | 393.08 | 486.12 | 93.04 | 9,010.00 | 486.12 | 8,523.88 |
| BUILDING MAIN. |  |  |  |  |  |  |  |
| 10-40-6517 JANITORIAL | 0.00 | 0.00 | 86.84 | 86.84 | 500.00 | 86.84 | 413.16 |
| 10-40-6518 BUILDING MAIN. \& REPAIR | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| 10-40-6519 PROPERTY-LIABILITY INSURANCE\#31 | 2,440.04 | 0.00 | 2,640.33 | 2,640.33 | 11,000.00 | 2,640.33 | 8,359.67 |
| TOTAL BUILDING MAIN. | 2,440.04 | 0.00 | 2,727.17 | 2,727.17 | 11,600.00 | 2,727.17 | 8,872.83 |
| DEPARTMENTAL EXPENSES |  |  |  |  |  |  |  |
| 10-40-6700 MUNICPAL COURT COLLECTION COST\#32 | 0.00 | 0.00 | 3,295.18 | 3,295.18 | 50,000.00 | 3,295.18 | 46,704.82 |
| 10-40-6701 COURT TECH. EXPENSE | 379.91 | 378.66 | 378.66 | 0.00 | 7,000.00 | 378.66 | 6,621.34 |
| 10-40-6702 COURT SECURITY EXPENSE\#33 | 0.00 | 0.00 | 275.00 | 275.00 | 7,550.00 | 275.00 | 7,275.00 |
| 10-40-6703 COURT JUVENILE CASE MNGR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6704 OMNI DATA BASE EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-40-6705 CHILD SAFETY EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 |
| TOTAL DEPARTMENTAL EXPENSES | 379.91 | 378.66 | 3,948.84 | 3,570.18 | 66,050.00 | 3,948.84 | 62,101.16 |
| TOTAL COURT | 10,518.95 | 6,845.19 | 13,617.08 | 6,771.89 | 180,901.00 | 13,617.08 | 167,283.92 |
| TOTAL EXPENDITURES | 85,545.62 | 80,274.09 | 89,450.62 | 9,176.53 | 1,379,594.00 | 89,450.62 | 1,290,143.38 |
| PROFIT / (LOSS) ( | 32,132.29)( | 14,534.25)( | 17,682.96)( | 3,148.71) | 0.00 | 17,682.96) | 17,682.96 |

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ACCT NO\# ACCOUNT NAME

## REVENUES

TOTAL FEES

## TAXES

50-00-5102 EFT-ACH FEE TOTAL TAXES

OTHER FINANCING SOURCES 50-00-5902 INTEREST INCOME

TOTAL OTHER FINANCING SOURCES

## TOTAL REVENUES

EXPENDITURES
============
WATER DEPT

OFFICE PERSONNEL-SUPPORT
50-00-6000 SALARIES\#1
50-00-6001 HOURLY \#2
50-00-6003 OVERTIME 50-00-6004 MEDICARE\#3 50-00-6005 ON CALL/MEETING PA 50-00-6006 HEALTH INSURANCE\#3 50-00-6007 DENTAL INSURANCE\#3 50-00-6008 TMRS\#3 50-00-6009 SOCIAL SECURITY 50-00-6011 OPEB EXPENSE 50-00-6014 EFT/ACH FEE

TOTAL OFFICE PERSONNEL-SUPPORT

| $156,135.77$ | $200,380.18$ |
| ---: | ---: |
| 0.00 | 0.00 |
| $5,500.00$ | $8,250.00$ |
| 390.00 | 450.00 |
| 210.00 | 330.00 |
| $3,570.00$ | $2,670.00$ |
| 0.00 | 225.00 |
| 150.00 | 30.00 |
| 145.00 | 129.00 |
| 0.00 | 5.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $12,811.11$ | $13,141.21$ |
| 0.00 | 0.00 |
| $178,911.88$ | $225,610.39$ |


| 166,805.47 | ( | 33,574.71) | 1,715,000.00 |
| :---: | :---: | :---: | :---: |
| 0.00 |  | 0.00 | 2,500.00 |
| 5,500.00 | 1 | 2,750.00) | 75,000.00 |
| 270.00 | ( | 180.00) | 3,000.00 |
| 450.00 |  | 120.00 | 3,500.00 |
| 2,790.00 |  | 120.00 | 35,000.00 |
| 150.00 | ( | $75.00)$ | 1,000.00 |
| 90.00 |  | 60.00 | 600.00 |
| 129.00 |  | 0.00 | 2,000.00 |
| 0.00 | ( | $5.00)$ | 250.00 |
| 0.00 |  | 0.00 | 1,000.00 |
| 0.00 |  | 0.00 | 3,500.00 |
| 12,982.75 | ( | 158.46) | 159,000.00 |
| 0.00 |  | 0.00 | 845,837.00 |
| 189,167.22 | ( | 36,443.17) | 2,847,187.00 |

192.40
192.40

| $4,841.50$ |
| ---: |
| $4,841.50$ |

$183,945.78$
$\frac{2,400.00}{2,400.00}$
$\qquad$
$\frac{210.60}{210.60}$
$\frac{2,189.40}{2,189.40}$


196,775.75
67,602.07

67,602.07
$2,727,811.25$
$12-13-2023$ 02:55 PM

PRIOR YEAR OCTOBER ACTIVITY

CURRENT YEAR CURRENT YEAR SEPTEMBER OCTOBER
\$ CHANGE
BUDGET
YTD ACTUAL
BUDGET BAL

## TRAVEL TRAINING UNIFORM

50-00-6100 CONTRACT SERVICES\& TEMP 50-00-6102 TRAINING
50-00-6104 MILEAGE \& VEHICLE REIMBURSE 50-00-6106 DRUG TESTING/PHYSICAL 50-00-6107 UNIFORMS
50-00-6160 MISC EXPENSE WATER\#4
TOTAL TRAVEL TRAINING UNIFORMS

## ADMINISTRATIVE COST

50-00-6202 ATTORNEY FEES 50-00-6203 ENGINEERING 50-00-6205 AUDIT
50-00-6207 MEMBERSHIPS \& LICENSES\#5 TOTAL ADMINISTRATIVE COST

## OPERATING

50-00-6410 OFFICE SUPPLIES
50-00-6411 COPIES/PRINTING 50-00-6412 POSTAGE, FREIGHT \& DELIVERY 50-00-6413 IT SYSTEM SUPPORT EXTRACO 50-00-6414 IT SYSTEM SUPPORT TYLER 50-00-6415 COMPUTER/SOFTWARE 50-00-6416 ADVERTISING \& LEGAL NOTICES 50-00-6418 TELEPHONE SERVICES 50-00-6419 CELL PHONES/VEHICLE TRACKING 50-00-6420 INTERNET SERVICES 50-00-6421 ELEC-BUILDING \#6 50-00-6422 OFFICE MACHINES LEASE 50-00-6423 ELECTRICITY (HUDSON)\#7 50-00-6425 OFFICE MACHINES-PROPERTY TAX 50-00-6427 SOCIAL PLATFORMS

TOTAL OPERATING
BUILDING MAIN.
50-00-6517 JANITORIAL
50-00-6518 BUILDING MAIN. \& REPAIR
50-00-6519 PROPERTY-LIABILITY INSURANCE \#8 TOTAL BUILDING MAIN.

VEHICLES AND OTHER EXP.
50-00-6600 VEHICLES MAINTENANCE/REPAIR 50-00-6601 CHEMICAL PURCHASES 50-00-6602 FUEI
50-00-6603 MINOR EQUIPMENT \&SUPPLIES 50-00-6604 EQUIPMENT LEASE 50-00-6605 EQUIPMENT MAIN. \& REPAIR 50-00-6608 VEHICLE \& EQUIPMENT PURCHASES 50-00-6609 STORAGE TANK CLEANING AND MAIN TOTAL VEHICLES AND OTHER EXP.

| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.0 |
| 0.00 |

$\begin{array}{r}1,616.25 \\ 4,977.60 \\ 0.00 \\ 0.0 \\ \hline 6,593.85\end{array}$

| 440.07 | $1,614.16$ |
| ---: | ---: |
| 0.00 | 52.52 |
| $1,207.81$ | $1,240.22$ |
| 379.91 | 428.66 |
| 0.00 | 0.00 |
| 0.00 | 44.22 |
| 75.71 | 0.00 |
| 115.27 | 92.96 |
| 198.87 | 198.83 |
| 30.14 | 49.15 |
| 111.43 | 0.00 |
| 90.00 | 219.00 |
| 117.69 | 0.00 |
| 0.00 | 0.00 |
| 66.68 | 298.96 |
| 833.58 | 4.238 .68 |

0
艮
$\begin{array}{r}0.00 \\ 0.00 \\ 2,440.04 \\ \hline 2,440.04\end{array}$

| 545.52 | 150.11 |
| ---: | ---: |
| $2,147.00$ | $1,527.12$ |
| $2,019.41$ | $2,321.42$ |
| 291.44 | 0.00 |
| 0.00 | 0.00 |
| $2,379.10$ | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 7382.47 | $3,998.65$ |


|  | 656.07 |
| ---: | ---: |
| .11 | $1,556.00$ |
| 12 | $2,334.30$ |
| .00 | 0.00 |
| 00 | 0.00 |
| 00 | 0.00 |
| 00 | 0.00 |
| .00 | 0.00 |


| 505.96 | $10,000.00$ |
| ---: | ---: |
| 28.88 | $18,000.00$ |
| 12.88 | $25,000.00$ |
| 0.00 | $2,000.00$ |
| 0.00 | $2,000.00$ |
| 0.00 | $6,000.00$ |
| 0.00 | $75,000.00$ |
| 0.00 | $13,000.00$ |
|  | $151,000.00$ |


| 656.07 | $9,343.93$ |
| ---: | ---: |
| $1,556.00$ | $16,444.00$ |
| $2,334.30$ | $22,665.70$ |
| 0.00 | $2,000.00$ |
| 0.00 | $2,000.00$ |
| 0.00 | $6,000.00$ |
| 0.00 | $75,000.00$ |
| 0.00 | $13,000.00$ |
|  | $146,453.63$ |

## 50 -WATER FUND

ACCT NO\# ACCOUNT NAME

## OTHER EXPENSES

50-00-6682 COMPREHENSIVE WATER PROJECTS 50-00-6683 PROJECTS \& PLANNING \#9 TOTAL OTHER EXPENSES

## DEPARTMENTAL EXPENSES

50-00-6700 WATER PURCHASES\#10 50-00-6701 SOUTHERN TRINITY CONSERV. DIS? 50-00-6702 ELC-H.O.T UTILITIES WELLS 50-00-6703 FITTINGS AND SUPPLIE 50-00-6705 METERS EXPENSE\#11 50-00-6706 TANK YEARLY INSPECTIONS 50-00-6707 TANK MAIN. \& REPAIRS 50-00-6708 REPAIRS WELLS/PUMP HOUSE FO\#12 50-00-6709 PRV/VAULTS/VALVES 50-00-6710 ALERT SYSTEM-WELL/PUMP STATION 50-00-6711 EFT/ACH WATER BILLS 50-00-6712 TCEQ WATER TIER II PERMIT 50-00-6713 TCEQ PUBLIC WATER SYSTEM PERM 50-00-6714 METER SOFTWARE 50-00-6715 GARBAGE PICK UP 50-00-6716 WATER SAMPLE TEST 50-00-6717 ELEC-WELLS\#13 50-00-6718 TOOLS

TOTAL DEPARTMENTAL EXPENSES

## MISCELLANEOUS

50-00-6811 MVBA COLLECTIONS FEE 50-00-6813 EASEMENT RECORDINGS 50-00-6815 DONATIONS TO VOL. FIRE DEPT 50-00-6816 UTILITY BILL RELIEF EXPENSE 50-00-6900 PRINCIPAL PAYMENT DEBT 50-00-6901 INTEREST PAYMENT DEBT 50-00-6914 FIXED ASSET PURCHASES TOTAL MISCELLANEOUS

## TOTAL WATER DEPT

TOTAL EXPENDITURES

| 34,053.20 | 42,479.50 | 54,645.50 |  | 12,166.00 | 450,000.00 | 54,645.50 | 395,354.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 257.31 | 223.98 | 62.76 | ( | 161.22) | 4,000.00 | 62.76 | 3,937.24 |
| 6,695.00 | 5,074.56 | 3,514.00 | 1 | 1,560.56) | 85,000.00 | 3,514.00 | 81,486.00 |
| 4,419.96 | 11,489.11 | 7,530.26 | ( | 3,958.85) | 95,000.00 | 7,530.26 | 87,469.74 |
| 1,580.16 | 0.00 | 1,673.28 |  | 1,673.28 | 10,000.00 | 1,673.28 | 8,326.72 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,000.00 | 0.00 | 4,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 7,500.00 | 0.00 | 7,500.00 |
| 0.00 | 32,745.00 | 7,740.00 | ( | 25,005.00) | 100,000.00 | 7,740.00 | 92,260.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 2,500.00 | 0.00 | 2,500.00 |
| 104.20 | 120.22 | 421.97 |  | 301.75 | 3,000.00 | 421.97 | 2,578.03 |
| 171.50 | 183.50 | 184.00 |  | 0.50 | 2,100.00 | 184.00 | 1,916.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 51.00 | 0.00 | 51.00 |
| 2,434.24 | 0.00 | 0.00 |  | 0.00 | 7,200.00 | 0.00 | 7,200.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| 12,347.26 | 12,729.83 | 12,371.42 | ( | 358.41) | 156,500.00 | 12,371.42 | 144,128.58 |
| 1,954.24 | 876.26 | 734.77 | ( | 141.49) | 7,000.00 | 734.77 | 6,265.23 |
| 5,817.58 | 0.00 | 10,657.02 |  | 10,657.02 | 50,000.00 | 10,657.02 | 39,342.98 |
| 161.64 | 557.43 | 38.50 | ( | 518.93) | 1,500.00 | 38.50 | 1,461.50 |
| 69,996.29 | 106,479.39 | 99,573.48 | ( | 6,905.91) | 990,351.00 | 99,573.48 | 890,777.52 |
| 0.00 | 0.00 | 13.01 |  | 13.01 | 500.00 | 13.01 | 486.99 |
| 0.00 | 40.00 | 0.00 | 1 | $40.00)$ | 500.00 | 0.00 | 500.00 |
| 141.23 | 109.00 | 102.00 | ( | 7.00) | 2,000.00 | 102.00 | 1,898.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 250.00 | 0.00 | 250.00 |
| 0.00 | 237,000.00 | 0.00 | ( | 237,000.00) | 312,668.00 | 0.00 | 312,668.00 |
| $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 37,748.95 \\ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | ( | $\begin{array}{r} 37,748.95) \\ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & 58,462.00 \\ & 65,000.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 58,462.00 \\ 65,000.00 \\ \hline \end{array}$ |
| 141.23 | 274,897.95 | 115.01 | ( | 274,782.94) | 439,380.00 | 115.01 | 439,264.99 |
| 111,084.00 | 413,505.15 | 145,853.03 | ( | 267,652.12) | 2,924,587.00 | 145,853.03 | 2,778,733.97 |
| 111,084.00 | 413,505.15 | 145,853.03 | 1 | 267,652.12) | 2,924,587.00 | 145,853.03 | 2,778,733.97 |
| 72,861.78 | 180,335.95) | 50,922.72 |  | 231,258.67 | 0.00 | 50,922.72 | 50,922.72) |


| PRIOR YEAR | CURRENT YEAR | CURRENT YEAR |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OCTOBER | SEPTEMBER | OCTOBER |  |  |  |
| ACTIVITY | ACTIVITY | ACTIVITY | \$ CHANGE | BUDGET | YTD ACTUAL |

## REVENUES

## TOTAL FEES

## TAXES

TOTAL REVENUES

## EXPENDITURES

## SEWER DEPT

$========$

OFFICE PERSONNEL-SUPPOR?
TRAVEL TRAINING UNIFORMS
ADMINISTRATIVE COST
51-00-6202 ATTORNEY FEES
51-00-6203 ENGINEERING
51-00-6204 CONSULTING
TOTAL ADMINISTRATIVE COST

## OPERATING

## BUILDING MAIN.

VEHICLES AND OTHER EXP.
OTHER EXPENSES 51-00-6687 WASTEWATER PLANNING \#1 TOTAL OTHER EXPENSES

## MISCELLANEOUS

51-00-6813 EASEMENT RECORDINGS 51-00-6900 PRINCIPAL PAYMENT DEBT 51-00-6901 INTEREST PAYMENT DEBT

TOTAL MISCELLANEOUS

TOTAL SEWER DEPT

TOTAL EXPENDITURES

PROFIT/ (LOSS



## 60 -ECONOMIC DEVELOPMENT FUND

ACCT NO\# ACCOUNT NAME

| PRIOR YEAR | CURRENT YEAR | CURRENT YEAR |
| :---: | :---: | :---: |
| OCTOBER | SEPTEMBER | OCTOBER |
| ACTIVITY | ACTIVITY | ACTTVITY |

\$ CHANGE
BUDGET YTD ACTUAL
BUDGET BAL.

## REVENUES

TAXES
60-00-5101 SALES TAX REVENUE
TOTAL TAXES

TOTAL REVENUES

## EXPENDITURES

## $===========$

## ECONOMIC DEVELOPMEN:

MISCELLANEOUS
60-00-6919 CITY WIDE PROJECT COST TOTAL MISCELLANEOUS

TOTAL ECONOMIC DEVELOPMENT

TOTAL EXPENDITURES

| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |


| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 |

# Balance Sheet Comparative: <br> Month to Date <br> October 2023 

12-13-2023 03:39 PM
CITY OF BRUCEVILLE-EDDY

|  | SEPTEMBER |  |  | OCTOBER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME |  |  |  | ACTIVITY |  | \$ | CHANGE | \% | CHANGE |
| ASSETS |  |  |  |  |  |  |  |  |  |
| 10-00-1000 MOODY GENERAL CHECKING | 1 | 26,774.87) |  | 43,178.16 |  |  | 69,953.03 |  | 261.26- |
| 10-00-1001 MRLA PROPERTY TAX |  | 3,233.04 |  | 12,378.06 |  |  | 9,145.02 |  | 282.86 |
| 10-00-1003 MUNICPAL COURT TECH/BUILDING |  | 1,946.64 | $($ | $378.66)$ | ( |  | 2,325.30) |  | 119.45- |
| 10-00-1004 CITY INVESTMENT ACCOUNT \#320 |  | 333.91 |  | 346.12 |  |  | 12.21 |  | 3.66 |
| 10-00-1006 GRANT FUND INVESTMENT\#037 |  | 1,342.79 |  | 1,391.89 |  |  | 49.10 |  | 3.66 |
| 10-00-1008 MRLA INVESTMENT |  | 8,108.81 | $($ | 91,800.31) | ( |  | 99,909.12) |  | 1,232.11- |
| 10-00-1011 IRS ASSET FORFEITURE INVESTMNT |  | 630.76 |  | 653.82 |  |  | 23.06 |  | 3.66 |
| 10-00-1750 DUE FROM WATER FUND |  | 51.32) |  | 40.24 |  |  | 91.56 |  | 178.41- |
| TOTAL ASSETS | 1 | 11,230.24) | 1 | 34,190.68) | ( |  | 22,960.44) |  | 204.45 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |
| 10-00-2000 ACCOUNTS PAYABLE |  | 21,446.37 | $($ | 24,205.59) | ( |  | 45,651.96) |  | 212.87- |
| 10-00-2010 STATE COMP FINES PAYABLE | $($ | 17,677.77) |  | 7,514.26 |  |  | 25,192.03 |  | 142.51- |
| 10-00-2013 OMNI COURT LIABILITY | ( | 465.00) |  | 144.00 |  |  | 609.00 |  | 130.97- |
| 10-00-2121 LIAB ALL INSURANCE SHRT/OVER |  | 0.41 |  | 0.40 | 1 |  | 0.01) |  | $2.44-$ |
| 10-00-2122 DENTAL VISION ADD'L PLAN |  | 0.00 |  | 39.21 |  |  | 39.21 |  | 0.00 |
| TOTAL LIABILITIES |  | 3,304.01 | 1 | 16,507.72) | ( |  | 19,811.73) |  | 599.63- |

## FUND EQUITY

TOTAL REVENUES
TOTAL EXPENDITURES
TOTAL FUND EQUITY

TOTAL LIABILITIES \& EQUITY
** OUT OF BALANCE **

|  | $\begin{aligned} & 65,739.84 \\ & 80,274.09) \end{aligned}$ | ( | $\begin{aligned} & 71,767.66 \\ & 89,450.62) \\ & \hline \end{aligned}$ | ( | $\begin{aligned} & 6,027.82 \\ & 9,176.53) \end{aligned}$ | $\begin{array}{r} 9.17 \\ 11.43 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $($ | 14,534.25) | $($ | 17,682.96) | $($ | 3,148.71) | 21.66 |
| ( | 11,230.24) | $($ | 34,190.68) | $($ | 22,960.44) | 204.45 |

0.00
0.00
0.00
204.45

|  | SEPTEMBER <br> ACTIVITY |  |  | OCTOBER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME |  |  |  |  |  | \$ | CHANGE | 。 | ( |
| ASSETS |  |  |  |  |  |  |  |  |  |
| 50-00-1000 MOODY BANK CKING WATER SUPPLY |  | 105,684.29 |  | 35,765.39 | 1 |  | 69,918.90) |  | 66.16- |
| 50-00-1001 SECURITY DEPOSIT | 1 | 1,175.58) |  | 1,181.00 |  |  | 2,356.58 |  | 200.46 - |
| 50-00-1002 \#729 CD INVESTMENT ACCT. CDAR |  | 193.38 |  | 200.46 |  |  | 7.08 |  | 3.66 |
| 50-00-1003 UTILITY BILL RELIEF FUND |  | 5.15 |  | 0.00 | 1 |  | 5.15) |  | 100.00- |
| 50-00-1004 2011 IMPROV-INT \& SINKING FUND | 1 | 62,633.21) |  | 6,162.80 |  |  | 68,796.01 |  | 109.84- |
| 50-00-1006 2011 IMPRV RVN BOND RESRV FUND |  | 45.08 |  | 0.00 | 1 |  | 45.08) |  | 100.00- |
| 50-00-1008 2013 INT \& SINKING FUND | 1 | 118,627.35) |  | 12,769.56 |  |  | 31,396.91 |  | 110.76- |
| 50-00-1009 2013 IMPROVEMNT REV BOND RESRV |  | 3.23 |  | 0.00 | 1 |  | 3.23) |  | 100.00- |
| 50-00-1012 \#166 IMP REV BOND INVST ACCT |  | 527.84 |  | 547.15 |  |  | 19.31 |  | 3.66 |
| 50-00-1013 2011 REFUND REV RESERVE BOND |  | 23.89 |  | 0.00 | ( |  | 23.89) |  | 100.00- |
| 50-00-1014 2011 INT \& SINKING FUND | ( | 30,846.08) |  | 3,084.39 |  |  | 33,930.47 |  | 110.00- |
| 50-00-1016 2015 INT \& SINKING FUND | ( | 36,511.29) |  | 3,858.48 |  |  | 40,369.77 |  | 110.57- |
| 50-00-1017 \#522 COBE WATER INVESTMENT |  | 6,412.57 |  | 6,647.09 |  |  | 234.52 |  | 3.66 |
| 50-00-1018 BAD DEBT ALLOWANCES | 1 | 43.35) |  | 0.00 |  |  | 43.35 |  | 100.00- |
| 50-00-1020 WATER RECEIVABLES | ( | 38,371.44) | 1 | 38,351.53) |  |  | 19.91 |  | $0.05-$ |
| 50-00-1021 RECEIVABLES NSF CHECKS | 1 | 184.60) |  | 74.60 |  |  | 259.20 |  | 140.41- |
| 50-00-1022 TAP FEE RECEIVABLES |  | 4.03 |  | 24.86 |  |  | 20.83 |  | 516.87 |
| TOTAL ASSETS | 1 | 175,493.44) |  | 31,964.25 |  |  | 207,457.69 |  | 118.21- |
| LIABILITIES |  |  |  |  |  |  |  |  |  |
| 50-00-2000 ACCOUNTS PAYABLE |  | 4,211.97 | 1 | 13,440.44) | 1 |  | 17,652.41) |  | 419.10- |
| 50-00-2113 UNEARNED DEPOSITS |  | 681.86 | 1 | 190.03) | ( |  | 871.89) |  | 127.87- |
| 50-00-2710 DUE TO GENERAL FUND | 1 | $51.32)$ |  | 40.24 |  |  | 91.56 |  | 178.41- |
| 50-00-2751 DUE TO SEWER FUND |  | 0.00 | $($ | 5,368.24) | ( |  | 5,368.24) |  | 0.00 |
| TOTAL LIABILITIES |  | 4,842.51 | 1 | 18,958.47) | $($ |  | 23,800.98) |  | 491.50- |
| FUND EQUITY |  |  |  |  |  |  |  |  |  |
| TOTAL REVENUES |  | 233,169.20 |  | 196,775.75 | ( |  | 36,393.45) |  | 15.61- |
| TOTAL EXPENDITURES |  | 413,505.15) | $($ | 145,853.03) |  |  | 67,652.12 |  | 64.73- |
| TOTAL FUND EQUITY | ( | 180,335.95) |  | 50,922.72 |  |  | 31,258.67 |  | 128.24 - |
| TOTAL LIABILITIES \& EQUITY | ( | 175,493.44) |  | 31,964.25 |  |  | 07,457.69 |  | 118.21- |
| ** OUT OF BALANCE ** |  | 0.00 |  | 0.00 |  |  | 0.00 |  | 118.21- |

51 -SEWER FUND

| ACCT NO\# ACCOUNT NAME | SEPTEMBER <br> ACTIVITY | OCTOBER <br> ACTIVITY | \$ | CHANGE | \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |
| LIABILITIES |  |  |  |  |  |  |
| 51-00-2750 DUE TO WATER FUND | 0.00 | 5,368.24 |  | 5,368.24 |  | 0.00 |
| TOTAL LIABILITIES | 0.00 | 5,368.24 |  | 5,368.24 |  | 0.00 |
| FUND EQUITY |  |  |  |  |  |  |
| TOTAL EXPENDITURES | 0.00 | 5,368.24) |  | 5,368.24) |  | 0.00 |
| TOTAL FUND EQUITY | 0.00 | 5,368.24) |  | 5,368.24) |  | 0.00 |

SEPTEMBER OCTOBER
ACTIVITY ACTIVIT
\$ CHANGE $\quad$ CHANGE
$\overline{===============} \overline{===============} \overline{==============} \overline{===============}$

# Balance Sheet Comparative: Year to Date October 2023 

$12-13-2023$ 03:37 PM

## 10 -GENERAL FUND



## 50 -WATER FUND

|  | 2022-2023 |  | 2023-2024 |  |  | \$ | CHANGE | CHANGE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME |  | BALANCE |  | BALANCE |  |  |  |  |  |
| ASSETS |  |  |  |  |  |  |  |  |  |
| 50-00-1000 MOODY BANK CKING WATER SUPPLY |  | 395,201.45 |  | 332,494.04 | 1 |  | 62,707.41) |  | 15.87- |
| 50-00-1001 SECURITY DEPOSIT |  | 56,376.19 |  | 45,297.65 | $($ |  | 11,078.54) |  | 19.65- |
| 50-00-1002 \#729 CD INVESTMENT ACCT. CDAR |  | 60,884.14 |  | 63,045.85 |  |  | 2,161.71 |  | 3.55 |
| 50-00-1003 UTILITY BILL RELIEF FUND |  | 0.00 |  | 5.15 |  |  | 5.15 |  | 0.00 |
| 50-00-1004 2011 IMPROV-INT \& SINKING FUND |  | 6,282.58 |  | 6,291.42 |  |  | 8.84 |  | 0.14 |
| 50-00-1005 PETTY CASH |  | 200.00 |  | 200.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1006 2011 IMPRV RVN BOND RESRV FUND |  | 71,435.19 |  | 71,569.75 |  |  | 134.56 |  | 0.19 |
| 50-00-1008 2013 INT \& SINKING FUND |  | 12,911.70 |  | 12,994.41 |  |  | 82.71 |  | 0.64 |
| 50-00-1009 2013 IMPROVEMNT REV BOND RESRV |  | 5,103.68 |  | 5,113.31 |  |  | 9.63 |  | 0.19 |
| 50-00-1012 \#166 IMP REV BOND INVST ACCT |  | 166,177.53 |  | 172,078.07 |  |  | 5,900.54 |  | 3.55 |
| 50-00-1013 2011 REFUND REV RESERVE BOND |  | 37,865.81 |  | 37,937.15 |  |  | 71.34 |  | 0.19 |
| 50-00-1014 2011 INT \& SINKING FUND |  | 3,097.80 |  | 3,150.04 |  |  | 52.24 |  | 1.69 |
| 50-00-1016 2015 INT \& SINKING FUND |  | 3,939.11 |  | 3,935.05 | 1 |  | 4.06) |  | $0.10-$ |
| 50-00-1017 \#522 COBE WATER INVESTMENT |  | 1,870,228.75 |  | 2,090,501.48 |  |  | 20,272.73 |  | 11.78 |
| 50-00-1018 BAD DEBT ALLOWANCES | 1 | 14,695.01) |  | 4,973.00 |  |  | 19,668.01 |  | $133.84-$ |
| 50-00-1020 WATER RECEIVABLES |  | 177,964.04 |  | 172,840.39 | 1 |  | 5,123.65) |  | 2.88 - |
| 50-00-1021 RECEIVABLES NSF CHECKS |  | 529.93 |  | 21.71 | 1 |  | 508.22) |  | 95.90- |
| 50-00-1022 TAP FEE RECEIVABLES |  | 29.68 |  | 130.03 |  |  | 100.35 |  | 338.11 |
| 50-00-1023 DEFFERRED OUTFLOW CONTRIBUTION |  | 9,502.00 |  | 9,502.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1024 DEFFERRED OUTFLOW INVEST. EXP | 1 | 1,393.00) | 1 | 1,393.00) |  |  | 0.00 |  | 0.00 |
| 50-00-1025 DEFERRED OUTFLOW ACTUAL EXP |  | 36,765.00 |  | 36,765.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1026 DEFERRED OUTFLOW AMORTIZATION | 1 | 34,794.00) | 1 | 34,794.00) |  |  | 0.00 |  | 0.00 |
| 50-00-1027 DEFFERRED OUTFLOW OF RESOURCES |  | 538.00 |  | 538.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1028 DEF. OUTFLOW-ACTUAL VS ASSUMPT |  | 4,791.00 |  | 4,791.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1029 NET PENSION ASSESTS |  | 99,204.00 |  | 99,204.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1030 TANK IMPROVEMENTS |  | 933,750.22 |  | 933,750.22 |  |  | 0.00 |  | 0.00 |
| 50-00-1031 EQUIPMENT |  | 745,578.46 |  | 745,578.46 |  |  | 0.00 |  | 0.00 |
| 50-00-1032 AUTOMOBILES |  | 162,230.82 |  | 162,230.82 |  |  | 0.00 |  | 0.00 |
| 50-00-1033 OFFICE EQUIPMENT |  | 64,029.02 |  | 64,029.02 |  |  | 0.00 |  | 0.00 |
| 50-00-1034 A/D SYSTEM IMPROVEMENTS |  | 1,432,726.17 |  | 1,432,726.17 |  |  | 0.00 |  | 0.00 |
| 50-00-1036 LAND |  | 465,980.19 |  | 465,980.19 |  |  | 0.00 |  | 0.00 |
| 50-00-1037 PROPERTY EASMENTS |  | 10,281.71 |  | 10,281.71 |  |  | 0.00 |  | 0.00 |
| 50-00-1038 MUNICIPAL BUILDING |  | 115,643.69 |  | 115,643.69 |  |  | 0.00 |  | 0.00 |
| 50-00-1039 WATER SYSTEM |  | 3,650,949.08 |  | 3,650,949.08 |  |  | 0.00 |  | 0.00 |
| 50-00-1040 MAINTENANCE BUILDING |  | 69,469.37 |  | 69,469.37 |  |  | 0.00 |  | 0.00 |
| 50-00-1041 A/D WATER FACILITIES | $($ | 3,437,763.44) | 1 | 3,437,763.44) |  |  | 0.00 |  | 0.00 |
| 50-00-1042 A/D BUILDING AND IMPROVEMENT | 1 | 135,296.60) | 1 | 135,296.60) |  |  | 0.00 |  | 0.00 |
| 50-00-1043 A/D EQUIPMENT AND FURNTURE | 1 | 491,842.87) | ( | 491,842.87) |  |  | 0.00 |  | 0.00 |
| 50-00-1044 CASH DRAWER |  | 300.00 |  | 300.00 |  |  | 0.00 |  | 0.00 |
| 50-00-1100 PETTY CASH:1100 DONATIONS |  | 200.00 |  | 200.00 |  |  | 0.00 |  | 0.00 |
| TOTAL ASSETS |  | 6,554,381.39 |  | 6,723,427.32 |  |  | 69,045.93 |  | 2.58 |




2022-2023 2023-2024
BALANCE BALANCE

Change
\% CHANGE

===============

## Check Register

 Accounts Payable-PAID 10/01/2023$$
\begin{gathered}
\text { to } \\
10 / 31 / 2023
\end{gathered}
$$

# Check Register Accounts Payable-Paid 10/01/2023-10/31/2023 

## Liabilities(below)= Balance Sheet Reports

Legal Shield
Globe Life Liberty National Division
MRB Group(Water)
Office of the Attorney General
OMNIBASE Services of Texas, LP
Principal Life Insurance Company
State Comptroller
Texas Municipal Retirement System
TX Health Benefits Pool
United States Treasury

```
/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: * ALL BANKS
DATE RANGE:10/01/2023 THRU 10/31/2023
```

|  |  | CHECK |  | INVOICE |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 0167 | FIRST NATIONAL BANK OF MOODY |  |  |  |  |  |  |  |
| 0167 | FIRST NATIONAL BANK OF MOODY |  |  |  |  |  |  |  |
| B-CHECK | FIRST NATIONAL BANK OF MVOIDED | V | 10/19/2023 |  |  | 000570 |  | 20.00 CR |
| C-CHECK | VOID CHECK | V | 10/24/2023 |  |  | 007782 |  |  |


| $* * \mathrm{~T}$ • A L S * * | NO |
| ---: | ---: |
| REGULAR CHECKS : | 0 |
| HAND CHECKS : | 0 |
| DRAFTS : | 0 |
| EFT : | 0 |
| NON CHECKS : | 0 |

VOID CHECKS:

| 2 VOID DEBITS | 0.00 |
| :--- | :---: |
| VOID CREDITS | 20.00 CR |

INVOICE AMOUNT
0.00
0.00
0.00
0.00
0.00
20.00 CR
0.00

DISCOUNTS
0.00
0.00
0.00
0.00
0.00

NO
2
VENDOR SET: 01 BANK: * TOTALS:

BANK: * TOTALS:

INVOICE AMOUNT
20.00 CR
20.00 CR
0.00
0.00

CHECK AMOUNT
0.00
0.00
0.00
0.00
0.00

CHECK AMOUNT
0.00
0.00

12/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 10AP GENERAL FUND
DATE RANGE:10/01/2023 THRU 10/31/2023

|  |  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR | I.D. | NAME | STATUS | DATE |  | AMOUNT |  | DISCOUNT | No | STATUS | AMOUNT |
| 0147 |  | ATMOS ENERGY | R | 10/04/2023 |  |  |  |  | 007744 |  | 66.14 |
| 0147 |  | ATMOS ENERGY | R | 10/30/2023 |  |  |  |  | 007785 |  | 77.85 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 2 CHECKS |  | 143.99 |
| 0271 |  | BLADES GRoup LLC | R | 10/19/2023 |  |  |  |  | 007768 |  | 1,880.00 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 1,880.00 |
| 0119 |  | CARD SERVICE CENTER | R | 10/11/2023 |  |  |  |  | 007754 |  | 58.99 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 58.99 |
| 0190 |  | CARD SERVICE CENTER | R | 10/11/2023 |  |  |  |  | 007755 |  | 1,726.08 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 1,726.08 |
| 0331 |  | CARQUEST AUTO PARTS | R | 10/30/2023 |  |  |  |  | 007786 |  | 68.47 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 68.47 |
| 0131 |  | CHARTER COMMUNICATIONS | R | 10/24/2023 |  |  |  |  | 007772 |  | 150.77 |
| 0131 |  | CHARTER COMMUNICATIONS | R | 10/24/2023 |  |  |  |  | 007773 |  | 120.61 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 2 CHECKS |  | 271.38 |
| 0202 |  | CITY OF WACO FINANCE DEPARTMEN | R | 10/24/2023 |  |  |  |  | 007774 |  | 375.00 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 375.00 |
| 0155 |  | EXTRACO CONSULTING | R | 10/11/2023 |  |  |  |  | 007756 |  | 50.00 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 50.00 |
| 0163 |  | EXTRACO TECHNOLOGY | R | 10/11/2023 |  |  |  |  | 007757 |  | 1,135.98 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 1,135.98 |
| 0167 |  | FIRST NATIONAL BANK OF MOODY | D | 10/11/2023 |  |  |  |  | 000568 |  | 36.00 |
| 0167 |  | FIRST NATIONAL BANK OF MOODY | V | 10/19/2023 |  |  |  |  | 000570 |  | 20.00 |
| 0167 |  | FIRST NATIONAL BANK OF MOODY |  |  |  |  |  |  |  |  |  |
| 0167 |  | FIRST NATIONAL BANK OF MOODY |  |  |  |  |  |  |  |  |  |
|  | B-CHECK | FIRST NATIONAL BANK OF MVOIDED | V | 10/19/2023 |  |  |  |  | 000570 |  | 20.00 CR |
| 0167 |  | FIRST NATIONAL BANK OF MOODY | D | 10/24/2023 |  |  |  |  | 000574 |  | 36.00 |
|  |  |  |  | *** | VENDOR | TOTALS | *** |  | 2 CHECKS |  | 72.00 |
| 0128 |  | FUELMAN | R | 10/11/2023 |  |  |  |  | 007758 |  | 1,527.23 |

12/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 10AP GENERAL FUND
DATE RANGE:10/01/2023 THRU 10/31/2023


$12 / 13 / 2023 \quad 1: 31 \quad \mathrm{PM}$
VENDOR SET: 01 City of Bruceville-Eddy
BANK: $\quad 10 \mathrm{CT}$ MUNICPAL COURT TECH/BUILD
DATE RANGE:10/01/2023 THRU 10/31/2023

|  |  | CHECK |  | INVOICE |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | S DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 0163 | EXTRACO TECHNOLOGY | R | 10/11/2023 |  |  | 001264 |  | 378.66 |
|  |  |  | *** | TOTALS |  | 1 CHECKS |  | 378.66 |


| * * T ○ T A L S * * | NO |  | INVOICE | Amount | DISCOUNTS | CHECK | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGULAR CHECKS: | 1 |  |  | 378.66 | 0.00 |  | 378.66 |
| HAND CHECKS: | 0 |  |  | 0.00 | 0.00 |  | 0.00 |
| DRAFTS: | 0 |  |  | 0.00 | 0.00 |  | 0.00 |
| EFT: | 0 |  |  | 0.00 | 0.00 |  | 0.00 |
| NON CHECKS: | 0 |  |  | 0.00 | 0.00 |  | 0.00 |
| VOID CHECKS: | 0 VOID DEBITS | 0.00 |  |  |  |  |  |
|  | VOID CREDITS | 0.00 |  | 0.00 | 0.00 |  |  |
| TOTAL ERRORS: 0 |  |  |  |  |  |  |  |
|  | NO |  | INVOICE | AMOUNT | DISCOUNTS | CHECK | AMOUNT |
| VENDOR SET: 01 BANK: 10CT TOTALS: | 1 |  |  | 378.66 | 0.00 |  | 378.66 |
| BANK: 10CT TOTALS: | 1 |  |  | 378.66 | 0.00 |  | 378.66 |

12/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50AP WATER SUPPLY
DATE RANGE:10/01/2023 THRU 10/31/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | S DATE |  | AMOUNT |  | DISCOUNT | NO | STATUS | AMOUNT |
| 0142 | ACT PIPE \& SUPPLY, INC. | R | 10/04/2023 |  |  |  |  | 009437 |  | 178.67 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 178.67 |
| 0211 | ATWOOD DISTRIBUTING, L.P. | R | 10/04/2023 |  |  |  |  | 009438 |  | 329.99 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | - CHECKS |  | 329.99 |
| 0171 | AVILES TRUCKING INC. | R | 10/30/2023 |  |  |  |  | 009468 |  | 1,440.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | - CHECKS |  | 1,440.00 |
| 0152 | BLUEBONNET WATER SUPPLY CORP. | R | 10/04/2023 |  |  |  |  | 009439 |  | 42,479.50 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 42,479.50 |
| 0157 | BRUCEVILLE-EDDY VFD | R | 10/04/2023 |  |  |  |  | 009440 |  | 109.00 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 109.00 |
| 0119 | CARD SERVICE CENTER | R | 10/11/2023 |  |  |  |  | 009452 |  | 332.20 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | CHECKS |  | 332.20 |
| 0190 | CARD SERVICE CENTER | R | 10/11/2023 |  |  |  |  | 009453 |  | 334.95 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | CHECKS |  | 334.95 |
| 0151 | CITY OF WACO WATER OFFICE | R | 10/11/2023 |  |  |  |  | 009454 |  | 180.00 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | CHECKS |  | 180.00 |
| 0140 | CORE \& MAIN LP | R | 10/11/2023 |  |  |  |  | 009455 |  | 801.06 |
| 0140 | CORE \& MAIN LP | R | 10/24/2023 |  |  |  |  | 009465 |  | 766.12 |
| 0140 | CORE \& MAIN LP | R | 10/30/2023 |  |  |  |  | 009469 |  | 3,201.06 |
|  |  |  | *** | VENDOR | TOTALS | *** | 3 | 3 CHECKS |  | 4,768.24 |
| 0121 | DSHS CENTRAL LAB MC2004 | R | 10/11/2023 |  |  |  |  | 009456 |  | 614.51 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | CHECKS |  | 614.51 |
| 0163 | EXTRACO TECHNOLOGY | R | 10/11/2023 |  |  |  |  | 009457 |  | 378.66 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | - CHECKS |  | 378.66 |
| 0167 | FIRST NATIONAL BANK OF MOODY | D | 10/19/2023 |  |  |  |  | 000569 |  | 184.00 |
| 0167 | FIRST NATIONAL BANK OF MOODY | D | 10/24/2023 |  |  |  |  | 000573 |  | 50.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 2 | 2 CHECKS |  | 234.00 |
| 0268 | FORTLINE WATERWORKS | R | 10/04/2023 |  |  |  |  | 009441 |  | 339.07 |

12/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50AP WATER SUPPLY
DATE RANGE:10/01/2023 THRU 10/31/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | S DATE |  | AMOUNT |  | DISCOUNT | NO | Status | AMOUNT |
| 0268 | FORTLINE WATERWORKS | R | 10/11/2023 |  |  |  |  | 009458 |  | 1,036.56 |
| 0268 | FORTLINE WATERWORKS | R | 10/30/2023 |  |  |  |  | 009470 |  | 1,080.48 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 3 CHECKS |  | 2,456.11 |
| 0128 | FUELMAN | R | 10/11/2023 |  |  |  |  | 009459 |  | 879.28 |
| 0128 | FUELMAN | R | 10/24/2023 |  |  |  |  | 009466 |  | 818.49 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 2 CHECKS |  | 1,697.77 |
| 0154 | GREATAMERICA FINANCIAL SVCS. | R | 10/04/2023 |  |  |  |  | 009442 |  | 90.00 |
| 0154 | GREATAMERICA FINANCIAL SVCS. | R | 10/30/2023 |  |  |  |  | 009471 |  | 90.00 |
|  |  |  | *** | VENDOR | totals | *** | 2 | 2 CHECKS |  | 180.00 |
| 0213 | JURGENSEN PUMP, LLC | R | 10/19/2023 |  |  |  |  | 009463 |  | 7,615.00 |
|  |  |  | *** | VENDOR | totals | *** |  | 1 CHECKS |  | 7,615.00 |
| 0145 | KEITH ACE HARDWARE-GO | R | 10/04/2023 |  |  |  |  | 009443 |  | 158.06 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 158.06 |
| 0141 | LONESTAR MAINTENANCE \& SERVICE |  | 10/04/2023 |  |  |  |  | 009444 |  | 297.12 |
| 0141 | LONESTAR MAINTENANCE \& SERVICE |  | 10/30/2023 |  |  |  |  | 009472 |  | 1,686.64 |
|  |  |  | *** | VENDOR | totals | *** |  | 2 CHECKS |  | 1,983.76 |
| 0256 | MESSER, FORT \& MCDONALD |  | 10/30/2023 |  |  |  |  | 009473 |  | 697.00 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 697.00 |
| 0265 | MRB GROUP |  | 10/04/2023 |  |  |  |  | 009445 |  | 1,940.00 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 1,940.00 |
| 0270 | MVBA LLC |  | 10/30/2023 |  |  |  |  | 009474 |  | 13.01 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 13.01 |
| 0198 | NATIONAL WHOLESALE SUPPLY CO, |  | 10/04/2023 |  |  |  |  | 009446 |  | 1,587.35 |
|  |  |  | *** | VENDOR | TOTALS | *** |  | 1 CHECKS |  | 1,587.35 |
| 0146 | O'REILLY AUTOMOTIVE, INC. |  | 10/11/2023 |  |  |  |  | 009460 |  | 114.15 |
|  |  |  | *** | VENDOR | TOTALS * | *** |  | 1 CHECKS |  | 114.15 |
| 0186 | RICHARDS SUPPLY COMPANY | R | 10/30/2023 |  |  |  |  | 009475 |  | 135.18 |
|  |  |  |  | VENDOR | TOTALS * | *** |  | 1 CHECKS |  | 135.18 |

12/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50AP WATER SUPPLY
DATE RANGE:10/01/2023 THRU 10/31/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | - DATE |  | AMOUNT |  | DISCOUNT | NO | STATUS | AMOUNT |
| 0332 | SHELL ENERGY SOLUTIONS | R | 10/30/2023 |  |  |  |  | 009476 |  | 6,163.18 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 6,163.18 |
| 0150 | SOUTHERN TRINITY GROUNDWATER | R | 10/11/2023 |  |  |  |  | 009461 |  | 223.98 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 223.98 |
| 0188 | TEXAS COMMISSION ON ENVIRONMEN | R | 10/30/2023 |  |  |  |  | 009477 |  | 2,434.24 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 2,434.24 |
| 0176 | TEXAS WATER UTILITIES ASSOCIAT | R | 10/24/2023 |  |  |  |  | 009467 |  | 300.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 300.00 |
| 0185 | TML INTERGOVERNMENTAL RISK POO | R | 10/04/2023 |  |  |  |  | 009447 |  | 2,640.34 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 2,640.34 |
| 0302 | UNION PACIFIC RAILROAD COMPANY | R | 10/30/2023 |  |  |  |  | 009478 |  | 500.00 |
| 0302 | UNION PACIFIC RAILROAD COMPANY | R | 10/30/2023 |  |  |  |  | 009479 |  | 500.00 |
| 0302 | UNION PACIFIC RAILROAD COMPANY | R | 10/30/2023 |  |  |  |  | 009480 |  | 500.00 |
| 0302 | UNION PACIFIC RAILROAD COMPANY | R | 10/30/2023 |  |  |  |  | 009481 |  | 500.00 |
| 0302 | UNION PACIFIC RAILROAD COMPANY | R | 10/30/2023 |  |  |  |  | 009482 |  | 500.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 5 | CHECKS |  | 2,500.00 |
| 0143 | UNITED STATES POSTAL SERVICE | R | 10/30/2023 |  |  |  |  | 009483 |  | 950.13 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 950.13 |
| 0139 | USA BLUEBOOK | R | 10/11/2023 |  |  |  |  | 009462 |  | 102.01 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 102.01 |
| 0360 | VERIZON | R | 10/04/2023 |  |  |  |  | 009448 |  | 44.22 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 44.22 |
| 0112 | VERIZON WIRELESS | R | 10/19/2023 |  |  |  |  | 009464 |  | 217.83 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 217.83 |
| 0356 | WALLACE CONTROL \& ELECTRIC, IN | R | 10/04/2023 |  |  |  |  | 009449 |  | 32,745.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | $32,745.00$ |
| 0127 | WASTE CONNECTIONS LONE STAR, I | R | 10/04/2023 |  |  |  |  | 009450 |  | 12,729.83 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 12,729.83 |

$12 / 13 / 2023 \quad 1: 31 \quad \mathrm{PM}$
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50AP WATER SUPPLY
DATE RANGE:10/01/2023 THRU 10/31/2023

|  |  | CHECK |  | INVOICE |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | S DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 0164 | YOUNGBLOOD AUTOMOTIVE \& TIRE | R | 10/04/2023 |  |  | 009451 |  | 80.00 |
| 0164 | YOUNGBLOOD AUTOMOTIVE \& TIRE | R | 10/30/2023 |  |  | 009484 |  | 487.58 |
|  |  |  | *** | TOTALS |  | 2 CHECKS |  | 567.58 |


| $* *$ T O T A L S * * | NO |
| ---: | ---: |
| REGULAR CHECKS : | 48 |
| HAND CHECKS : | 0 |
| DRAFTS : | 2 |
| EFT : | 0 |
| NON CHECKS : | 0 |

VOID CHECKS:

INVOICE AMOUNT
131,341.45

0 VOID DEBITS
VOID CREDITS
0.00
0.00
234.00
0.00
0.00

DISCOUNTS
0.00
0.00
0.00
0.00
0.00
0.00
0.00

CHECK AMOUNT
131,341.45
0.00
234.00
0.00
0.00

TOTAL ERRORS: 0
VENDOR SET. 01 BANK. 50AP TOTAIS. 50

INVOICE AMOUNT
$131,575.45$
$131,575.45$

DISCOUNTS
0.00
0.00

CHECK AMOUNT
131,575.45
$131,575.45$

```
/13/2023 1:31 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50SD SECURITY DEPOSIT
DATE RANGE:10/01/2023 THRU 10/31/2023
```

|  |  |  | CHECK | INVOICE |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| 1 | WILLIAMS, CECILIA | R | 10/18/2023 |  |  | 001764 |  | 102.87 |
| 1 | MWM RAIL SERVICE | R | 10/24/2023 |  |  | 001765 |  | 502.36 |
| 1 | PATRICK, SETH | R | 10/24/2023 |  |  | 001766 |  | 963.77 |


| $* * \mathrm{~T}$ * A L S * * | NO |
| ---: | ---: |
| REGULAR CHECKS : | 3 |
| HAND CHECKS : | 0 |
| DRAFTS : | 0 |
| EFT: | 0 |
| NON CHECKS : | 0 |

VOID CHECKS:
0 VOID DEBITS
VOID CREDITS
0.00
0.00

INVOICE AMOUNT
1,569.00
0.00
0.00
0.00
0.00

DISCOUNTS
0.00
0.00
0.00
0.00
0.00
0.00
0.00

CHECK AMOUNT
1,569.00
0.00
0.00
0.00
0.00

| VENDOR SET: 01 BANK: 50SD TOTALS: | 3 |
| :--- | ---: |
| BANK: 50SD TOTALS: |  |
|  |  |
| REPORT TOTALS: | 108 |

INVOTCE AMOUNT
1,569.00
$1,569.00$

231,966.96

DISCOUNTS
0.00
0.00
0.00

CHECK AMOUNT
1,569.00

1,569.00

231,966.96

| VENDOR SET: | 01-CITY OF BRUCEVILLE-EDDY |
| :---: | :---: |
| VENDOR: | ALL |
| BANK CODES: | All |
| FUNDS : | All |

```
```

CHECK SELECTION

```
CHECK SELECTION
CHECK RANGE: 000000 THRU 999999
DATE RANGE: 10/01/2023 THRU 10/31/2023
CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99
INCLUDE ALL VOIDS: YES
PRINT OPTIONS
SEQUENCE: VENDOR SORT KEY
PRINT TRANSACTIONS: NO
PRINT G/L: NO
UNPOSTED ONLY: NO
EXCLUDE UNPOSTED: NO
MANUAL ONLY: NO
STUB COMMENTS: NO
REPORT FOOTER: NO
CHECK STATUS: NO
PRINT STATUS: * - All
```

COUNCIL MONTHLY FINANCIAL SUMMARY FOR NOVEMBER 2023 Summary of Funds


Water Fund


General Fund: Fund Balance
Restricted fund balance
Unrestricted Fund Balance

Water Fund: Fund Balance
Restricted Fund Balance Unrestricted Fund Balance:


DEBT:
Debt Service: General Fund Current Year Debt Service: Water Fund Current Year Debt Service: Sewer Fund Current Year Next year Bond Debt Service
Total Remaining Debt Service in Future Yrs 2025-2030 4 Bonds issued =2-2011; 2013; 2015

|  | $\$$ | $387,230.00$ |
| :--- | ---: | ---: |
|  | $\$$ | $2,515,010.44$ |
| TOTAL | $\$$ | $2,902,240.44$ |


|  | $\$$ | . |
| ---: | ---: | ---: |
|  | $\$$ | $371,129.65$ |
|  | $\$$ | $46,305.00$ |
|  | $\$$ | $417,468.12$ |
|  | $\$$ | $1,013,259.58$ |
|  |  |  |
| TOTAL | $\$$ | $1,848,162.35$ |



TOTAL DEBT

| Debt <br> Description | Series 2011 <br> Rev. Bond 2 | SERIES 2011 | Series 2013 Revenue Bond | Water <br> Meters | Series 2015 <br> Revenue Bond | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code Fund | WATER | WATER | WATER | WATER | SEWER |  |
| Issuance Year | 3/1/2011 | 9/30/2011 | 9/30/2013 | 2/28/2020 | 3/30/2016 |  |
| Final Year | 2025 | 2025 | 2028 | 2025 | 2030 |  |
| Issuance Amount | \$731,000.00 | \$371,000.00 | \$1,883,000.00 | \$489,200.00 | \$395,000.00 | \$3,869,200.00 |
| Principle Balance Due | \$136,000.00 | \$68,000.00 | \$961,000.00 | \$204,326.00 | \$266,000.00 | \$1,635,326.00 |
| Interest Balance Due | \$12,125.00 | \$6,062.19 | \$139,092.40 | \$9,147.11 | \$46,410.00 | \$212,836.70 |
| Total Outstanding: <br> Interest+Principle | \$148,125.00 | \$74,062.19 | \$1,100,092.40 | \$213,473.11 | \$312,410.00 | \$1,848,162.70 |
| Interest Rate | 5.50\% | 5.50\% | 3.25\% | 2.97\% | 4.25\% |  |
|  |  |  |  |  |  |  |
| Interest 2024 | \$8,012.00 | \$4,005.95 | \$40,375.32 | \$6,068.47 | \$11,305.00 |  |
| Principle 2024 | \$66,000.00 | \$33,000.00 | \$113,000.00 | \$100,667.91 | \$35,000.00 |  |
| Total 2023-2024 | \$74,012.00 | \$37,005.95 | \$153,375.32 | \$106,736.38 | \$46,305.00 | \$417,434.65 |
| Interest 2025 | \$4,113.00 | \$2,056.24 | \$35,745.00 | \$3,078.64 | \$9,817.50 |  |
| Principle 2025 | \$70,000.00 | \$35,000.00 | \$118,000.00 | \$103,657.74 | \$36,000.00 |  |
| Total 2024-2025 | \$74,113.00 | \$37,056.24 | \$153,745.00 | \$106,736.38 | \$45,817.50 | \$417,468.12 |
| Interest 2026 |  |  | \$31,025.00 |  | \$8,287.50 |  |
| Principle 2026 |  |  | \$233,000.00 |  | \$37,000.00 |  |
| Total 2025-2026 |  |  | \$264,025.00 |  | \$45,287.50 | \$309,312.50 |
| Interest 2027 |  |  | \$21,122.50 |  | \$6,715.00 |  |
| Principle 2027 |  |  | \$243,000.00 |  | \$38,000.00 |  |
| Total 2026-2027 |  |  | \$264,122.50 |  | \$44,715.00 | \$308,837.50 |
| Interest 2028 |  |  | \$10,824.58 |  | \$5,100.00 |  |
| Principle 2028 |  |  | \$254,000.00 |  | \$39,000.00 |  |
| Total 2027-2028 |  |  | \$264,824.58 |  | \$44,100.00 | \$308,924.58 |
| Interest 2029 |  |  |  |  | \$3,442.50 |  |
| Principle 2029 |  |  |  |  | \$40,000.00 |  |
| Total 2028-2029 |  |  |  |  | \$43,442.50 | \$43,442.50 |
| Interest 2030 |  |  |  |  | \$1,742.50 |  |
| Principle 2030 |  |  |  |  | \$41,000.00 |  |
| Total 2029-2030 |  |  |  |  | \$42,742.50 | \$42,742.50 |


| 2024 Water Fund: | $\$ 371,129.65$ |
| :--- | ---: |
| 2025 Water Fund: | $\$ 371,650.62$ |
| 2026-2030:Water Only | $\$ 792,972.08$ |
|  |  |
| 2024 Sewer Fund: | $\$ 46,305.00$ |
| 2025 Sewer Fund: | $\$ 45,817.50$ |
| 2026-2030: Sewer | $\$ 220,287.50$ |


| TOTALS FOR ALL: |  |
| :--- | ---: |
| 2024 | $\$ 417,434.65$ |
| 2025 | $\$ 417,468.12$ |
| $2026-2030$ | $\$ 1,013,259.58$ |

Will be paid at sewer closing

## Modified

## Revenue \& Disbursements November 2023

## NOVEMBER 2023

## City: Revenues \& Disbursements

| Pg. 1 |  |  |
| :---: | :---: | :---: |
| \#1 | 10-00-5005 | Yearly land lease payment-Duty Park |
| \#2 | 10-00-5049 | SRO payment for 2 nd invoice |
| Pg. 2 |  |  |
| \#3 | 10-10-6201 | 56 pages submitted |
| \#4 | 10-10-6202 | No invoice received as of 12/14/23 |
| \#5 | 10-10-6205 | $1^{\text {st }}$ Invoice of 2022-2023 Audit |
| \#6 | 10-10-6208 | Ascent Plaza \& Eagles Ranch engineering pass thru |
| \#7 | 10-10-6209 | Quarterly payment |
| \#8 | 10-10-6212 | Quarterly payment McLennan County and Falls County |
| \#9 | 10-10-6419 | Credit Discontinued City Tablet service |
| Pg. 3 |  |  |
| \#10 | 10-10-6421 | No invoice received as of 12/14/23 |
| \#11 | 10-10-6422 | Quarterly lease payment for postage machine |
| \#12 | 10-20-6006 | SRO $1^{\text {st }}$ month of insurance |
| Pg. 4 |  |  |
| \#13 | 10-20-6205 | $1^{\text {st }}$ Invoice of 2022-2023 Audit |
| \#14 | 10-20-6415 | New desktop PC |
| \#15 | 10-20-6421 | No invoice received as of 12/14/23 |
| \#16 | 10-20-6422 | Includes quarterly lease payment for postage machine |
| \#17 | 10-20-6427 | Candy for Halloween |
| \#18 | 10-20-6600 | Unit\#6 battery; Unit\#1 replace 1 tire; Unit\#7 rewire lights \& exhaust manifold repair |
| \#19 | 10-20-6605 | Unit\#7 Emergency lighting upgrade |
| Pg. 5 |  |  |
| \#20 | 10-21-6205 | $1^{\text {st }}$ Invoice of 2022-2023 Audit |
| \#21 | 10-21-6210 | 3 rescue dogs rehome, euthanasia fee |
| \#22 | 10-21-6421 | No invoice received as of 12/14/23 |
| \#23 | 10-21-6422 | Quarterly lease payment for postage machine |
| Pg. 6 |  |  |
| \#24 | 10-30-6205 | $1^{\text {st }}$ Invoice of 2022-2023 Audit |
| Pg. 7 |  |  |
| \#25 | 10-30-6421 | No invoice received as of 12/14/23 |
| \#26 | 10-30-6609 | 2 loads-1 cubic yard rock asphalt; 2 loads processed rap to Melissa St. |
| \#27 | 10-40-6006/7 | Credit for court clerk |
| Pg. 8 |  |  |
| \#28 | 10-40-6202 | No invoice received as of 12/14/23 |
| \#29 | 10-40-6205 | $1^{\text {st }}$ Invoice of 2022-2023 Audit |
| \#30 | 10-40-6421 | No invoice received as of 12/14/23 |
| \#31 | 10-40-6422 | Quarterly lease payment for postage machine |
| \#32 | 10-40-6518 | AC service/Safe service |
| \#33 | 10-40-6701 | Includes Kologic citation intergration |
| \#34 | 10-40-6702 | Wave Control Panel/Duress Alarm |

## NOVEMBER 2023

## Water: Revenues \& Disbursements

## Pg. 1

\#1 50-00-6006/7 part credit from court clerk(paid out of here too)

## Pg. 2

\#2 50-00-6205 $1^{\text {st }}$ Invoice of 2022-2023 Audit
\#3 50-00-6421 No invoice received as of 12/14/23
\#4 50-00-6422 Quarterly lease payment for postage machine
\#5 50-00-6423 No invoice received as of 12/14/23
\#6 50-00-6518 AC service/Safe service
Pg. 3
\#7 50-00-6683 38\% Falls Well Phase1
\#8 50-00-6705 6 meter boxes \& lids; 13 " meter
\#9 50-00-6707 Old Bethany Tank Cleaning
\#10 50-00-6708 Friendly Oaks pull \& evaluate pump \& camera survey
\#11 50-00-6713 TCEQ yearly permit fee
\#12 50-00-6718 No invoice received as of 12/14/23

## Sewer: Revenues \& Disbursements

Pg. 1
51-00-6687 TCEQ permit notice \& bid notice

12/14/2023 I acknowledge that the reports are accurate to the best of my knowledge at the date and time the reports were printed.


12-14-2023 09:36 AM
 10-00-5061 REAL PROPERTY/FIXD ASSET SALE 10-00-5070 INSURANCE CLAIMS INCOME 10-00-5090 LEASE INCOME (SIGNS) 10-00-5095 TRANSFERS IN
TOTAL FEES

## TAXES

10-00-5100 PROPERTY TAX REVENUE
10-00-5101 SALES TAX REVENUE 10-00-5105 SALES TAX REVENUE-EDC TOTAL TAXES

## COURT

10-00-5500 FINES INCOME
10-00-5501 MVBA COLLECTIONS INCOME 10-00-5502 MCLENNAN CHILD SAFETY FEA 10-00-5503 LOCAL MUNICIPAL JURY FUND 10-00-5504 TIME PAYMENT REIMBURSEMENT FEF 10-00-5505 OMNI REVENUE 10-00-5510 FINES COURT TECH FUND 10-00-5520 FINES COURT BLDG/SECURITY FUND 10-00-5525 JUVENILE CASE MANAGER FUND TOTAL COURT

OTHER FINANCING SOURCES 10-00-5902 INTEREST INCOME

TOTAL OTHER FINANCING SOURCES
$2,808.87$
285.00
60.00
350.00
0.00
16.40
9.00
0.00
0.00
0.00
0.00
0.00
$6,100.00$
0.00
0.00
0.00
$9,629.27$
$\begin{array}{r}30,472.83 \\ 11,225.47 \\ 0.00 \\ \hline 41,698.30\end{array}$

| CURRENT YEAR | CURRENT YEAR |
| :---: | :---: |
| OCTOBER | NOVEMBER |
| ACTIVITY | ACTIVITY | $\begin{array}{ll}\text { OCTOBER } & \text { NOVEMBER } \\ \text { ACTIVITY } & \text { ACTIVITY }\end{array}$

NOVEMBER ACTIVITY
$\qquad$
$70,926.96$
71,767.66
79,784.02
8,016.36
1,379,594.00
151,551. 68
1,228,042.32

12-14-2023 09:36 AM

## 10 -GENERAL FUND

ACCT NO\# ACCOUN
EXPENDITURES
$============$
ADMINISTRATION
OFFICE PERSONNEL-SUPPORT
$10-10-6000$ SALARIES
$10-10-6001$ HOURLY
$10-10-6003$ OVERTIME
$10-10-6004$ MEDICARE
$10-10-6006$ HEALTH INSURANCE
$10-10-6007$ DENTAL INSURANCE
$10-10-6008$ TMRS

10-10-6000 SALARIES
10-10-6001 HOURLY
-10-6003 OVERTIME 10-10-6006 HEALTH INSURANCE 10-10-6007 DENTAL INSURANCE 10-10-6008 TMRS
10-10-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT

## TRAVEL TRAINING UNIFORMS

10-10-6102 TRAINING
10-10-6103 TRAVEL
10-10-6104 MILEAGE \& VEHICLE REIMBURSE 10-10-6107 UNIFORMS 10-10-6160 MISC EXPENSE

TOTAL TRAVEL TRAINING UNIFORMS

## ADMINISTRATIVE COST

10-10-6201 FRANKLIN LEGAL \#3
10-10-6202 ATTORNEY FEES\#4
10-10-6203 ENGINEERING
10-10-6205 AUDIT\#5
10-10-6206 INSPECTIONS-BUILDING
10-10-6207 MEMBERSHIP DUES 10-10-6208 DEVELOPERS COST \#6 10-10-6209 PUBLIC HEALTH DISTRICT\#7 10-10-6211 ELECTION EXPENSE 10-10-6212 TAX APPRAISER FEES \#8 10-10-6213 TAX COLLECTOR FEES

TOTAL ADMINISTRATIVE COST

## OPERATING

10-10-6410 OFFICE SUPPLIES 10-10-6411 COPIES/PRINTING 10-10-6412 POSTAGE, FREIGHT \& DELIVERY 10-10-6413 IT SYSTEM SUPPORT EXTRACO 10-10-6414 IT SYSTEM SUPPORT TYLER 10-10-6415 COMPUTER/SOFTWARE 10-10-6416 ADVERTISING \& LEGAL NOTICES 10-10-6417 OFFICE EQUIPMENT FURNITURE 10-10-6418 TELEPHONE SERVICES 10-10-6419 CELL PHONES \#9

| $6,000.00$ |
| ---: |
| $6,486.70$ |
| 0.00 |
| 175.52 |
| $1,466.90$ |
| 48.84 |
| 683.02 |
| 18.23 |
| $14,879.21$ |


| 0.00 |
| ---: |
| 0.00 |
| 21.75 |
| 0.00 |
| 15.00 |
| 36.75 |



12-14-2023 09:36 AM

## 10 -GENERAL FUND

ACCT NO\# ACCOUNT NAME
10-10-6420 INTERNET SERVICES
10-10-6421 ELEC-BUILDING. \& STREET LIGHTS
10-10-6422 OFFICE MACHINES LEASE\#11
10-10-6425 OFFICE MACHINES-PROPERTY TAX
10-10-6427 SOCIAL PLATFORMS
TOTAL OPERATING
BUILDING MAIN.
10-10-6517 JANITORIAL
10-10-6518 BUILDING MAIN. \& REPAIR
10-10-6519 PROPERTY-LIABILITY INSURANCE
TOTAL BUILDING MAIN.
VEHICLES AND OTHER EXP.
10-10-6600 VEHICLES MAINTENANCE/REPAIR
10-10-6602 FUEL
TOTAL VEHICLES AND OTHER EXP.
MISCELLANEOUS
10-10-6813 LEGAL RECORDINGS
10-10-6909 COUNCIL YR PAY \& MEETING EXP.
10-10-6916 CITY WIDE PROJECT COST
$10-10-6919 ~ C I P / C A P I T A L ~ A S S E T ~ P U R C H A S E S ~$
TOTAL MISCELLANEOUS

## TOTAL ADMINISTRATION

POLICE DEPT
$==========$

## OFFICE PERSONNEL-SUPPORT

10-20-6000 SALARIES
10-20-6001 HOURLY
10-20-6002 SALARY-SCHOOL RESOURCE OFFICER 10-20-6003 OVERTIME 10-20-6004 MEDICARE 10-20-6006 HEALTH INSURANCE \#12 10-20-6007 DENTAL INSURANCE 10-20-6008 TMRS
10-20-6010 POLICE VEHICLE EQUIPMENT
10-20-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT
TRAVEL TRAINING UNIFORMS
10-20-6102 TRAINING
10-20-6103 TRAVEL
10-20-6104 MILEAGE \& VEHICLE REIMBURSE 10-20-6106 DRUG TESTING/PHYSICAL 10-20-6107 UNIFORMS
10-20-6160 MISC EXPENSE PD
TOTAL TRAVEL TRAINING UNIFORMS

CURRENT YEAR CURRENT YEAR

## PRIOR YEAR

 NOVEMBER ACTIVITYOCTOBER NOVEMBER
\$ CHANGE
BUDGET
YTD ACTUAL
BUDGET BAL


12-14-2023 09:36 AM

## 10 -GENERAL FUND

| (1) | PRIOR YEAR NOVEMBER | CURRENT YEAR OCTOBER | CURRENT YEAR NOVEMBER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | ACTIVITY |  | \$ CHANGE | BUDGET | YTD ACTUAL | BUDGET BAL. |
| ADMINISTRATIVE COST |  |  |  |  |  |  |  |  |
| 10-20-6202 ATTORNEY FEES | 0.00 | 362.00 | 0.00 | 1 | $362.00)$ | 12,000.00 | 362.00 | 11,638.00 |
| 10-20-6205 AUDIT \#13 | 1,766.67 | 0.00 | 3,416.67 |  | 3,416.67 | 4,975.00 | 3,416.67 | 1,558.33 |
| 10-20-6207 MEMBERSHIP DUES | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-20-6215 ATMOS GAS | 96.10 | 77.85 | 82.69 |  | 4.84 | 1,100.00 | 160.54 | 939.46 |
| TOTAL ADMINISTRATIVE COST | 1,862.77 | 439.85 | 3,499.36 |  | 3,059.51 | 18,075.00 | 3,939.21 | 14,135.79 |
| OPERATING |  |  |  |  |  |  |  |  |
| 10-20-6410 OFFICE SUPPLIES | 229.00 | 0.00 | 83.74 |  | 83.74 | 2,000.00 | 83.74 | 1,916.26 |
| 10-20-6411 COPIES/PRINTING/FORMS | 0.00 | 0.00 | 0.00 |  | 0.00 | 100.00 | 0.00 | 100.00 |
| 10-20-6412 POSTAGE, FREIGHT \& DELIVERY | 0.00 | 24.95 | 0.00 | 1 | $24.95)$ | 500.00 | 24.95 | 475.05 |
| 10-20-6413 IT SYSTEM SUPPORT EXTRACO | 379.91 | 378.66 | 378.66 |  | 0.00 | 4,850.00 | 757.32 | 4,092.68 |
| 10-20-6414 IT SYSTEM SUPPORT TYLER | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-20-6415 COMPUTER/SOFTWARE\#14 | 345.00 | 0.00 | 344.99 |  | 344.99 | 1,000.00 | 344.99 | 655.01 |
| 10-20-6416 ADVERTISING \& LEGAL NOTICES | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-20-6417 OFFICE EQUIPMENT FURNITURE | 0.00 | 0.00 | 0.00 |  | 0.00 | 250.00 | 0.00 | 250.00 |
| 10-20-6418 TELEPHONE SERVICES | 116.18 | 93.29 | 93.31 |  | 0.02 | 1,200.00 | 186.60 | 1,013.40 |
| 10-20-6419 CELL PHONES | 469.28 | 469.38 | 469.24 | ( | $0.14)$ | 5,000.00 | 938.62 | 4,061.38 |
| 10-20-6420 INTERNET SERVICES | 140.71 | 150.77 | 150.77 |  | 0.00 | 2,000.00 | 301.54 | 1,698.46 |
| 10-20-6421 ELEC-BUILDING \#15 | 114.34 | 479.39 | 0.00 | ( | 479.39) | 2,000.00 | 479.39 | 1,520.61 |
| 10-20-6422 OFFICE MACHINES LEASE\#16 | 90.00 | 90.00 | 219.00 |  | 129.00 | 2,000.00 | 309.00 | 1,691.00 |
| 10-20-6425 OFFICE MACHINES-PROPERTY TAX 10-20-6427 SOCIAL PLATFORMS \#17 | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 0.00 \\ 191.10 \\ \hline \end{array}$ |  | $\begin{array}{r} 0.00 \\ 191.10 \\ \hline \end{array}$ | $\begin{array}{r} 42.00 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 0.00 \\ 191.10 \\ \hline \end{array}$ | $\begin{gathered} 42.00 \\ 191.10) \\ \hline \end{gathered}$ |
| TOTAL OPERATING | 1,884.42 | 1,686.44 | 1,930.81 |  | 244.37 | 20,942.00 | 3,617.25 | 17,324.75 |
| BUILDING MAIN. |  |  |  |  |  |  |  |  |
| 10-20-6517 JANITORIAL | 0.00 | 0.00 | 0.00 |  | 0.00 | 500.00 | 0.00 | 500.00 |
| 10-20-6518 BUILDING MAIN. \& REPAIR | 13.72 | 279.99 | 35.94 | 1 | 244.05) | 2,000.00 | 315.93 | 1,684.07 |
| 10-20-6519 PROPERTY-LIABILITY INSURANCE | 0.00 | 2,640.33 | 0.00 | ( | 2,640.33) | 11,000.00 | 2,640.33 | 8,359.67 |
| TOTAL BUILDING MAIN. | 13.72 | 2,920.32 | 35.94 | 1 | 2,884.38) | 13,500.00 | 2,956.26 | 10,543.74 |
| VEHICLES AND OTHER EXP. |  |  |  |  |  |  |  |  |
| 10-20-6600 VEHICLES MAINTENANCE/REPAIR\#18 | 2,166.34 | 943.47 | 2,336.01 |  | 1,392.54 | 10,000.00 | 3,279.48 | 6,720.52 |
| 10-20-6602 FUEL | 2,008.54 | 2,525.46 | 1,509.10 | 1 | 1,016.36) | 25,000.00 | 4,034.56 | 20,965.44 |
| 10-20-6603 MINOR EQUIP, SUPPLIES \& REPAIR 10-20-6605 POLICE VEHICLE EQUIPMENT \#19 | $\begin{array}{r} 38.01 \\ 124.88 \\ \hline \end{array}$ | $\begin{array}{r} 0.00 \\ 213.35 \\ \hline \end{array}$ | $\begin{array}{r} 0.00 \\ 670.83 \\ \hline \end{array}$ |  | $\begin{array}{r} 0.00 \\ 457.48 \\ \hline \end{array}$ | $\begin{array}{r} 500.00 \\ 2,000.00 \\ \hline \end{array}$ | $\begin{array}{r} 0.00 \\ 884.18 \\ \hline \end{array}$ | $\begin{array}{r} 500.00 \\ 1,115.82 \end{array}$ |
| TOTAL VEHICLES AND OTHER EXP. | 4,337.77 | 3,682.28 | 4,515.94 |  | 833.66 | 37,500.00 | 8,198.22 | 29,301.78 |
| DEPARTMENTAL EXPENSES |  |  |  |  |  |  |  |  |
| 10-20-6700 RADIO CONNECTION-WACO | 375.00 | 375.00 | 375.00 |  | 0.00 | 4,500.00 | 750.00 | 3,750.00 |
| 10-20-6701 EQUIPMENT MAIN. \& REPAIR | 0.00 | 0.00 | 0.00 |  | 0.00 | 500.00 | 0.00 | 500.00 |
| 10-20-6703 BODY ARMOR | 0.00 | 649.00 | 0.00 | 1 | 649.00) | 1,000.00 | 649.00 | 351.00 |
| 10-20-6705 GUNS AND GUN SUPPLIES | 0.00 | 0.00 | 35.05 |  | 35.05 | 2,000.00 | 35.05 | 1,964.95 |
| 10-20-6706 DUTY GEAR | 0.00 | 0.00 | 0.00 |  | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| 10-20-6708 COP SYNC | 0.00 | 0.00 | 0.00 |  | 0.00 | 3,696.00 | 0.00 | 3,696.00 |
| 10-20-6709 K-9 EXPENSES | 0.00 | 0.00 | 60.00 |  | 60.00 | 2,000.00 | 60.00 | 1,940.00 |
| TOTAL DEPARTMENTAL EXPENSES | 375.00 | 1,024.00 | 470.05 | ( | 553.95) | 15,696.00 | 1,494.05 | 14,201.95 |

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ACCT NO\# ACCOUNT NAME
MISCELLANEOUS
10-20-6915 AG-ASSET FORFEITURE PURCHASES
10-20-6916 TREASURY ASSET FORFEITURE PURC 10-20-6916 TREASURY ASSET FORFEITURE PURC TOTAL MISCELLANEOUS

TOTAL POLICE DEPT
COMMUNITY DEVELOPMENT

OFFICE PERSONNEL-SUPPORT
10-21-6001 HOURLY
10-21-6002 HOURLY-PART TIME
10-21-6003 OVERTIME
10-21-6004 MEDICARE
10-21-6006 HEALTH INSURANCE 10-21-6007 DENTAL INSURANCE 10-21-6008 TMRS
10-21-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT

## TRAVEL TRAINING UNIFORMS

10-21-6102 TRAINING
10-21-6103 TRAVEL
10-21-6104 MILEAGE \& VEHICLE REIMBURSE 10-21-6107 UNIFORMS

TOTAL TRAVEL TRAINING UNIFORMS
ADMINISTRATIVE COST
10-21-6202 ATTORNEY FEES
10-21-6205 AUDIT \#20
10-21-6206 INSPECTIONS-BUILDING
10-21-6207 MEMBERSHIP DUES
10-21-6210 ANIMAL CONTROL\#21
TOTAL ADMINISTRATIVE COST

## OPERATING

10-21-6410 OFFICE SUPPLIES 10-21-6411 COPIES/PRINTING
10-21-6412 POSTAGE, FREIGHT \& DELIVERY 10-21-6413 IT SYSTEM SUPPORT EXTRACO 10-21-6415 COMPUTER/SOFTWARE
10-21-6417 OFFICE EQUIPMENT FURNITURE 10-21-6418 TELEPHONE SERVICES 10-21-6419 CELL PHONES/VEHICLE TRACKING 10-21-6420 INTERNET SERVICES 10-21-6421 ELEC-BUILDING \#22
10-21-6422 OFFICE MACHINES LEASE\#23 10-21-6425 OFFICE MACHINES-PROPERTY TAX TOTAL OPERATING

| CURRENT YEAR | CURRENT YEAR |
| :---: | :---: |
| OCTOBER | NOVEMBER |
| ACTIVITY | ACTIVITY |

PRIOR YEAR NOVEMBER
ACTIVITY

| $1,014.36$ |
| ---: |
| $45,535.00$ |
| $46,549.36$ |

79,080.14

$31,474.89$
1,710.48
$459,820.00$

| 0.00 |  |
| ---: | ---: |
| 0.00 | 0.00 <br> 0.00$24,000.00$ <br> $61,239.30$ |
| $398,580.70$ |  |

398,580.70

| $3,024.00$ |
| ---: |
| 0.00 |
| 0.00 |
| 43.85 |
| 0.00 |
| 0.00 |
| 165.41 |
| 0.00 |
| $3,233.26$ |


| $2,818.08$ |
| ---: |
| 0.00 |
| 500.58 |
| 48.05 |
| 614.08 |
| 0.00 |
| 184.19 |
| 20.33 |
| $4,185.31$ |


| $2,966.41$ | 148.33 |  |
| ---: | :--- | ---: |
| 0.00 | 0.00 |  |
| 0.00 | $($ | $500.58)$ |
| 42.94 | $($ | $5.11)$ |
| 614.08 | 0.00 |  |
| 0.00 | 0.00 |  |
| 164.64 | $($ | $19.55)$ |
| 11.91 | $\left(\begin{array}{ll}8.42) \\ 3,799.98 & ( \end{array}\right)$ |  |

38,564.00
0.00

1,000.00 560.00

7,369.00
0.00
$2,222.00$
180.00
9,895.00

| $1,627.00$ |
| ---: |
| 0.00 |
| 0.00 |
| 400.00 |
| $2,027.00$ |


| 0.00 | $1,627.00$ |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 400.00 |
| 0.00 | $2,027.00$ |


| 0.00 | 0.00 |
| ---: | ---: |
| $1,766.66$ | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 701.50 |
| $1,766.66$ | 701.50 |


| 0.00 |
| ---: |
| $3,416.66$ |
| 0.00 |
| 0.00 |
| $1,085.00$ |
| $4,501.66$ |

$\begin{array}{r}0.00 \\ 3,416.66 \\ 0.00 \\ 0.00 \\ 383.50 \\ \hline 3,800.16\end{array}$

| $11,500.00$ |
| ---: |
| $4,975.00$ |
| 0.00 |
| 350.00 |
| $4,000.00$ |
| $20,825.00$ |


| 0.00 | $11,500.00$ |
| ---: | ---: |
| $3,416.66$ | $1,558.34$ |
| 0.00 | 0.00 |
| 0.00 | 350.00 |
| $1,786.50$ | $2,213.50$ |
| $5,203.16$ | $15,621.84$ |


| 25.25 | 18.89 |
| ---: | ---: |
| 0.00 | 0.00 |
| 15.00 | 0.00 |
| 379.91 | 378.66 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 93.29 |
| 40.22 | 84.42 |
| 30.16 | 30.15 |
| 0.00 | 198.88 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 490.54 | 804.29 |


| 18.89 | 0.00 | $\left(\begin{array}{c}18.89) \\ 0.00\end{array}\right.$ |
| ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 |
| .66 | 0.00 | 0.00 |
| 00 | 378.66 | 0.00 |
| .00 | 0.00 | 0.00 |
| 3.29 | 0.00 | 0.00 |
| 84.42 | 93.31 | 0.02 |
| 30.15 | 84.42 | 0.00 |
| 198.88 | 30.15 | 0.00 |
| 0.00 | 0.00 | $198.88)$ |
| 0.00 | 129.00 | 129.00 |
| 804.29 | 0.00 | 0.00 |

784.49
500.58
90.99

1,228.16
348.83
32.24

7,985.29
$\qquad$
0.00
499.42
469.01

6,140.84
0.00
873.17
147.76

41,909.71

| 57.9 |
| ---: |
| 0.0 |
| 0.0 |
| 0.0 |
| 57.9 |


| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |


| 0.00 | 0.00 |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

027.00

20,825.00

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## 10 -GENERAL FUND

ACCT NO\# ACCOUNT NAME
BUILDING MAIN.
10-21-6517 JANITORIAL
10-21-6518 BUILDING MAIN. \& REPAIR
10-21-6519 PROPERTY-LIABILITY INSURANCE
TOTAL BUILDING MAIN.
VEHICLES AND OTHER EXP.
10-21-6600 VEHICLES MAINTENANCE/REPAIR
10-21-6602 FUEL
10-21-6603 MINOR EQUIPMENT \&SUPPLIES
10-21-6606 CLEAN UP AND PURCHASE
TOTAL VEHICLES AND OTHER EXP.

TOTAL COMMUNITY DEVELOPMENT

## MAINTENANCE

OFFICE PERSONNEL-SUPPORT
10-30-6001 HOURLY
10-30-6002 HOURLY-PART TIME 10-30-6003 OVERTIME 10-30-6004 MEDICARE
10-30-6006 HEALTH INSURANCE 10-30-6007 DENTAL INSURANCE 10-30-6008 TMRS
10-30-6014 EFT/ACH FEE TOTAL OFFICE PERSONNEL-SUPPORT

TRAVEL TRAINING UNIFORMS
10-30-6102 TRAINING
10-30-6107 UNIFORMS
TOTAL TRAVEL TRAINING UNIFORMS
ADMINISTRATIVE COST
10-30-6202 ATTORNEY FEES
10-30-6203 ENGINEERING
10-30-6205 AUDIT\#24
10-30-6207 MEMBERSHIP DUES
TOTAL ADMINISTRATIVE COST

## OPERATING

$\frac{10-30-6410}{}$ OFFICE SUPPLIES 10-30-6411 COPIES/PRINTING 10-30-6412 POSTAGE, FREIGHT \& DELIVERY 10-30-6415 COMPUTER/SOFTWARE 10-30-6418 TELEPHONE SERVICES 10-30-6419 CELL PHONES/VEHICLE TRACKING 10-30-6420 INTERNET
$4,228.99$
0.00
17.09
61.09
$1,015.76$
42.53
232.25
0.00
$5,597.71$

| $3,447.00$ |
| ---: |
| 0.00 |
| 230.17 |
| 52.64 |
| 881.26 |
| 36.93 |
| 204.09 |
| 20.33 |
| 4872.42 |


| $3,430.63$ | $($ | $16.37)$ |
| ---: | :--- | ---: |
| 0.00 | 0.00 |  |
| 0.00 | $\left.\left(\begin{array}{ll}490.17) \\ 874.02 & ( \end{array}\right) 3.62\right)$ |  |
| 36.64 | $($ | $7.15)$ |
| 190.40 | $($ | $0.29)$ |
| 11.91 | $\left(\begin{array}{ll}13.69) \\ 4.592 .71 & (8.42) \\ \hline\end{array}\right]$ |  |


| $44,720.00$ |
| ---: |
| 0.00 |
| $1,500.00$ |
| 649.00 |
| $14,738.00$ |
| 618.00 |
| $2,576.00$ |
| 180.00 |
| $64,981.00$ |


| $6,877.63$ | $37,842.37$ |
| ---: | ---: |
| 0.00 | 0.00 |
| 230.17 | $1,269.83$ |
| 101.66 | 547.34 |
| $1,755.37$ | $12,982.63$ |
| 73.57 | 544.43 |
| 394.49 | $2,181.51$ |
| 32.24 | 147.76 |
| 465.13 | $55,515.87$ |


| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 58.80 | 0.00 | 58.80) | 500.00 | 58.80 | 441.20 |
| 0.00 | 58.80 | 0.00 | 58.80) | 500.00 | 58.80 | 441.20 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 |
| 1,766.66 | 0.00 | 3,416.66 | 3,416.66 | 4,975.00 | 3,416.66 | 1,558.34 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,766.66 | 0.00 | 3,416.66 | 3,416.66 | 34,975.00 | 3,416.66 | 31,558.34 |


| 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 124.64 | 124.64 | 0.00 | 0.00 | 0.00 |  |
| 80.44 | 18.99 |  | 0.00 | $1,531.00$ | 249.28 | $1,281.72$ |
| 0.00 |  |  |  | 228.00 | 37.98 | 190.02 |

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## CITY OF BRUCEVILLE-EDDY

REVENUES \& DISBURSEMENTS AS OF: NOVEMBER 30TH, 2023
ACCT NO\# ACCOUNT NAME
10-30-6421 ELEC-BUILDING \#25
10-30-6426 ROLL OFF EXPENSE
TOTAL OPERATING
TOTAL OPERATING

## BUILDING MAIN.

10-30-6517 JANITORIAI
10-30-6518 BUILDING MAIN. \& REPAIR
10-30-6519 PROPERTY-LIABILITY INSURANCE TOTAL BUILDING MAIN.

VEHICLES AND OTHER EXP.
10-30-6600 VEHICLES MAINTENANCE/REPAIR 10-30-6602 FUEL
10-30-6603 TOOLS \& EQUIPMENT
10-30-6604 EQUIPMENT LEASE
10-30-6605 EQUIPMENT MAIN. \& REPAIR 10-30-6606 MOWING EXPENSE
10-30-6609 STREET REPAIR\#26 10-30-6610 FLOOD CULVERT CLEAN OUT 10-30-6611 BRIDGE REPAIRS/PARKING LOTS TOTAL VEHICLES AND OTHER EXP.

MISCELLANEOUS
10-30-6914 FIXED ASSET PURCHASE TOTAL MISCELLANEOUS

TOTAL MAINTENANCE

COURT

OFFICE PERSONNEL-SUPPORT

## 10-40-6000 SALARIE

## 10-40-6001 HOURLY

10-40-6003 OVERTIMF 10-40-6004 MEDICARE
10-40-6006 HEALTH INSURANCE \#27
10-40-6007 DENTAL INSURANCE\#27 10-40-6008 TMRS
10-40-6009 SOCIAL SECURITY
10-40-6013 PROPERTY TAX LEASE
10-40-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT

## TRAVEL TRAINING UNIFORMS

## 10-40-6102 TRAINING

## 10-40-6103 TRAVEI

10-40-6104 MILEAGE \& VEHICLE REIMBURSE 10-40-6107 UNIFORMS

TOTAL TRAVEL TRAINING UNIFORMS

| $2,370.04$ |
| ---: |
| $2,589.43$ |
| 0.00 |
| 71.74 |
| 473.71 |
| 19.84 |
| 141.64 |
| 146.94 |
| 0.00 |
| 18.27 |
| $5,831.61$ |


|  | $2,441.14$ |
| ---: | ---: |
| 3 | $1,895.39$ |
| 0 | 0.00 |
| 4 | 62.68 |
| 1 | 394.66 |
|  | 16.56 |
| 4 | 105.20 |
| 4 | 151.36 |
| 0 | 0.00 |
|  | 20.33 |


| 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 101.75 | 106.63 | 0.00 | 106.63 | 0.00 | $1,500.00$ | 213.26 |
| 0.00 | 106.63 | 106.63 | 0.00 | 0.00 | 0.286 .74 |  |
| 101.75 |  | 0.00 | $2,250.00$ | 0.00 |  |  |

ADMINISTRATIVE COST

## 10-40-6202 ATTORNEY FEES \#28

10-40-6205 AUDIT \#29
10-40-6206 INSPECTIONS-BUILDING 10-40-6207 MEMBERSHIP DUES

TOTAL ADMINISTRATIVE COST

## OPERATING

## 10-40-6410 OFFICE SUPPLIES

 10-40-6411 COPIES/PRINTING 10-40-6412 POSTAGE, FREIGHT \& DELIVERY 10-40-6413 IT SYSTEM SUPPORT EXTRACO 10-40-6414 IT SYSTEM SUPPORT TYLER 10-40-6415 COMPUTER/SOFTWARE 10-40-6417 OFFICE EQUIPMENT FURNITURE 10-40-6418 TELEPHONE SERVICES 10-40-6419 CELL PHONES 10-40-6420 INTERNET SERVICES 10-40-6421 ELEC-BUILDING \#30 10-40-6422 OFFICE MACHINES LEASE \#31 10-40-6425 OFFICE MACHINES-PROPERTY TAX TOTAL OPERATING
## BUILDING MAIN.

10-40-6517 JANITORIAL
10-40-6518 BUILDING MAIN. \& REPAIR\#32 10-40-6519 PROPERTY-LIABILITY INSURANCE TOTAL BUILDING MAIN.
10-40-6703 COURT JUVENILE CASE MNGR
10-40-6704 OMNI DATA BASE EXPENSE
10-40-6704 OMNI DATA BASE EXPEN
10-40-6705 CHILD SAFETY EXPENSE
10-40-6705 CHILD SAFETY EXPENS
TOTAL DEPARTMENTAL EXPENSES
TOTAL COURT
TOTAL EXPENDITURES

REVENUES \& DISBURSEMENTS AS OF: NOVEMBER 30TH, 2023

ACCT NO\# ACCOUNT NAME NOVEMBER OCTOBER NOVEMBER

## REVENUES

50-00-5000 WATER SALES
50-00-5005 MVBA COLLECTIONS INCOMF
50-00-5010 TAP FEES
50-00-5020 CONNECTION FEES
50-00-5030 RE-CONNECT FEE
50-00-5031 LATE FEES
50-00-5032 CSI-CUS SERV FEES
50-00-5040 RETURNED CHECK FEE
50-00-5050 VFD DONATIONS
50-00-5055 UTILITY RELIEF FUND DONATIONS
50-00-5060 FIXED ASSET SALES
50-00-5080 MISC. INCOME
50-00-5090 GARBAGE REVENUE
50-00-5095 TRANSFERS IN
TOTAL FEES
TAXES
50-00-5102 EFT-ACH FEE
TOTAL TAXES
OTHER FINANCING SOURCES
50-00-5902 INTEREST INCOME
TOTAL OTHER FINANCING SOURCES
TOTAL REVENUES
EXPENDITURES
============
WATER DEPT
OFFICE PERSONNEL-SUPPORT
50-00-6000 SALARIES
50-00-6001 HOURLY
50-00-6003 OVERTIME
50-00-6004 MEDICARE
50-00-6005 ON CALL/MEETING PA
50-00-6006 HEALTH INSURANCE \#
50-00-6007 DENTAL INSURANCE \#
50-00-6008 TMRS
50-00-6009 SOCIAL SECURITY
50-00-6011 OPEB EXPENSE
50-00-6014 EFT/ACH FEE
TOTAL OFFICE PERSONNEL-SUPPORT

| 0.00 |
| ---: |
| $14,394.53$ |
| $2,616.71$ |
| 230.19 |
| 0.00 |
| $3,462.39$ |
| 108.57 |
| 863.60 |
| 75.86 |
| 0.00 |
| 18.27 |
| $21,770.12$ |


| $3,192.32$ |
| ---: |
| $20,344.52$ |
| $2,119.61$ |
| 354.68 |
| 270.00 |
| $5,060.66$ |
| 167.11 |
| $1,366.76$ |
| 80.58 |
| 0.00 |
| 20.34 |
| $32,976.58$ |


| 3,192.32 | 0.00 | 41,500.00 |
| :---: | :---: | :---: |
| 19,876.39 ( | 468.13) | 263,687.00 |
| 1,474.10 ( | 645.51) | 25,000.00 |
| 337.60 | 17.08) | 4,426.00 |
| 200.00 | 70.00) | 3,370.00 |
| 4,453.73 ( | 606.93) | 40,456.00 |
| 141.68 ( | 25.43) | 1,236.00 |
| 1,312.01 ( | 54.75) | 16,636.00 |
| 68.37 ( | 12.21) | 1,016.00 |
| 0.00 | 0.00 | 1,000.00 |
| 11.92 | 8.42) | 180.00 |
| 31,068.12 ( | 908.46) | 398,507.00 |


| $6,384.64$ | $35,115.36$ |
| ---: | ---: |
| $40,220.91$ | $223,466.09$ |
| $3,593.71$ | $21,406.29$ |
| 692.28 | $3,733.72$ |
| 470.00 | $2,900.00$ |
| $9,514.39$ | $30,941.61$ |
| 308.79 | 927.21 |
| $2,678.77$ | $13,957.23$ |
| 148.95 | 867.05 |
| 0.00 | $1,000.00$ |
| 32.26 | 147.74 |
|  | $334,462.30$ |

ACCT NO\# ACCOUNT NAME
TRAVEL TRAINING UNIFORMS

| 50-00-6100 CONTRACT SERVICES\& TEMP |
| :--- |
| $50-00-6102$ TRAINING |

50-00-6102 TRAINING 50-00-6104 MILEAGE \& VEHICLE REIMBURSE 50-00-6106 DRUG TESTING/PHYSICAL 50-00-6107 UNIFORMS
50-00-6160 MISC EXPENSE WATER
TOTAL TRAVEL TRAINING UNIFORMS

## ADMINISTRATIVE COST

50-00-6202 ATTORNEY FEES
50-00-6203 ENGINEERING
50-00-6205 AUDIT \#2
50-00-6207 MEMBERSHIPS \& LICENSES TOTAL ADMINISTRATIVE COST

## OPERATING

50-00-6410 OFFICE SUPPLIES
50-00-6411 COPIES/PRINTING 50-00-6412 POSTAGE, FREIGHT \& DELIVERY 50-00-6413 IT SYSTEM SUPPORT EXTRACO 50-00-6414 IT SYSTEM SUPPORT TYLER 50-00-6415 COMPUTER/SOFTWARE 50-00-6416 ADVERTISING \& LEGAL NOTICES 50-00-6418 TELEPHONE SERVICES 50-00-6419 CELL PHONES/VEHICLE TRACKING 50-00-6420 INTERNET SERVICES 50-00-6421 ELEC-BUILDING\#3 50-00-6422 OFFICE MACHINES LEASE\#4 50-00-6423 ELECTRICITY(HUDSON)\#5 50-00-6425 OFFICE MACHINES-PROPERTY TAX 50-00-6427 SOCIAL PLATFORMS

TOTAL OPERATING
BUILDING MAIN.
50-00-6517 JANITORIAL
50-00-6518 BUILDING MAIN. \& REPAIR\#6 50-00-6519 PROPERTY-LIABILITY INSURANCE TOTAL BUILDING MAIN.

VEHICLES AND OTHER EXP.
50-00-6600 VEHICLES MAINTENANCE/REPAIR 50-00-6601 CHEMICAL PURCHASES 50-00-6602 FUEL
50-00-6603 MINOR EQUIPMENT \&SUPPLIES 50-00-6604 EQUIPMENT LEASE 50-00-6605 EQUIPMENT MAIN. \& REPAIR 50-00-6608 VEHICLE \& EQUIPMENT PURCHASES 50-00-6609 STORAGE TANK CLEANING AND MAIN TOTAL VEHICLES AND OTHER EXP.

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |

$\begin{array}{r}122.00 \\ 2,437.20 \\ 1,766.67 \\ 0.00 \\ \hline 4,325.87\end{array}$

| 21.91 | 39.45 | 0.00 | ( | 39.45) | 5,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 250.00 |
| 1,139.46 | 1,240.93 | 950.13 | ( | 290.80) | 15,000.00 |
| 379.91 | 378.66 | 428.66 |  | 50.00 | 5,275.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 4,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 2,500.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 500.00 |
| 116.17 | 93.29 | 93.31 |  | 0.02 | 1,200.00 |
| 198.87 | 243.05 | 243.05 |  | 0.00 | 2,931.00 |
| 30.15 | 49.16 | 49.15 | 1 | 0.01) | 1,188.00 |
| 186.35 | 198.89 | 0.00 | ( | 198.89) | 1,500.00 |
| 90.00 | 90.00 | 219.00 |  | 129.00 | 1,700.00 |
| 161.09 | 227.11 | 0.00 | ( | 227.11) | 1,800.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 10.00 |
| 25.52 | 91.25 | 65.18 | ( | 26.07) | 1,000.00 |


| 39.45 | $5,460.55$ |
| ---: | ---: |
| 0.00 | 250.00 |
| $2,191.06$ | $12,808.94$ |
| 807.32 | $4,467.68$ |
| 0.00 | $4,000.00$ |
| 0.00 | $2,500.00$ |
| 0.00 | 500.00 |
| 186.60 | $1,013.40$ |
| 486.10 | $2,444.90$ |
| 98.31 | $1,089.69$ |
| 198.89 | $1,301.11$ |
| 309.00 | $1,391.00$ |
| 227.11 | $1,572.89$ |
| 0.00 | 10.00 |
| 156.43 | 843.57 |
| $4,700.27$ | $39,653.73$ |


| 0.00 | 86.85 | 16.25 | 1 | 70.60) | 500.00 | 103.10 | 396.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 1.39 | 616.17 |  | 614.78 | 5,000.00 | 617.56 | 4,382.44 |
| 0.00 | 2,640.34 | 0.00 | ( | 2,640.34) | 11,000.00 | 2,640.34 | 8,359.66 |
| 0.00 | 2,728.58 | 632.42 | ( | 2,096.16) | 16,500.00 | 3,361.00 | 13,139.00 |
| 97.77 | 656.07 | 783.33 |  | 127.26 | 10,000.00 | 1,439.40 | 8,560.60 |
| 2,260.00 | 1,556.00 | 56.00 | 1 | 1,500.00) | 18,000.00 | 1,612.00 | 16,388.00 |
| 1,904.62 | 2,334.30 | 1,211.02 | 1 | 1,123.28) | 25,000.00 | 3,545.32 | 21,454.68 |
| 267.99 | 0.00 | 0.00 |  | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| 36.76 | 0.00 | 0.00 |  | 0.00 | 6,000.00 | 0.00 | 6,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 75,000.00 | 0.00 | 75,000.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 13,000.00 | 0.00 | 13,000.00 |
| 4,567.14 | 4,546.37 | 2,050.35 | ( | 2,496.02) | 151,000.00 | 6,596.72 | 144,403.28 |

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ACCT NO\# ACCOUNT NAME
OTHER EXPENSES
50-00-6682 COMPREHENSIVE WATER PROJECTS
$50-00-6683$ PROJECTS \& PLANNING \#7 50-00-6683 PROJECTS \& PLANNING\#7 TOTAL OTHER EXPENSES

## DEPARTMENTAL EXPENSES

$\frac{\text { DEPARTMENTAL EXPENSES }}{50-00-6700 \text { WATER PURCHASES }}$
50-00-6701 SOUTHERN TRINITY CONSERV. DIST 50-00-6702 ELC-H.O.T UTILITIES WELLS 50-00-6703 FITTINGS AND SUPPLIES 50-00-6705 METERS EXPENSE \#8 50-00-6706 TANK YEARLY INSPECTIONS 50-00-6707 TANK MAIN. \& REPAIRS \#乌 50-00-6708 REPAIRS WELLS/PUMP HOUSE FO\#1C 50-00-6709 PRV/VAULTS/VALVES 50-00-6710 ALERT SYSTEM-WELL/PUMP STATION 50-00-6711 EFT/ACH WATER BILLS 50-00-6712 TCEQ WATER TIER II PERMIT 50-00-6713 TCEQ PUBLIC WATER SYSTEM PERMI \#11 50-00-6714 METER SOFTWARE 50-00-6715 GARBAGE PICK UP 50-00-6716 WATER SAMPLE TEST 50-00-6717 ELEC-WELLS \#12 50-00-6718 TOOLS

TOTAL DEPARTMENTAL EXPENSES

## MISCELLANEOUS

## 50-00-6811 MVBA COLLECTIONS FEE

 50-00-6813 EASEMENT RECORDINGS 50-00-6815 DONATIONS TO VOL. FIRE DEPT 50-00-6816 UTILITY BILL RELIEF EXPENSE 50-00-6900 PRINCIPAL PAYMENT DEBT 50-00-6901 INTEREST PAYMENT DEBT 50-00-6914 FIXED ASSET PURCHASES TOTAL MISCELLANEOUS
## TOTAL WATER DEPT

## TOTAL EXPENDITURES

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |


| 0.00 |
| ---: |
| $1,585.00$ |
| $1,585.00$ |


| 0.00 | 0.00 |
| ---: | ---: |
| $12,851.98$ | $11,266.98$ |
| $12,851.98$ | $11,266.98$ |

$$
\begin{array}{r}
725,000.00 \\
85,000.00 \\
\hline 810,000.00
\end{array}
$$

| 0.00 | $725,000.00$ |
| ---: | ---: |
| $14,436.98$ | $70,563.02$ |
| $14,436.98$ | $795,563.02$ |


| 30,439.50 | 54,645.50 | 41,653.50 | 1 | 12,992.00) | 450,000.00 | 96,299.00 | 353,701.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260.73 | 62.76 | 0.00 | ( | 62.76) | 4,000.00 | 62.76 | 3,937. 24 |
| 7,131.00 | 3,514.00 | 3,640.00 |  | 126.00 | 85,000.00 | 7,154.00 | 77,846.00 |
| 3,520.54 | 7,530.26 | 3,328.13 | ( | 4,202.13) | 95,000.00 | 10,858.39 | 84,141.61 |
| 0.00 | 1,673.28 | 3,042.88 |  | 1,369.60 | 10,000.00 | 4,716.16 | 5,283.84 |
| 0.00 | 0.00 | 275.00 |  | 275.00 | 4,000.00 | 275.00 | 3,725.00 |
| 0.00 | 0.00 | 3,123.00 |  | 3,123.00 | 7,500.00 | 3,123.00 | 4,377.00 |
| 102.84 | 7,740.00 | 5,000.00 | ( | 2,740.00) | 100,000.00 | 12,740.00 | 87,260.00 |
| 0.00 | 0.00 | 175.00 |  | 175.00 | 2,500.00 | 175.00 | 2,325.00 |
| 404.39 | 421.97 | 420.88 | ( | 1.09) | 3,000.00 | 842.85 | 2,157.15 |
| 165.00 | 184.00 | 184.50 |  | 0.50 | 2,100.00 | 368.50 | 1,731.50 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 51.00 | 0.00 | 51.00 |
| 0.00 | 0.00 | 4,711.35 |  | 4,711.35 | 7,200.00 | 4,711.35 | 2,488.65 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| 12,245.04 | 12,371.42 | 12,288.39 | 1 | 83.03) | 156,500.00 | 24,659.81 | 131,840.19 |
| 309.70 | 734.77 | 1,261.00 |  | 526.23 | 7,000.00 | 1,995.77 | 5,004.23 |
| $\begin{array}{r} 6,279.13 \\ 30.76 \\ \hline \end{array}$ | $\begin{array}{r} 10,657.02 \\ 38.50 \end{array}$ | $\begin{array}{r} 0.00 \\ 38.99 \end{array}$ | ( | $\begin{array}{r} 10,657.02) \\ 0.49 \\ \hline \end{array}$ | $50,000.00$ | $10,657.02$ | $\begin{array}{r} 39,342.98 \\ 1,422.51 \\ \hline \end{array}$ |
| 60,888.63 | 99,573.48 | 79,142.62 | ( | 20,430.86) | 990,351.00 | 178,716.10 | 811,634.90 |
| 0.00 | 13.01 | 0.00 | ( | 13.01) | 500.00 | 13.01 | 486.99 |
| 20.00 | 0.00 | 147.15 |  | 147.15 | 500.00 | 147.15 | 352.85 |
| 133.00 | 102.00 | 107.00 |  | 5.00 | 2,000.00 | 209.00 | 1,791.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 250.00 | 0.00 | 250.00 |
| 0.00 | 0.00 | 0.00 |  | 0.00 | 312,668.00 | 0.00 | 312,668.00 |
| $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{array}{r} 58,462.00 \\ 65,000.00 \\ \hline \end{array}$ | $\begin{gathered} 0.00 \\ 0.00 \\ \hline \end{gathered}$ | $\begin{array}{r} 58,462.00 \\ 65,000.00 \\ \hline \end{array}$ |
| 153.00 | 115.01 | 254.15 |  | 139.14 | 439,380.00 | 369.16 | 439,010.84 |
| 94,054.19 | 145,853.03 | 131,603.79 | 1 | 14,249.24) | 2,924,587.00 | 277,456.82 | 2,647,130.18 |
| 94,054.19 | 145,853.03 | 131,603.79 | 1 | 14,249.24) | 2,924,587.00 | 277,456.82 | 2,647,130.18 |
| 94,033.60 | 50,922.72 | 40,705.18 | ( | 10,217.54) | 0.00 | 91,627.90 | 91,627.90) |

ACCT NO\# ACCOUNT NAME

| NOVEMBER | OCTOBER | NOVEMBER |  |  | BUDGET |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ACTIVITY | ACTIVITY | ACTIVITY | YTANGE ACTUAL | BUDGET BAL. |  |

## REVENUES

FEES
$\frac{\text { FEES }}{51-00-5000 ~ U S D A ~ F U N D ~ I N C O M E ~(Q B ~ E N T R Y ~}$ 51-00-5095 TRANSFERS IN

TOTAL FEES

## TAXES

TOTAL REVENUES

## EXPENDITURES

## SEWER DEPT

SEWER DEPT
$=========$
OFFICE PERSONNEL-SUPPORT
TRAVEL TRAINING UNIFORMS
ADMINISTRATIVE COST
$\frac{51-00-6202 \text { ATTORNEY FEES }}{}$
51-00-6203 ENGINEERING
51-00-6204 CONSULTING
TOTAL ADMINISTRATIVE COST

## OPERATING

$\frac{51-00-6416}{}$ ADVERTISING \& LEGAL NOTICES \#1 TOTAL OPERATING

## BUILDING MAIN.

VEHICLES AND OTHER EXP.
OTHER EXPENSES
51-00-6687 WASTEWATER PLANNING
TOTAL OTHER EXPENSES

## MISCELLANEOUS

51-00-6813 EASEMENT RECORDINGS 51-00-6900 PRINCIPAL PAYMENT DEBT 51-00-6901 INTEREST PAYMENT DEBT TOTAL MISCELLANEOUS

TOTAL SEWER DEPT

TOTAL EXPENDITURES



| 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 11,305.00 | 0.00 | 11,305.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 46,405.00 | 0.00 | 46,405.00 |
| 0.00 | 5,368.24 | 2,759.44 | 2,608.80) | 296,305.00 | 8,127.68 | 288,177.32 |
| 0.00 | 5,368.24 | 2,759.44 | 2,608.80) | 296,305.00 | 8,127.68 | 288,177.32 |

## REVENUES

TAXES
60-00-5101 SALES TAX REVENUE
TOTAL TAXES
TOTAL REVENUES

## EXPENDITURES

```
============
```

ECONOMIC DEVELOPMENT
MISCELLANEOUS
60-00-6919 CITY WIDE PROJECT COST
TOTAL MISCELLANEOUS
TOTAL ECONOMIC DEVELOPMENT
TOTAL EXPENDITURES

# Balance Sheet Comparative: Month to Date November 2023 

|  | OCTOBER | NOVEMBER |  |
| :--- | :--- | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | \$ CHANGE |

## ASSETS

| 10-00-1000 MOODY GENERAL CHECKING |  | 43,178.16 | 1 | 26,654.01) | 1 | 69,832.17) | 161.73- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-00-1001 MRLA PROPERTY TAX |  | 12,378.06 |  | 32,410.70 |  | 20,032.64 | 161.84 |
| 10-00-1003 MUNICPAL COURT TECH/BUILDING | 1 | 378.66) | 1 | 9,376.66) | 1 | 8,998.00) | 2,376.27 |
| 10-00-1004 CITY INVESTMENT ACCOUNT \#320 |  | 346.12 |  | 336.01 | ( | 10.11) | 2.92- |
| 10-00-1006 GRANT FUND INVESTMENT\#037 |  | 1,391.89 |  | 1,351.21 | 1 | 40.68) | 2.92- |
| 10-00-1008 MRLA INVESTMENT | 1 | 91,800.31) |  | 7,850.46 |  | 99,650.77 | 108.55- |
| 10-00-1011 IRS ASSET FORFEITURE INVESTMNT |  | 653.82 |  | 634.69 |  | 19.13) | 2.93- |
| 10-00-1750 DUE FROM WATER FUND |  | 40.24 | $($ | 177.19) | $($ | 217.43) | 540.33- |
| TOTAL ASSETS | 1 | 34,190.68) |  | 6,375.21 |  | 40,565.89 | 118.65- |

## LIABILITIES

10-00-2000 ACCOUNTS PAYABLE
10-00-2010 STATE COMP FINES PAYABLE
10-00-2013 OMNI COURT LIABILITY
10-00-2015 COURT BONDS
10-00-2121 LIAB ALL INSURANCE SHRT/OVER
10-00-2122 DENTAL VISION ADD'L PLAN
TOTAL LIABILITIES

## FUND EOUITY

TOTAL REVENUES
TOTAL EXPENDITURES
TOTAL FUND EQUITY

TOTAL LIABILITIES \& EQUITY
** OUT OF BALANCE **

| $($ | $\begin{aligned} & 71,767.66 \\ & 89,450.62) \\ & \hline \end{aligned}$ | $($ | $\begin{aligned} & 79,784.02 \\ & 93,340.50) \end{aligned}$ | $\begin{aligned} & 8,016.36 \\ & 3,889.88) \end{aligned}$ | $\begin{array}{r} 11.17 \\ 4.35 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $($ | 17,682.96) | $($ | 13,556.48) | 4,126.48 | $23.34-$ |
| 1 | 34,190.68) |  | 6,375.21 | 40,565.89 | 118.65- |
|  | 0.00 |  | 0.00 | 0.00 | 118.65- |


|  | OCTOBER | NOVEMBER |  |
| :--- | :--- | :---: | :--- |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | \$ CHANGE |

## ASSETS

50-00-1000 MOODY BANK CKING WATER SUPPLY
50-00-1001 SECURITY DEPOSIT
50-00-1002 \#729 CD INVESTMENT ACCT. CDAR
50-00-1004 2011 IMPROV-INT \& SINKING FUND
50-00-1008 2013 INT \& SINKING FUND
50-00-1012 \#166 IMP REV BOND INVST ACCT
50-00-1014 2011 INT \& SINKING FUND
50-00-1016 2015 INT \& SINKING FUND
50-00-1017 \#522 COBE WATER INVESTMENT
$50-00-1018$ BAD DEBT ALLOWANCES
$50-00-1020$ WATER RECEIVABLES
$50-00-1021$ RECEIVABLES NSF CHECKS
$50-00-1022$ TAP FEE RECEIVABLES

TOTAL ASSETS

## LIABILITIES

50-00-2000 ACCOUNTS PAYABLE
$50-00-2111$ METER STUDY ENGINEER
$50-00-2113$ UNEARNED DEPOSITS
$50-00-2122$ DENTAL VISION ADD'L PLAN
$50-00-2710$ DUE TO GENERAL FUND
$50-00-2751$ DUE TO SEWER FUND
$50-00-2800$ OVER/SHORT
TOTAL LIABILITIES

FUND EQUITY
TOTAL REVENUES
TOTAL EXPENDITURES
TOTAL FUND EQUITY
TOTAL LIABILITIES \& EQUITY
** OUT OF BALANCE **
50-00-1000 MOODY BANK CKING WATER SUPPLY

50-00-1002 \#729 CD INVESTMENT ACCT. CDAR

50-00-1008 2013 INT \& SINKING FUND
50-00-1012 \#166 IMP REV BOND INVST ACCT
50-00-1014 2011 INT \& SINKING FUND
50-00-1016 2015 INT \& SINKING FUND
50-00-1017 \#522 COBE WATER INVESTMENT
50-00-1018 BAD DEBT ALLOWANCES
50-00-1020 WATER RECEIVABLES

50-00-1022 TAP FEE RECEIVABLES

TOTAL LIABILITIES

OCTOBER NOVEMBER

|  | 35,765.39 |  | 22,121.64 | 1 | 13,643.75) | 38.15- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,181.00 |  | 2,454.85 |  | 1,273.85 | 107.86 |
|  | 200.46 |  | 194.58 | 1 | 5.88) | 2.93- |
|  | 6,162.80 |  | 6,162.00 | 1 | 0.80) | $0.01-$ |
|  | 12,769.56 |  | 12,768.00 | 1 | 1.56) | $0.01-$ |
|  | 547.15 |  | 531.15 | 1 | 16.00) | 2.92- |
|  | 3,084.39 |  | 3,084.00 | 1 | 0.39) | $0.01-$ |
|  | 3,858.48 |  | 3,858.00 | 1 | 0.48) | $0.01-$ |
|  | 6,647.09 |  | 6,452.85 | 1 | 194.24) | 2.92- |
|  | 0.00 | 1 | 39.67) | 1 | 39.67) | 0.00 |
| 1 | 38,351.53) | 1 | 17,241.54) |  | 21,109.99 | $55.04-$ |
|  | 74.60 | 1 | 15.67) | 1 | 90.27) | 121.01- |
|  | 24.86 |  | 0.00 | ( | 24.86) | 100.00- |
|  | 31,964.25 |  | 40,330.19 |  | 8,365.94 | 26.17 |


| $(13,440.44)$ | $(321.05)$ | $13,119.39$ | $97.61-$ |
| ---: | ---: | ---: | ---: |
| 0.00 | 600.00 | 600.00 | 0.00 |
| $(190.03)$ | $2,300.03$ | $2,490.06$ | $1,310.35-$ |
| 0.00 | 2.66 | 2.66 | 0.00 |
| 40.24 | $($ | $177.19)$ | $217.43)$ |
| $(5,368.24)$ | $($ | $2,759.44)$ | $2,608.80$ |


0.00

$$
0.00
$$

|  | OCTOBER | NOVEMBER |  |
| :--- | :--- | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | \$ CHANGE |


| $5,368.24$ | $2,759.44$ |
| ---: | :--- |
| $5,368.24$ | $\left(\frac{2,608.80)}{4,759.44}\left(\begin{array}{ll}2,608.80) & 48.60- \\ 48.60-\end{array}\right]\right.$ |

## EUND EQUITY

TOTAL EXPENDITURES
TOTAL FUND EQUITY


|  | OCTOBER | NOVEMBER |  |  |
| :--- | :--- | :--- | :--- | :--- |
| ACCT NO\# ACCOUNT NAME | ACTIVITY | ACTIVITY | \$ CHANGE |  |



# Balance Sheet Comparative: Year to Date <br> $$
\text { November } 2023
$$ 

ACCT NO\# ACCOUNT NAME BALANCE BALANCE $\quad$ CHANGE CHANGE

## ASSETS

10-00-1000 MOODY GENERAL CHECKING
10-00-1001 MRLA PROPERTY TAX
10-00-1003 MUNICPAL COURT TECH/BUILDING
10-00-1004 CITY INVESTMENT ACCOUNT \#320
10-00-1005 GRANT FUND
10-00-1006 GRANT FUND INVESTMENT\#037
10-00-1007 ASSET FORFEITURE
10-00-1008 MRLA INVESTMENT
10-00-1010 IRS TREASURY ASSET FORFEITURE
10-00-1011 IRS ASSET FORFEITURE INVESTMNT
10-00-1200 PROPERTY TAX RECEIVABLE
10-00-1206 ALLOWANCE FOR DOUBTFUL ACCTS
10-00-1750 DUE FROM WATER FUND
10-00-1751 DUE FROM SEWER FUND

TOTAL ASSETS

## LIABILITIES

10-00-2000 ACCOUNTS PAYABLE
10-00-2010 STATE COMP FINES PAYABLE
10-00-2013 OMNI COURT LIABILITY
10-00-2015 COURT BONDS
10-00-2111 ENGINEER INVOICE-PLATTING
10-00-2120 HEALTH INSURANCE PLAN SWHP
10-00-2121 LIAB ALL INSURANCE SHRT/OVER
10-00-2122 DENTAL VISION ADD'L PLAN
10-00-2123 LIBERTY NATIONAL LIFE
10-00-2127 INSURANCE CLAIMS
10-00-2500 DEFERRED LEASE INCOME
10-00-2550 DEFERRED CRLF FUNDS
10-00-2600 DEFERRED PROPERTY TAX REVENUE
TOTAL LIABILITIES

## FUND EOUITY

10-00-3000 FUND BALANCE
10-00-3001 CHILD SAFETY RESTRICTED FB
10-00-3002 MUNICIPAL COURT TECH/BLDG FUND
10-00-3003 ASSET FORFEITURE FUND
TOTAL REVENUES
TOTAL EXPENDITURES
TOTAL FUND EQUITY

TOTAL LIABILITIES \& EQUITY
** OUT OF BALANCE **


| $34,053.61$ | $1,386.46)$ | $\left(\begin{array}{l}35,440.07)\end{array}\right.$ |  |
| ---: | ---: | ---: | ---: |
| $38,339.76$ | $49,429.84$ | $11,090.08$ | $104.07-$ |
| 276.10 | 327.10 | 51.00 | 28.93 |
| 334.20 | 304.20 | $($ | $30.00)$ |
| 0.00 | 617.50 | 617.50 | 8.47 |
| $3,703.02$ | $3,703.01$ | $($ | $0.01)$ |
| $2,123.09$ | $2,124.61$ | 1.52 | 0.00 |
| 0.00 | 44.53 | 44.53 | 0.00 |
| 142.02 | 525.94 | 0.00 | 0.07 |
| 525.94 | $10,712.00$ | 0.00 | 0.00 |
| $10,712.00$ | $421,323.78$ | 0.00 | 0.00 |
| $421,323.78$ | $11,825.16$ | 0.00 | 0.00 |
| $11,825.16$ | $499,693.23$ | $($ | $23,665.45)$ |


| $2,674,333.60$ | $2,626,505.22$ | $47,828.38)$ | $1.79-$ |
| ---: | ---: | ---: | ---: |
| $4,820.31$ | $4,820.31$ | 0.00 | 0.00 |
| $13,775.14$ | $13,775.14$ | 0.00 | 0.00 |
| $343,322.24$ | $343,322.24$ | 0.00 | 0.00 |
| $124,340.29$ | $151,551.68$ | $27,211.39$ | 21.88 |
| $\left(\begin{array}{lll}210,217.79) & \left(\begin{array}{ll}182,791.12)\end{array}\right. & 27,426.67\end{array}\right.$ | $13.05-$ |  |  |
| $2,950,373.79$ | $2,957,183.47$ | $6,809.68$ | 0.23 |



|  | $2022-2023$ | $2023-2024$ |  |
| :--- | :--- | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | BALANCE | BALANCE | \$ CHANGE |

## ASSETS

```
50-00-1000 MOODY BANK CKING WATER SUPPLY
50-00-1001 SECURITY DEPOSIT
50-00-1002 #729 CD INVESTMENT ACCT. CDAR
50-00-1003 UTILITY BILL RELIEF FUND
50-00-1004 2011 IMPROV-INT & SINKING FUND
50-00-1005 PETTY CASH
50-00-1006 2011 IMPRV RVN BOND RESRV FUND
50-00-1008 2013 INT & SINKING FUND
50-00-1009 2013 IMPROVEMNT REV BOND RESRV
50-00-1012 #166 IMP REV BOND INVST ACCT
50-00-1013 2011 REFUND REV RESERVE BOND
50-00-1014 2011 INT & SINKING FUND
50-00-1016 2015 INT & SINKING FUND
```

50-00-1017 \#522 COBE WATER INVESTMENT
50-00-1018 BAD DEBT ALLOWANCES
50-00-1020 WATER RECEIVABLES
50-00-1021 RECEIVABLES NSF CHECKS
50-00-1022 TAP FEE RECEIVABLES
50-00-1023 DEFFERRED OUTFLOW CONTRIBUTION
50-00-1024 DEFFERRED OUTFLOW INVEST. EXP
50-00-1025 DEFERRED OUTFLOW ACTUAL EXP
50-00-1026 DEFERRED OUTfLow AMORTization
50-00-1027 DEFFERRED OUTFLOW OF RESOURCES
50-00-1028 DEF. OUTFLOW-ACTUAL VS ASSUMPT
50-00-1029 NET PENSION ASSESTS
50-00-1030 TANK IMPROVEMENTS
50-00-1031 EQUIPMENT
50-00-1032 AUTOMOBILES
50-00-1033 OFFICE EQUIPMENT
50-00-1034 A/D SYSTEM IMPROVEMENTS
50-00-1036 LAND
50-00-1037 PROPERTY EASMENTS
50-00-1038 MUNICIPAL BUILDING
50-00-1039 WATER SYSTEM
50-00-1040 MAINTENANCE BUILDING
50-00-1041 A/D WATER FACILITIES
50-00-1042 A/D BUILDING AND IMPROVEMENT
50-00-1043 A/D EQUIPMENT AND FURNTURE
50-00-1044 CASH DRAWER
50-00-1100 PETTY CASH:1100 DONATIONS

TOTAL ASSETS

| 458,470.72 |  | 354,615.68 | 1 | 103,855.04) | 22.65- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 56,962.00 |  | 47,752.50 | 1 | 9,209.50) | 16.17- |
| 61,031.74 |  | 63,240.43 |  | 2,208.69 | 3.62 |
| 0.00 |  | 5.15 |  | 5.15 | 0.00 |
| 12,507.51 |  | 12,453.42 | 1 | 54.09) | $0.43-$ |
| 200.00 |  | 200.00 |  | 0.00 | 0.00 |
| 71,444.00 |  | 71,569.75 |  | 125.75 | 0.18 |
| 25,711.70 |  | 25,762.41 |  | 50.71 | 0.20 |
| 5,104.31 |  | 5,113.31 |  | 9.00 | 0.18 |
| 166,580.43 |  | 172,609.22 |  | 6,028.79 | 3.62 |
| 37,870.48 |  | 37,937.15 |  | 66.67 | 0.18 |
| 6,166.26 |  | 6,234.04 |  | 67.78 | 1.10 |
| 7,834.69 |  | 7,793.05 | 1 | 41.64) | 0.53- |
| 1,874,763.52 |  | 2,096,954.33 |  | 222,190.81 | 11.85 |
| 14,695.01) |  | 4,933.33 |  | 19,628.34 | 133.57- |
| 141,400.32 |  | 155,598.85 |  | 14,198.53 | 10.04 |
| 76.74 |  | 6.04 | 1 | $70.70)$ | $92.13-$ |
| 0.00 |  | 130.03 |  | 130.03 | 0.00 |
| 9,502.00 |  | 9,502.00 |  | 0.00 | 0.00 |
| 1,393.00) | 1 | 1,393.00) |  | 0.00 | 0.00 |
| 36,765.00 |  | 36,765.00 |  | 0.00 | 0.00 |
| 34,794.00) | 1 | 34,794.00) |  | 0.00 | 0.00 |
| 538.00 |  | 538.00 |  | 0.00 | 0.00 |
| 4,791.00 |  | 4,791.00 |  | 0.00 | 0.00 |
| 99,204.00 |  | 99,204.00 |  | 0.00 | 0.00 |
| 933,750.22 |  | 933,750.22 |  | 0.00 | 0.00 |
| 745,578.46 |  | 745,578.46 |  | 0.00 | 0.00 |
| 162,230.82 |  | 162,230.82 |  | 0.00 | 0.00 |
| 64,029.02 |  | 64,029.02 |  | 0.00 | 0.00 |
| 1,432,726.17 |  | 1,432,726.17 |  | 0.00 | 0.00 |
| 465,980.19 |  | 465,980.19 |  | 0.00 | 0.00 |
| 10,281.71 |  | 10,281.71 |  | 0.00 | 0.00 |
| 115,643.69 |  | 115,643.69 |  | 0.00 | 0.00 |
| 3,650,949.08 |  | 3,650,949.08 |  | 0.00 | 0.00 |
| 69,469.37 |  | 69,469.37 |  | 0.00 | 0.00 |
| 3,437,763.44) | 1 | 3,437,763.44) |  | 0.00 | 0.00 |
| 135,296.60) | 1 | 135,296.60) |  | 0.00 | 0.00 |
| 491,842.87) | 1 | 491,842.87) |  | 0.00 | 0.00 |
| 300.00 |  | 300.00 |  | 0.00 | 0.00 |
| 200.00 |  | 200.00 |  | 0.00 | 0.00 |
| 6,612,278.23 |  | 6,763,757.51 |  | 151,479.28 | 2.29 |


|  | $2022-2023$ | $2023-2024$ |  |
| :---: | :---: | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | BALANCE | BALANCE | \$ CHANGE |

## LIABILITIES

50-00-2000 ACCOUNTS PAYABLE
50-00-2001 NET OPEB ASSET LIABILITY
50-00-2004 CAPITAL GOVERNMENT-WATER METER
50-00-2006 VACATION PAYABLE
50-00-2007 DEFERRED INFLOWS OF RESOURCES
50-00-2008 DEFERRED INFLOWS OF EXPECTED R
50-00-2009 DEF. INFLOW-PRJECTED VS ACTUAL
50-00-2105 TMRS PAYABLE
50-00-2110 PRE-PAID LEGAL
50-00-2111 METER STUDY ENGINEER
50-00-2113 UNEARNED DEPOSITS
50-00-2114 REV REFUNDING BONDS SERIES 201
50-00-2115 REV REFUNDING BONDS CURRENT DU
50-00-2116 REVENUE BONDS SERIES 2011
50-00-2117 $2013 ~ I M R P O V E ~ B O N D ~ C U R R E N T ~ D U E ~$
$50-00-2118 ~ 2013 ~ I M P R O V E M E N T ~ B O N D ~$
$50-00-2120 ~ H E A L T H ~ I N S U R A N C E ~ P L A N ~ S W H P ~$
$50-00-2122 ~ D E N T A L ~ V I S I O N ~ A D D ' L ~ P L A N ~$
$50-00-2126 ~ R E V ~ B O N D ~ S E R I E S ~ 2011 ~ C U R R E N T ~$
$50-00-2127 ~ I N S U R A N C E ~ C L A I M S ~$
$50-00-2200 ~ C R E E K S I D E ~ R A N C H ~ D E V E L O P M E N T ~$
$50-00-2550 ~ 2015 ~ R E V E N U E ~ B O N D ~$
$50-00-2551 ~ 2015 ~ R E V E N U E ~ B O N D ~ C U R R E N T ~ D U E ~$
$50-00-2552 ~ C A P T L ~ G O V T-W T R ~ M E T E R-C U R R E N T ~$
$50-00-2710 ~ D U E ~ T O ~ G E N E R A L ~ F U N D ~$
$50-00-2751 ~ D U E ~ T O ~ S E W E R ~ F U N D ~$
$50-00-2800 ~ O V E R / S H O R T ~$

TOTAL LIABILITIES

## FUND EQUITY

50-00-3000 FUND BALANCE
TOTAL REVENUES
TOTAL EXPENDITURES
TOTAL FUND EQUITY

TOTAL LIABILITIES \& EQUITY
** OUT OF BALANCE **

| 15,159.06 |  |  | 83,818.32 |  | 68,659.26 | 452.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24,237.00 |  |  | 24,237.00 |  | 0.00 | 0.00 |
| 204,325.89 |  |  | 204,325.89 |  | 0.00 | 0.00 |
| 12,867.80 |  |  | 12,867.80 |  | 0.00 | 0.00 |
| 2,096.00 |  |  | 2,096.00 |  | 0.00 | 0.00 |
| 341.00 |  |  | 341.00 |  | 0.00 | 0.00 |
| 49,745.00 |  |  | 49,745.00 |  | 0.00 | 0.00 |
| 1,278.23 |  |  | 1,278.23 |  | 0.00 | 0.00 |
| 0.00 |  | $($ | 0.01) | $($ | 0.01) | 0.00 |
| 3,298.00 |  |  | 4,928.00 |  | 1,630.00 | 49.42 |
| 39,212.96 |  |  | 42,956.97 |  | 3,744.01 | 9.55 |
| 68,000.00 |  |  | 68,000.00 |  | 0.00 | 0.00 |
| 31,000.00 |  |  | $31,000.00$ |  | 0.00 | 0.00 |
| 136,000.00 |  |  | 136,000.00 |  | 0.00 | 0.00 |
| 109,000.00 |  |  | 109,000.00 |  | 0.00 | 0.00 |
| 961,000.00 |  |  | 961,000.00 |  | 0.00 | 0.00 |
| 267.32) |  | $($ | 267.32) |  | 0.00 | 0.00 |
| ( | 16.84) | $($ | 14.18) |  | 2.66 | 15.80- |
|  | 63,000.00 |  | 63,000.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 2,425.70 |  | 2,425.70 | 0.00 |
|  | 1,666.15 |  | 1,666.15 |  | 0.00 | 0.00 |
|  | 266,000.00 |  | 266,000.00 |  | 0.00 | 0.00 |
|  | 34,000.00 |  | 34,000.00 |  | 0.00 | 0.00 |
|  | 97,764.00 |  | 97,764.00 |  | 0.00 | 0.00 |
|  | 36,433.23 |  | 14,437.93 | $($ | 21,995.30) | $60.37-$ |
| ( | 851,247.54) | ( | 863,707.82) | $($ | 12,460.28) | 1.46 |
|  | 0.00 |  | 16.05) | ( | 16.05) | 0.00 |
|  | 1,304,892.62 |  | 1,346,882.61 |  | 41,989.99 | 3.22 |





|  | $2022-2023$ | 2023-2024 |  |
| :--- | :--- | :---: | :---: |
| ACCT NO\# ACCOUNT NAME | BALANCE | BALANCE | \$ CHANGE |

___ _ _ _ _ ___
===============
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## Check Register

 Accounts Payable-PAID 11/01/2023to

$$
11 / 30 / 2023
$$

# Check Register Accounts Payable-Paid 11/01/2023-11/30/2023 

## Liabilities(below)= Balance Sheet Reports

Legal Shield
Globe Life Liberty National Division
MRB Group(Water)
Office of the Attorney General
Principal Life Insurance Company
Texas Municipal Retirement System
TX Health Benefits Pool
United States Treasury
$12 / 13 / 2023 \quad 1: 46 \mathrm{PM}$
VENDOR SET: 01 City of Bruceville-Eddy
BANK: * ALL BANKS
DATE RANGE:11/01/2023 THRU 11/30/2023

|  |  |  | CHECK | INVOICE |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | DATE | AMOUNT | DISCOUNT | NO | STATUS | AMOUNT |
| C-CHECK | VOID CHECK | V | /2023 |  |  | 007826 |  |  |


| $* *$ O T A L S * * | NO |
| ---: | ---: |
| REGULAR CHECKS : | 0 |
| HAND CHECKS : | 0 |
| DRAFTS: | 0 |
| EFT: | 0 |
| NON CHECKS: | 0 |

VOID CHECKS:
1 VOID DEBITS
0.00
VOID CREDITS
0.00

INVOICE AMOUNT | 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |

DISCOUNTS
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00

TOTAL ERRORS: 0


12/13/2023 1:46 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 10AP GENERAL FUND
DATE RANGE:11/01/2023 THRU 11/30/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | D DATE |  | AMOUNT |  | DISCOUNT | NO | STATUS | AMOUNT |
| 0322 | AMAZON CAPITAL SERVICES | R | 11/08/2023 |  |  |  |  | 007791 |  | 493.34 |
| 0322 | AMAZON CAPITAL SERVICES | R | 11/15/2023 |  |  |  |  | 007806 |  | 18.96 |
| 0322 | AMAZON CAPITAL SERVICES | R | 11/29/2023 |  |  |  |  | 007829 |  | 407.95 |
|  |  |  | *** | VENDOR | TOTALS | *** | 3 | CHECKS |  | 920.25 |
| 0147 | ATMOS ENERGY | R | 11/29/2023 |  |  |  |  | 007830 |  | 82.69 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 82.69 |
| 0211 | ATWOOD DISTRIBUTING, L.P. | R | 11/08/2023 |  |  |  |  | 007792 |  | 49.46 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 49.46 |
| 0171 | AVILES TRUCKING INC. | R | 11/29/2023 |  |  |  |  | 007831 |  | 400.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 400.00 |
| 0271 | BLADES GROUP LLC | R | 11/08/2023 |  |  |  |  | 007793 |  | 1,880.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 1,880.00 |
| 0194 | CARD SERVICE CENTER | R | 11/29/2023 |  |  |  |  | 007832 |  | 1,426.78 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 1,426.78 |
| 0190 | CARD SERVICE CENTER | R | 11/15/2023 |  |  |  |  | 007807 |  | 1,048.69 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 1,048.69 |
| 0331 | CARQUEST AUTO PARTS | R | 11/29/2023 |  |  |  |  | 007833 |  | 377.23 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 377.23 |
| 0131 | CHARTER COMMUNICATIONS | R | 11/15/2023 |  |  |  |  | 007808 |  | 150.77 |
| 0131 | CHARTER COMMUNICATIONS | R | 11/15/2023 |  |  |  |  | 007809 |  | 120.61 |
|  |  |  | *** | VENDOR | TOTALS | *** | 2 | CHECKS |  | 271.38 |
| 0122 | CITY OF WACO | R | 11/15/2023 |  |  |  |  | 007810 |  | 1,183.39 |
|  |  |  | *** | VENDOR | TOTALS * | *** | 1 | CHECKS |  | 1,183.39 |
| 0202 | CITY OF WACO FINANCE DEPARTMEN | R | 11/22/2023 |  |  |  |  | 007815 |  | 375.00 |
|  |  |  | *** | VENDOR | TOTALS * | *** | 1 | CHECKS |  | 375.00 |
| 0163 | EXTRACO TECHNOLOGY | R | 11/08/2023 |  |  |  |  | 007795 |  | 1,135.98 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 1,135.98 |
| 0110 | FALLS COUNTY APPRAISAL DISTRIC | R | 11/22/2023 |  |  |  |  | 007816 |  | 151.72 |
|  |  |  | *** | VENDOR | TOTALS * | *** | 1 | CHECKS |  | 151.72 |

12/13/2023 1:46 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 10AP GENERAL FUND
DATE RANGE:11/01/2023 THRU 11/30/2023


12/13/2023 1:46 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 10AP GENERAL FUND
DATE RANGE:11/01/2023 THRU 11/30/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | S DATE |  | AMOUNT |  | DISCOUNT | NO | STATUS | AMOUNT |
| 0146 | O'REILLY AUTOMOTIVE, INC. | R | 11/08/2023 |  |  |  |  | 007801 |  | 161.79 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 161.79 |
| 0104 | OFFICE OF THE ATTORNEY GENERAL | R | 11/08/2023 |  |  |  |  | 007802 |  | 186.25 |
| 0104 | OFFICE OF THE ATTORNEY GENERAL | R | 11/08/2023 |  |  |  |  | 007803 |  | 253.38 |
| 0104 | OFFICE OF THE ATTORNEY GENERAL | R | 11/22/2023 |  |  |  |  | 007822 |  | 186.25 |
| 0104 | OFFICE OF THE ATTORNEY GENERAL | R | 11/22/2023 |  |  |  |  | 007823 |  | 253.38 |
|  |  |  | *** | VENDOR | TOTALS | *** | 4 | CHECKS |  | 879.26 |
| 0207 | PANTHER INVESTIGATIONS LLC | R | 11/08/2023 |  |  |  |  | 007804 |  | 875.00 |
| 0207 | PANTHER INVESTIGATIONS LLC | R | 11/15/2023 |  |  |  |  | 007812 |  | 750.00 |
| 0207 | PANTHER INVESTIGATIONS LLC | R | 11/22/2023 |  |  |  |  | 007824 |  | 175.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 3 | CHECKS |  | 1,800.00 |
| 0105 | PRINCIPAL LIFE INSURANCE COMPA | R | 11/22/2023 |  |  |  |  | 007825 |  | 545.44 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 545.44 |
| 1 | CITY OF WACO | R | 11/08/2023 |  |  |  |  | 007794 |  | 50.00 |
| 1 | LINDA OWENS | R | 11/30/2023 |  |  |  |  | 007836 |  | 85.00 |
| 1 | LINDA OWENS | R | 11/30/2023 |  |  |  |  | 007837 |  | 1,000.00 |
| 1 | LINDA OWENS | R | 11/30/2023 |  |  |  |  | 007838 |  | 60.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 4 | CHECKS |  | 1,195.00 |
| 0332 | SHELL ENERGY SOLUTIONS | R | 11/22/2023 |  |  |  |  | 007827 |  | 1,710.44 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 1,710.44 |
| 0245 | THE GOODYEAR TIRE \& RUBBER CO. | R | 11/29/2023 |  |  |  |  | 007835 |  | 207.13 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 207.13 |
| 0100 | TEXAS MUNICIPAL RETIREMENT SYS | D | 11/27/2023 |  |  |  |  | 000587 |  | 6,813.08 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 6,813.08 |
| 0173 | TX HEALTH BENEFITS POOL | R | 11/22/2023 |  |  |  |  | 007828 |  | 12,256.88 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 12,256.88 |

```
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 10AP GENERAL FUND
DATE RANGE:11/01/2023 THRU 11/30/2023
```



| $* *$ T O T A L S * * | NO |
| ---: | ---: |
| REGULAR CHECKS : | 47 |
| HAND CHECKS: | 0 |
| DRAFTS: | 7 |
| EFT: | 0 |
| NON CHECKS: | 0 |

VOID CHECKS:
0 VOID DEBITS
0.00

VOID CREDITS

INVOICE AMOUNT
41,193.19
0.00

12,331.55
0.00
0.00

DISCOUNTS
0.00
0.00
0.00
0.00
0.00
0.00

1 CHECKS 25.00


12/13/2023 1:46 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50AP WATER SUPPLY
DATE RANGE:11/01/2023 THRU 11/30/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | D DATE |  | AMOUNT |  | DISCOUNT | NO | STATUS | AMOUNT |
| 0239 | A/C SOLUTIONS HEATING \& COOLIN | R | 11/08/2023 |  |  |  |  | 009485 |  | 670.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 670.00 |
| 0142 | ACT PIPE \& SUPPLY, INC. | R | 11/22/2023 |  |  |  |  | 009510 |  | 68.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 68.00 |
| 0282 | AMBOLD'S KEY, LOCK \& ALARMS | R | 11/15/2023 |  |  |  |  | 009500 |  | 290.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 290.00 |
| 0171 | AVILES TRUCKING INC. | R | 11/29/2023 |  |  |  |  | 009518 |  | 420.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 420.00 |
| 0152 | BLUEBONNET WATER SUPPLY CORP. | R | 11/08/2023 |  |  |  |  | 009486 |  | 54,645.50 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 54,645.50 |
| 0157 | BRUCEVILLE-EDDY VFD | R | 11/15/2023 |  |  |  |  | 009501 |  | 102.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 102.00 |
| 0119 | CARD SERVICE CENTER | R | 11/08/2023 |  |  |  |  | 009487 |  | 453.18 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 453.18 |
| 0190 | CARD SERVICE CENTER | R | 11/15/2023 |  |  |  |  | 009502 |  | 730.79 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 730.79 |
| 0151 | CITY OF WACO WATER OFFICE | R | 11/08/2023 |  |  |  |  | 009488 |  | 108.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 108.00 |
| 0140 | CORE \& MAIN LP | R | 11/08/2023 |  |  |  |  | 009489 |  | 2,341.21 |
| 0140 | CORE \& MAIN LP | R | 11/15/2023 |  |  |  |  | 009503 |  | 899.36 |
| 0140 | CORE \& MAIN LP | R | 11/29/2023 |  |  |  |  | 009519 |  | 3,577.30 |
|  |  |  | *** | VENDOR | TOTALS | *** | 3 | CHECKS |  | 6,817.87 |
| 0121 | DSHS CENTRAL LAB MC2004 | R | 11/15/2023 |  |  |  |  | 009504 |  | 626.77 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 626.77 |
| 0155 | EXTRACO CONSULTING | R | 11/15/2023 |  |  |  |  | 009505 |  | 50.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 50.00 |
| 0163 | EXTRACO TECHNOLOGY | R | 11/08/2023 |  |  |  |  | 009490 |  | 378.66 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 378.66 |

12/13/2023 1:46 PM
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50AP WATER SUPPLY
DATE RANGE:11/01/2023 THRU 11/30/2023

|  |  |  | CHECK |  | INVOICE |  |  | CHECK | CHECK | CHECK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VENDOR I.D. | NAME | STATUS | DATE |  | AMOUNT |  | DISCOUNT | NO | STATUS | AMOUNT |
| 0167 | FIRST NATIONAL BANK OF MOODY | D | 11/15/2023 |  |  |  |  | 000583 |  | 184.50 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 184.50 |
| 0128 | FUELMAN | R | 11/08/2023 |  |  |  |  | 009491 |  | 636.53 |
| 0128 | FUELMAN | R | 11/22/2023 |  |  |  |  | 009511 |  | 708.90 |
|  |  |  | *** | VENDOR | TOTALS | *** | 2 | CHECKS |  | 1,345.43 |
| 0223 | GROSS-YOWELL | R | 11/08/2023 |  |  |  |  | 009492 |  | 280.86 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 280.86 |
| 0168 | HEART OF TEXAS ELECTRIC CO-OP | D | 11/08/2023 |  |  |  |  | 000578 |  | 1,727.00 |
| 0168 | HEART OF TEXAS ELECTRIC CO-OP | D | 11/08/2023 |  |  |  |  | 000579 |  | 743.00 |
| 0168 | HEART OF TEXAS ELECTRIC CO-OP | D | 11/08/2023 |  |  |  |  | 000580 |  | 1,044.00 |
| 0168 | HEART OF TEXAS ELECTRIC CO-OP | D | 11/30/2023 |  |  |  |  | 000588 |  | 1,044.00 |
| 0168 | HEART OF TEXAS ELECTRIC CO-OP | D | 11/30/2023 |  |  |  |  | 000589 |  | 1,930.00 |
| 0168 | HEART OF TEXAS ELECTRIC CO-OP | D | 11/30/2023 |  |  |  |  | 000590 |  | 666.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 6 | CHECKS |  | 7,154.00 |
| 0187 | KW UTILITIES METER TESTING | R | 11/08/2023 |  |  |  |  | 009493 |  | 275.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 275.00 |
| 0141 | LONESTAR MAINTENANCE \& SERVICE | R | 11/08/2023 |  |  |  |  | 009494 |  | 56.00 |
| 0141 | LONESTAR MAINTENANCE \& SERVICE | R | 11/22/2023 |  |  |  |  | 009512 |  | 175.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 2 | CHECKS |  | 231.00 |
| 0124 | MCLENNAN COUNTY CLERK | R | 11/15/2023 |  |  |  |  | 009506 |  | 40.00 |
| 0124 | MCLENNAN COUNTY CLERK | R | 11/22/2023 |  |  |  |  | 009513 |  | 20.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 2 | CHECKS |  | 60.00 |
| 0265 | MRB GROUP | R | 11/08/2023 |  |  |  |  | 009495 |  | 2,585.00 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 2,585.00 |
| 0146 | O'REILLY AUTOMOTIVE, INC. | R | 11/08/2023 |  |  |  |  | 009496 |  | 66.74 |
|  |  |  | *** | VENDOR | TOTALS | *** | 1 | CHECKS |  | 66.74 |

```
VENDOR SET: 01 City of Bruceville-Eddy
BANK: 50SD SECURITY DEPOSIT
DATE RANGE:11/01/2023 THRU 11/30/2023
```



| $* *$ T O T A L S * * | NO |
| ---: | ---: |
| REGULAR CHECKS : | 4 |
| HAND CHECKS : | 0 |
| DRAFTS: | 0 |
| EFT: | 0 |
| NON CHECKS : | 0 |

VOID CHECKS:
0 VOID DEBITS
VOID CREDITS
0.00
0.00

INVOICE AMOUNT
319.82
0.00
0.00
0.00
0.00

DISCOUNTS
0.00
0.00
0.00
0.00
0.00
0.00

| VENDOR SET: 01 BANK: 50SD TOTALS: | 4 |
| :--- | ---: |
| BANK: 50SD TOTALS: | 4 |
| REPORT TOTALS: | 106 |

INVOICE AMOUNT
319.82
319.82
$168,000.88$

DISCOUNTS
0.00
0.00
0.00

CHECK AMOUNT
319.82
0.00
0.00
0.00


## Nominee's Accomplishments:

## Notable Achievements in the Water Utilities Profession:

Matt Cast began working in water utilities in 1964 at 10 years of age when he read meters and assisted his father in repairing water leaks for the family-owned Eddy Water Supply. In 1973 while a junior in high school he obtained his Grade C water, followed by B water in 1976, and the A water in 1978.

In 1980, Matt attended Texas State Technical Institute in Waco, Texas and worked at the Mount Carmel Water Treatment Plant. While attending T.S.T.I., he passed the Class C wastewater certification and later graduated with an Associate of Applied Science in Environmental Engineering. Thereafter Matt and his brothers performed the maintenance and construction for several Farmers Home Administration water systems. In 1988, he passed the Class B wastewater certification.

In 1990, he became the Manager for the East Cedar Creek Fresh Water Supply District. The district had 2400 grinder units, 66 lift stations, 1 racetrack for the wastewater side and 3 water plants with 2 wells for the water side. Two years of growth followed for the water district due to the acquisition of a private utility company, which had 500 sump pump units, 1 sewer package plant, and 1 water plant. While under his leadership, the District made many improvements and the groundwork for several capital projects were begun.

In 1994, he acquired the Class A wastewater certificate and became a member of the Double A Club. He was employed as the Water/Wastewater Superintendent for Dallas County Water Control and Improvement District No. 6. On one occasion, he explained to the Manager, Brent Erickson, about a rolling pump house that he had designed and built at East Cedar Creek. This design would enclose the water pumps located on top of the underground clearwell. After the plans were made, bids were received and the rolling pump house was built. Mr. Erickson submitted the completed project with photos and the design won the national award for Gimmicks and Gadgets published in the October 1996 issue of the A.W.W. A Journal.

In 1996, he was employed as both the Superintendent of Utilities and the Street Department for the City of Coppell.

In 1998, he started employment with the City of Garland as an operator at the 30MGD wastewater plant at Duck Creek. While working for the city, Matt started back to class at the University of North Texas. 2003 marks his $5^{\text {th }}$ year with the City of Garland.

## Notable Public Education Activities:

In 1999, he assisted in the reorganization and implementation of the Environmental Engineering program at Texas State Technical College in Waco. Several workshops were held and a new curriculum was established.

## Community and Local Organization Involvement:

Matt has served as City Councilman for the City of Bruceville-Eddy, Texas;
A member of the M.N. Denton Masonic Lodge in Lorena, Texas;
A member of the Dallas York Rite Masonic Body;
He has been active in raising funds for the eye foundation.
He was the youngest member to receive the Knight York Cross Honor degree.
A member of the Independent Order of Odd Fellows;
He has served as the Sunday School Superintendent for the First Baptist Church of Crandall;
And has taught the fourth and fifth graders at the Highland Village First Baptist Church.
Currently, he is collecting and repairing bicycles for an orphanage in Nuevo Laredo Mexico.

## Notable T.W.U.A. Leadership Activities:

In 1999, he was elected as president of the Double A Club and was appointed by TWUA to start the groundwork for the A Club.
In the year 2000, the birth and creation of the A Club came about.
Matt has written several articles in the TWUA Journal Club.
He has served as the President of the Apollo Water District for 2000, 2001,2002, and 2003.

He has served as the Register for Double A and the A Club at the Texas A\&M School over the past years.
He was inducted in the TWUA Twenty- Five Club at the $85^{\text {th }}$ school in 2003.

## Additional Information Regarding the Nominee:

When Matt acquired his A water certification in 1978, he was the youngest at that time to do so. He was 23.
He was one of the recipients of the V.M. Eller's Education Foundation from TWUA.
In December 2002 he graduated from the University of North Texas at Denton with a Bachelor's Degree of Applied Arts And Sciences.
He has been volunteering for Aqua Pur (a charitable organization that brings safe drinking water to orphanages in Mexico and other parts of the world).

Agenda Item \#15

Prepared for: Gene Sprouse, Bruceville-Eddy

Buy Board Contract \# 724-23

2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)
VIN: 1FT7W2AA7PEC93991 | Price Level: 340 | Stock No: 232383


## Client Proposal

Prepared by:
Rick Krause
Office: 512-423-5839
Email: rkrause@machaikfl.com
Quote ID: B-E_W2A
Date: 12/01/2023

## Prepared for: Gene Sprouse

Bruceville-Eddy

Prepared by: Rick Krause

## Gene Sprouse, Bruceville-Eddy

Re: Quote ID B-E_W2A 12/01/2023

Dear Gene,
Thank you very much for your interest in acquiring a vehicle from our dealership. We concur that your interest is well deserved. We hope that an outstanding product lineup and our dedication to customer service will enhance your ownership experience should you decide to buy a vehicle from us.

Attached, please find additional information that I hope will assist you in making a more informed decision. Please feel free to contact me at any time as I would truly appreciate the opportunity to be of service to you.

Sincerely,
Rick Krause
Commercial Account Manager
512-423-5839
rkrause@machaikfl.com
Prepared for: Gene SprouseBruceville-Eddy
Prepared by: Rick Krause12/01/2023
2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)
Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991| Quote ID: B-E_W2A
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As Configured Vehicle ..... 5
Pricing Summary - Single Vehicle ..... 9
Window Sticker ..... 11

## Prepared for: Gene Sprouse

Bruceville-Eddy

Prepared by: Rick Krause

## Warranty

## Standard Warranty

Basic Warranty
Basic warranty
36 months/36,000 miles
Powertrain Warranty
Powertrain warranty
60 months/60,000 miles
Corrosion Perforation
Corrosion perforation warranty
60 months/unlimited
Roadside Assistance Warranty
Roadside warranty 60 months/60,000 miles

Bruceville-Eddy
Prepared by: Rick Krause
2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)
Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991 | Quote ID: B-E_W2A

## As Configured Vehicle

## Code

Description
MSRP

## Base Vehicle

W2A
Base Vehicle Price (W2A)
$\$ 47,960.00$

## Packages

600A
Order Code 600A

Includes:

- Engine: 6.8L 2V DEVCT NA PFI V8 Gas
- Transmission: TorqShift-G 10-Speed Automatic

Includes SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and trail.

- 3.73 Axle Ratio
- GVWR: 10,000 lb Payload Package
- Tires: LT245/75Rx17E BSW A/S

Spare may not be the same as road tire.

- Wheels: 17" Argent Painted Steel

Includes painted hub covers/center ornaments.

- HD Vinyl 40/20/40 Split Bench Seat

Includes center armrest, cupholder, storage and driver's side manual lumbar.

- Radio: AM/FM Stereo w/MP3 Player

Includes 4 speakers.

- SYNC 4

Includes 8" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual.

## Powertrain

| 99A | Engine: 6.8L 2V DEVCT NA PFI V8 |  |
| :--- | :--- | ---: |
| Gas | $\$ 0.00$ |  |
| 44F | Transmission: TorqShift-G 10-Speed <br>  <br>  <br> X37 <br> Includes SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and trail. <br> STDGV | $\$ 0.00$ |

## Wheels \& Tires

Tires: LT245/75Rx17E BSW A/S $\$ 0.00$
Spare may not be the same as road tire.
Wheels: 17" Argent Painted Steel
N/C
Includes painted hub covers/center ornaments.

## Seats \& Seat Trim

Bruceville-Eddy
Prepared by: Rick Krause

## 2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)

Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991| Quote ID: B-E_W2A

## As Configured Vehicle (cont'd)

Code

## Description

## Other Options

176WB
176" Wheelbase
Monotone Paint Application
Radio: AM/FM Stereo w/MP3 Player
Included
Includes 4 speakers.
Includes:

- SYNC 4

Includes 8" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility and digital owner's manual.

XL Chrome Package
$\$ 225.00$
Includes:

- BoxLink

Includes 4 premium locking cleats and interface brackets.

- Bright Chrome Hub Covers \& Center Ornaments
- Chrome Front Bumper
- Chrome Rear Step Bumper
- Halogen Fog Lamps

Camper Package
$\$ 160.00$
Includes extra heavy service front springs (2 up upgrade above the spring computer selected as a consequence of options chosen. Not included if maximum springs have been computer selected as standard equipment), rear auxiliary springs and slide-in camper certification. Note 1: Salesperson's source book or Ford RV trailer towing guide should be consulted for specific trailer towing or camper limits and corresponding required equipment, axle ratios and model availability. Note 2 : May result in deterioration of ride quality when vehicle is not equipped with camper.

Includes:

- Rear Stabilizer Bar

250 Amp Alternator (Gas)
$\$ 85.00$

120V/400W Outlet
Includes 1 in-dash mounted outlet.
Upfitter Switches (6)
\$165.00
Located in overhead console.
Front License Plate Bracket
$\$ 0.00$
Standard in states requiring 2 license plates and optional to all others.
Emissions

## Exterior Color

Prepared by: Rick Krause

## As Configured Vehicle (cont'd) <br> Code

Oxford White

## Interior Color

AS_03
Medium Dark Slate w/HD Vinyl

## Additional Options

| A37 | WMI GVW CLASS | N/C |
| :--- | :--- | :--- |
| 895 | MEDIUM DARK SLATE | N/C |
| 88 A | VINYL 40/20/40 SEATS | N/C |
| 86 K | ENG IDLE SHUTDOWN | $\mathrm{N} / \mathrm{C}$ |
| $67 X$ | PROGRAMABLE | $\mathrm{N} / \mathrm{C}$ |

66B
65M
61J
59 H

595
585
572
559

54K

52B
512

502

40/20/40 Split Bench Seat

SUSPENSION
BOXLINK N/C
MID-SHIP FUEL TANK N/C
JACK N/C
CENTER HIGH MOUNT STOP N/C
LAMP
FOG LAMPS N/C
AM/FM STEREO MP3/CLK N/C
.AIR CONDITIONING -- CFC FREE \$0.00
DRIV/PASS FRONT \& SIDE N/C
AIRBAGS
TELESCPNG TT MIRR-POWR/HTD N/C
SIG
TRAILER BRAKE CONTROLLER N/C
SPARE TIRE AND WHEEL N/C
JOB \#2 ORDER N/C

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See
salesperson for the most current information.

Prepared by: Rick Krause

## 2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)

Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991 | Quote ID: B-E_W2A

## As Configured Vehicle (cont'd) <br> Code <br> Description

CARPET DELETE

## Upfit Options

Scelsi SB-98 Service Body
\$12,125.00

SUBTOTAL*
Destination Charge
*IMPORTANT! Under certain conditions, such as units with special orders (VSO) or other unique configurations (such as Stripped Chassis), the vehicle may load into AccuQuote differently than what was originally configured and produced. Dealer: Pricing and vehicle configuration should be validated via Invoice or a different source before customer quoting.

Bruceville-Eddy
Prepared by: Rick Krause

2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)
Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991 | Quote ID: B-E_W2A

## Pricing Summary - Single Vehicle

|  |  | MSRP |
| :---: | :---: | :---: |
| Vehicle Pricing |  |  |
| Base Vehicle Price |  | \$47,960.00 |
| Options |  | \$810.00 |
| Colors |  | \$0.00 |
| Upfitting |  | \$12,125.00 |
| Fleet Discount |  | \$0.00 |
| Fuel Charge |  | \$0.00 |
| Destination Charge |  | \$1,895.00 |
| Subtotal |  | \$62,790.00 |
| Pre-Tax Adjustments |  |  |
| Code | Description | MSRP |
| GPC | Government Pricing Concession | -\$600.00 |
| Subtotal |  | \$62,190.00 |
| Discount Adjustments |  |  |
| Discount Adjustments |  | -\$915.00 |
| Subtotal |  | \$61,275.00 |
| Post-Tax Adjustments |  |  |
| Code | Description | MSRP |
| Doc | Doc Fee | \$150.00 |
| TempTag | Temp Tag Only | \$5.00 |
| 2yr State Inspe | State Inspection Labor | \$7.00 |
| State Inspection |  |  |
| Title | Title Fee | \$33.00 |
| Subtotal |  | \$61,470.00 |
| Total |  | \$61,470.00 |

* Vehicle is exempted from Federal Excise Tax.


## Prepared for: Gene Sprouse

Bruceville-Eddy
Prepared by: Rick Krause
12/01/2023

## Pricing Summary - Single Vehicle

2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)
Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991 | Quote ID: B-E_W2A

## Major Equipment

(Based on selected options, shown at right)
TorqShift 10-speed automatic

* $17 \times 7.5$-inch front and rear argent steel wheels
* Front tires LT load rating: E
* Overdrive transmission
* Transmission electronic control
* Stainless steel single exhaust
* Battery rating: 750CCA
* Battery run down protection
* Fuel tank capacity: 48.00 gal.
* Steering wheel mounted audio controls
* AM/FM stereo radio
* SYNC 4 external memory control
* Wheelbase: 176.0"
* Axle capacity rear: 6,200 lbs.
* Axle capacity front: 5,250 lbs.
* Firm ride suspension
* Power door mirrors
* Manual folding door mirrors
* Daytime running lights
* Variable intermittent front windshield wipers

Exterior: Oxford White
Interior: Medium Dark Slate w/HD Vinyl 40/20/40 Split Bench Seat

* Class V tow rating
* LT245/75RS17 AS BSW front and rear tires
* Lock-up transmission
* Alternator Amps: 250A
* All-speed ABS and driveline traction control
* HD lead acid battery
* Injection Type: sequential MPI
* 8 inch primary LCD display
* Bluetooth wireless audio streaming
* Seek scan
* Vehicle body length: 266.2"
* Cab to axle: 56.1"
* Tire/wheel capacity rear: 6,390 lbs.
* Spring rating front: 4,700 lbs.
* Trip computer
* Heated driver and passenger side door mirrors
* DRL preference setting
* Light tinted windows
* AdvanceTrac w/Roll Stability Control electronic stability control system with anti-roll

| As Configured Vehicle | MSRP |
| :--- | ---: |
| STANDARD VEHICLE PRICE | N47,960.00 |
| Order Code 600A | Included |
| Engine: 6.8L 2V DEVCT NA PFI V8 Gas | Included |
| Transmission: TorqShift-G 10-Speed Automatic | Included |
| 3.73 Axle Ratio | Included |
| GVWR: 10,000 lb Payload Package | Included |
| Tires: LT245/75Rx17E BSW A/S | Included |
| Wheels: 17" Argent Painted Steel | Included |
| HD Vinyl 40/20/40 Split Bench Seat | Included |
| Radio: AM/FM Stereo w/MP3 Player | STD |
| SYNC 4 | STD |
| $50-S t a t e ~ E m i s s i o n s ~ S y s t e m ~$ | STD |
| 176" Wheelbase | $\$ 165.00$ |
| Monotone Paint Application | $\$ 85.00$ |
| Upfitter Switches (6) | Included |
| 250 Amp Alternator (Gas) | $\$ 175.00$ |
| 120V/400W Outlet | $\$ 160.00$ |
| Camper Package |  |

[^0]Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991 | Quote ID: B-E_W2A

## Major Equipment

* Manual rear child safety door locks
* Seat mounted side impact driver airbag
* Seat mounted side impact front passenger airbag
* SecuriLock immobilizer
* Rear under seat climate control ducts
* 60-40 folding rear seats
* Front facing rear seat
* Height adjustable rear seat head restraints
* 3 rear seat head restraints
* Split-bench front seat
* Front passenger seat with 4-way directional controls
* Manual front seat head restraint control
* Front seat armrest storage
* Manual driver seat fore/aft control
* Manual passenger seat fore/aft control
* Vinyl front seatback upholstery
* 4-wheel disc brakes
* Brake assist system
* Driver front impact airbag
* Passenger front impact airbag
* 6 airbags
* Manual climate control
* Fixed rear seats
* Split-bench rear seat
* Fold-up rear seat cushion
* Manual rear seat head restraint control
* 40-20-40 split-bench front seat
* Driver seat with 4-way directional controls
* Height adjustable front seat head restraints
* Front seat center armrest
* Manual reclining driver seat
* Manual reclining passenger seat
* Vinyl front seat upholstery
* Manual driver seat lumbar
* 4-wheel antilock (ABS) brakes
* Hill Start Assist

[^1]Prepared by: Rick Krause
12/01/2023
2023 F-250 4x2 SD Crew Cab 8' box 176" WB SRW XL (W2A)
Price Level: 340 | Stock No: 232383 | VIN: 1FT7W2AA7PEC93991 | Quote ID: B-E_W2A
Fuel Economy

City
N/A
Hwy
N/A

[^2]
## From:

Sent:
To:
Subject:

Gene Sprouse
Friday, December 1, 2023 9:56 AM
Kent Manton
Fwd: 23 F250 Crew Cab Service Body

## Get Outlook for iOS

From: Gene Sprouse [gsprouse@bruceville-eddy.us](mailto:gsprouse@bruceville-eddy.us)
Sent: Friday, December 1, 2023 9:55:24 AM
To: Rick Krause [rkrause@MacHaikFL.com](mailto:rkrause@MacHaikFL.com)
Subject: Re: 23 F250 Crew Cab Service Body
Singl cab or crew cab?

## Get Outlook for iOS

From: Rick Krause [rkrause@MacHaikFL.com](mailto:rkrause@MacHaikFL.com)
Sent: Friday, December 1, 2023 9:44:20 AM
To: Gene Sprouse [gsprouse@bruceville-eddy.us](mailto:gsprouse@bruceville-eddy.us)
Subject: 23 F250 Crew Cab Service Body

You don't often get email from rkrause@machaikfl.com. Learn why this is important
CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!
Good Morning Gene,
I have this truck in stock and ready to go to work. Below is the quote and a picture of the Service Body. I have attached the window sticker.
Thank you,
Rick

| 2023 F250 Crew Cab | 49750.00 | Accessories |  |
| :--- | ---: | :--- | ---: |
| Price Breakdown | 12125.00 | Scelsi Service Body | 12125.00 |
| Accessories | 61875.00 | Fliptop Lids | incl |
| Truck Price |  | OverCab Ladder Rack |  |
|  |  |  | 0.00 |
|  |  |  | 0.00 |
|  | 600.00 |  | 0.00 |
| Govt Pricing Concession |  |  |  |
|  |  |  |  |


|  |  |  | 0.00 |
| :--- | ---: | ---: | ---: |
|  |  |  | 0.00 |
|  |  |  | 0.00 |
| Rebate Total | 600.00 |  | 0.00 |
| Sales Price | 61275.00 |  | 0.00 |
| Trade In Value | 0.00 |  | 0.00 |
| Trade Difference | 61275.00 |  | 0.00 |
| Sales Tax | 0.00 |  | 0.00 |
| Vehicle Inventory | 0.00 |  | 0.00 |
| Doc Fee | 150.00 |  | 0.00 |
| Title Fee | 33.00 |  | 12125.00 |
| Inspection | 7.00 | Accessories Total |  |
| License | 5.00 | 1FT7W2AA7PEC93991 |  |
| Diesel Tax | 0.00 |  |  |
| Payoff | 0.00 |  |  |
| Amount to Financed | 61470.00 |  |  |



# CITY OF BRUCEVILLE-EDDY, TEXAS 

ORDINANCE NO. 12-21-2023-1

CODE OF ORDINANCES

## AMENDMENTS TO CHAPTER 2, ANIMAL CONTROL


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRUCEVILLE-EDDY, TEXAS, AMENDING THE CITY'S CODE OF ORDINANCES AT CHAPTER 2 (ANIMAL CONTROL), ARTICLE 2.01 (GENERAL PROVISIONS), BY UPDATING AND ADDING CERTAIN DEFINITIONS; FURTHER BY ADDING SECTION 2.01.017 (ABANDONMENT OF ANIMALS); PROVIDING FOR A FINDINGS OF FACT, APPROVAL, ENACTMENT, SEVERABILITY, SAVINGS, PENALTY, FINDING AND DETERMINING THAT THE MEETING AT WHICH THE ORDINANCE IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; AND PROVIDING FOR AN EFFECTIVE DATE.


WHEREAS, the City of Bruceville-Eddy ("City") is a general-law municipality of the State of Texas; and

WHEREAS, the City Council of the City of Bruceville-Eddy ("City Council"), as the governing body of a municipality, is authorized by Texas Local Government Code Section 51.001 to adopt, amend, or repeal an ordinance, rule, or police regulation that is for the good government, peace, or order of the municipality or for the trade and commerce of the City, and is necessary or proper for carrying out a power granted to it by law; and

WHEREAS, pursuant to Texas Local Government Code Section 51.012 the City, as a Type A general-law municipality, has general authority to adopt an ordinance not inconsistent with state law, that is necessary for the government, interest, welfare, or good order of the municipality; and

WHEREAS, the City's animal control officer(s) have provided input on obstacles to enforcement of regulations and control of animals and have requested some clarification and modification of ordinances to enable them to be more effective at serving the citizens and animals of Bruceville-Eddy; and

WHEREAS, as the city of Bruceville-Eddy continues to grow, it is beneficial to have continuity of regulations when practical and prudent in order to make it easier for the citizens to comply with both the cities' ordinances and State law; furthermore, that it is in the best interests of the citizens of Bruceville-Eddy to ensure effective and efficient enforcement of animal related regulations; and

WHEREAS, pursuant to the authority granted under Texas Penal Code Section 42.092, the City is formally adopting an ordinance in accordance with that law; and

# NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRUCEVILLE-EDDY, TEXAS, THAT: 

## SECTION I. FINDINGS OF FACT

THAT the findings set out in the preamble of this ordinance are true and correct.

## SECTION II. APPROVAL

THAT City of Bruceville-Eddy, Texas deems it necessary to update and amend our ordinances to outlaw the abandonment of animals within the corporate limits of said city.

## SECTION III. ENACTMENT

THAT Chapter 2 (Animal Control), Article 2.01 (General Provisions), Section 2.01.001 (Definitions) is updated by the addtion of new definitions and Chapter 2 (Animal Control), Article 2.01 (General Provisions), Section 2.01.017 (Abandonment of Animals) is created and SHALL read in accordance with Attachment " $A$ " attached hereto and incorporated into this Ordinance for all intents and purposes. Any underlined text on Attachment " $A$ " shall be inserted into the Code and any struck-through text shall be deleted from the Code.

## SECTION IV. SEVERABILITY

THAT it is hereby declared to be the intention of the City Council that if any of the sections, paragraphs, sentences, clauses, and phrases of the Ordinance shall be declared unconstitutional or invalid by the valid judgment of decree of any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this Ordinance, since the same would have been enacted by the City Council without the incorporation of this Ordinance of unconstitutional or invalid phrases, clauses, sentences, paragraphs, or sections.

## SECTION V. SAVINGS

THAT an offense committed before the effective date of this Ordinance is governed by prior law and the provisions of the Bruceville-Eddy City Code, as amended, in effect when the offense was committed, and the former law is continued in effect for this purpose.

## SECTION VI. PENALTY

THAT any violation of the provisions or terms of this ordinance by any person shall be deemed a Class C Misdemeanor criminal offense, and upon conviction thereof, shall be subject to a penalty of fine not to exceed FIVE-HUNDRED (\$500.00) dollars for each offense, as provided in Bruceville-Eddy City Code, Chapter 2, Section 2.01.017, as amended. The city may also file any other civil actions for enforcement of this ordinance as authorized by law. Maximum penalties. If the maximum penalties provided for by this ordinance for an offense or civil action is greater than the maximum penalty provided for the same offense or civil action under the laws of the State of Texas, the maximum penalty for violation of this ordinance for such offense or civil action shall be the maximum penalty provided by the laws of the State of Texas.

## SECTION VII. OPEN MEETING

THAT this ordinance was adopted at an open meeting as defined by the Texas Open Meeting Act and the public was given an opportunity to comment on said ordinance prior to adoption.

## SECTION VIII. EFFECTIVE DATE

THAT this Ordinance shall take effect immediately from and after its passage and any publication as may be required by governing law.

## Attachment " $A$ "

## ARTICLE 2.01.001. - GENERAL PROVISIONS

Definitions to be added in alphabetical sequencing within existing definitions:
Abandon. includes abandoning an animal in the person's custody without making reasonable arrangements for assumption of custody by another person.

Animal. means a domesticated living creature, including any stray or feral cat or dog, and a wild living creature previously captured. The term does not include an uncaptured wild living creature or a livestock animal.

Cruel manner. includes a manner that causes or permits unjustified or unwarranted pain or suffering.

Custody. includes responsibility for the health, safety, and welfare of an animal subject to the person's care and control, regardless of ownership of the animal.

Livestock animal. has the meaning assigned by Section 42.09 of the Texas Penal Code.
Necessary food water, care, or shelter. includes food, water, care, or shelter provided to the extent required to maintain the animal in a state of good health.

Torture. includes any act that causes unjustifiable pain or suffering.
Violation. A person commits an offense if he violates this section. The person's conduct with respect to each animal constitutes a separate offense.

## Section 2.01.017 Abandonment of animals.

(a) It is unlawful for any person to abandon any animal within the city limits of Bruceville-Eddy.
(b) Whenever in this code or in any ordinance of the city, an act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor or whenever in this code or such ordinance the doing of any act is required or the failure to do any act is declared to be unlawful, and no specific penalty is provided therefor, the violation of any such provision of this code or any such ordinance shall be punished by a fine of not exceeding five hundred dollars (\$500.00).
(c) Unless otherwise stated in this code or in any ordinance, each day / or each animal in any violation of this code or of any ordinance shall continue shall constitute a separate offense.

PASSED AND APPROVED this, the 21st day of December 2023, by a vote of $\qquad$ (ayes) to ___ (nays) to ____ (abstentions) with ____ (absent) of the City Council of the City of Bruceville-Eddy, Texas.

## CITY OF BRUCEVILLE-EDDY, TEXAS

By: $\qquad$
Linda Owens, Mayor

## ATTEST:

Pam Combs, City Secretary

## APPROVED FOR ADMINISTRATION:

Kent Manton, City Administrator

MCLENNAN County

## 2024 PRELIMINARY TOTALS

56 - BRUCEVILLE-EDDY, CITY OF
Property Count: 1,135
Grand Totals
11/21/2023
10:10:27PM

| Land |  | Value |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homesite: |  | 14,048,890 |  |  |  |
| Non Homesite: |  | 14,923,788 |  |  |  |
| Ag Market: |  | 4,555,040 |  |  |  |
| Timber Market: |  | 0 | Total Land | (+) | 33,527,718 |
| Improvement |  | Value |  |  |  |
| Homesite: |  | 74,396,295 |  |  |  |
| Non Homesite: |  | 46,258,237 | Total Improvements | (+) | 120,654,532 |
| Non Real | Count | Value |  |  |  |
| Personal Property: | 65 | 8,910,720 |  |  |  |
| Mineral Property: | 0 | 0 |  |  |  |
| Autos: | 0 | 0 | Total Non Real | (+) | 8,910,720 |
|  |  |  | Market Value | $=$ | 163,092,970 |
| Ag | Non Exempt | Exempt |  |  |  |
| Total Productivity Market: | 4,555,040 | 0 |  |  |  |
| Ag Use: | 106,170 | 0 | Productivity Loss | (-) | 4,448,870 |
| Timber Use: | 0 | 0 | Appraised Value | $=$ | 158,644,100 |
| Productivity Loss: | 4,448,870 | 0 |  |  |  |
|  |  |  | Homestead Cap | (-) | 7,638,742 |
|  |  |  | Assessed Value | = | 151,005,358 |
|  |  |  | Total Exemptions Amount (Breakdown on Next Page) | (-) | 48,985,202 |
|  |  |  | Net Taxable | = | 102,020,156 |

APPROXIMATE TOTAL LEVY = NET TAXABLE * (TAX RATE / 100)
$469,292.72=102,020,156$ * $(0.460000 / 100)$

Certified Estimate of Market Value:
Certified Estimate of Taxable Value:

Tax Increment Finance Value:
Tax Increment Finance Levy:

0
163,092,970
102,020,156
0.00

## Exemption Breakdown

| Exemption | Count | Local | State | Total |
| :---: | :---: | :---: | :---: | :---: |
| DV1 | 1 | 0 | 5,000 | 5,000 |
| DV2 | 5 | 0 | 34,500 | 34,500 |
| DV3 | 2 | 0 | 22,000 | 22,000 |
| DV4 | 19 | 0 | 144,000 | 144,000 |
| DV4S | 1 | 0 | 12,000 | 12,000 |
| DVHS | 14 | 0 | 2,143,063 | 2,143,063 |
| EX-XG | 1 | 0 | 98,160 | 98,160 |
| EX-XR | 1 | 0 | 93,920 | 93,920 |
| EX-XV | 150 | 0 | 44,980,400 | 44,980,400 |
| EX366 | 19 | 0 | 20,070 | 20,070 |
| OV65 | 156 | 1,420,789 | 0 | 1,420,789 |
| OV65S | 1 | 10,000 | 0 | 10,000 |
| PC | 1 | 1,300 | 0 | 1,300 |
|  | Totals | 1,432,089 | 47,553,113 | 48,985,202 |


| Land |  | Value |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homesite: |  | 14,048,890 |  |  |  |
| Non Homesite: |  | 14,923,788 |  |  |  |
| Ag Market: |  | 4,555,040 |  |  |  |
| Timber Market: |  | 0 | Total Land | (+) | 33,527,718 |
| Improvement |  | Value |  |  |  |
| Homesite: |  | 74,396,295 |  |  |  |
| Non Homesite: |  | 46,258,237 | Total Improvements | (+) | 120,654,532 |
| Non Real | Count | Value |  |  |  |
| Personal Property: | 65 | 8,910,720 |  |  |  |
| Mineral Property: | 0 | 0 |  |  |  |
| Autos: | 0 | 0 | Total Non Real | (+) | 8,910,720 |
|  |  |  | Market Value | = | 163,092,970 |
| Ag | Non Exempt | Exempt |  |  |  |
| Total Productivity Market: | 4,555,040 | 0 |  |  |  |
| Ag Use: | 106,170 | 0 | Productivity Loss | (-) | 4,448,870 |
| Timber Use: | 0 | 0 | Appraised Value | $=$ | 158,644,100 |
| Productivity Loss: | 4,448,870 | 0 |  |  |  |
|  |  |  | Homestead Cap | (-) | 7,638,742 |
|  |  |  | Assessed Value | = | 151,005,358 |
|  |  |  | Total Exemptions Amount (Breakdown on Next Page) | (-) | 60,831,004 |
|  |  |  | Net Taxable | = | 90,174,354 |

APPROXIMATE TOTAL LEVY = NET TAXABLE * (TAX RATE / 100) $414,802.03=90,174,354$ * $(0.460000 / 100)$

Certified Estimate of Market Value:
Certified Estimate of Taxable Value:

Tax Increment Finance Value:
Tax Increment Finance Levy:

0
163,092,970
90,174,354
0.00

## Exemption Breakdown

| Exemption | Count | Local | State | Total |
| :---: | :---: | :---: | :---: | :---: |
| DV1 | 1 | 0 | 5,000 | 5,000 |
| DV2 | 5 | 0 | 34,500 | 34,500 |
| DV3 | 2 | 0 | 22,000 | 22,000 |
| DV4 | 19 | 0 | 144,000 | 144,000 |
| DV4S | 1 | 0 | 12,000 | 12,000 |
| DVHS | 14 | 0 | 2,143,063 | 2,143,063 |
| EX-XG | 1 | 0 | 98,160 | 98,160 |
| EX-XR | 1 | 0 | 93,920 | 93,920 |
| EX-XV | 150 | 0 | 44,980,400 | 44,980,400 |
| EX366 | 19 | 0 | 20,070 | 20,070 |
| HS | 337 | 11,845,802 | 0 | 11,845,802 |
| OV65 | 156 | 1,420,789 | 0 | 1,420,789 |
| OV65S | 1 | 10,000 | 0 | 10,000 |
| PC | 1 | 1,300 | 0 | 1,300 |
|  | Totals | 13,277,891 | 47,553,113 | 60,831,004 |


| Land |  | Value |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homesite: |  | 14,048,890 |  |  |  |
| Non Homesite: |  | 14,923,788 |  |  |  |
| Ag Market: |  | 4,555,040 |  |  |  |
| Timber Market: |  | 0 | Total Land | (+) | 33,527,718 |
| Improvement |  | Value |  |  |  |
| Homesite: |  | 74,396,295 |  |  |  |
| Non Homesite: |  | 46,258,237 | Total Improvements | (+) | 120,654,532 |
| Non Real | Count | Value |  |  |  |
| Personal Property: | 65 | 8,910,720 |  |  |  |
| Mineral Property: | 0 | 0 |  |  |  |
| Autos: | 0 | 0 | Total Non Real | (+) | 8,910,720 |
|  |  |  | Market Value | = | 163,092,970 |
| Ag | Non Exempt | Exempt |  |  |  |
| Total Productivity Market: | 4,555,040 | 0 |  |  |  |
| Ag Use: | 106,170 | 0 | Productivity Loss | (-) | 4,448,870 |
| Timber Use: | 0 | 0 | Appraised Value | = | 158,644,100 |
| Productivity Loss: | 4,448,870 | 0 |  |  |  |
|  |  |  | Homestead Cap | (-) | 7,638,742 |
|  |  |  | Assessed Value | = | 151,005,358 |
|  |  |  | Total Exemptions Amount (Breakdown on Next Page) | (-) | 54,937,216 |
|  |  |  | Net Taxable | = | 96,068,142 |

APPROXIMATE TOTAL LEVY = NET TAXABLE * (TAX RATE / 100) $441,913.45=96,068,142$ * $(0.460000 / 100)$

Certified Estimate of Market Value:
163,092,970
Certified Estimate of Taxable Value:

Tax Increment Finance Value:
Tax Increment Finance Levy: 0.00

0
96,068,142

## Exemption Breakdown

| Exemption | Count | Local | State | Total |
| :---: | :---: | :---: | :---: | :---: |
| DV1 | 1 | 0 | 5,000 | 5,000 |
| DV2 | 5 | 0 | 34,500 | 34,500 |
| DV3 | 2 | 0 | 22,000 | 22,000 |
| DV4 | 19 | 0 | 144,000 | 144,000 |
| DV4S | 1 | 0 | 12,000 | 12,000 |
| DVHS | 14 | 0 | 2,143,063 | 2,143,063 |
| EX-XG | 1 | 0 | 98,160 | 98,160 |
| EX-XR | 1 | 0 | 93,920 | 93,920 |
| EX-XV | 150 | 0 | 44,980,400 | 44,980,400 |
| EX366 | 19 | 0 | 20,070 | 20,070 |
| HS | 337 | 5,952,014 | 0 | 5,952,014 |
| OV65 | 156 | 1,420,789 | 0 | 1,420,789 |
| OV65S | 1 | 10,000 | 0 | 10,000 |
| PC | 1 | 1,300 | 0 | 1,300 |
|  | Totals | 7,384,103 | 47,553,113 | 54,937,216 |


| Land |  | Value |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homesite: |  | 14,048,890 |  |  |  |
| Non Homesite: |  | 14,923,788 |  |  |  |
| Ag Market: |  | 4,555,040 |  |  |  |
| Timber Market: |  | 0 | Total Land | (+) | 33,527,718 |
| Improvement |  | Value |  |  |  |
| Homesite: |  | 74,396,295 |  |  |  |
| Non Homesite: |  | 46,258,237 | Total Improvements | (+) | 120,654,532 |
| Non Real | Count | Value |  |  |  |
| Personal Property: | 65 | 8,910,720 |  |  |  |
| Mineral Property: | 0 | 0 |  |  |  |
| Autos: | 0 | 0 | Total Non Real | (+) | 8,910,720 |
|  |  |  | Market Value | = | 163,092,970 |
| Ag | Non Exempt | Exempt |  |  |  |
| Total Productivity Market: | 4,555,040 | 0 |  |  |  |
| Ag Use: | 106,170 | 0 | Productivity Loss | (-) | 4,448,870 |
| Timber Use: | 0 | 0 | Appraised Value | = | 158,644,100 |
| Productivity Loss: | 4,448,870 | 0 |  |  |  |
|  |  |  | Homestead Cap | (-) | 7,638,742 |
|  |  |  | Assessed Value | = | 151,005,358 |
|  |  |  | Total Exemptions Amount (Breakdown on Next Page) | (-) | 52,077,392 |
|  |  |  | Net Taxable | = | 98,927,966 |

APPROXIMATE TOTAL LEVY = NET TAXABLE * (TAX RATE / 100)
$455,068.64=98,927,966$ * $(0.460000 / 100)$

Certified Estimate of Market Value:
Certified Estimate of Taxable Value:

Tax Increment Finance Value:
Tax Increment Finance Levy:

0
163,092,970
98,927,966
0.00

## Exemption Breakdown

| Exemption | Count | Local | State | Total |
| :--- | ---: | ---: | ---: | ---: |
| DV1 | 1 | 0 | 5,000 | 34,500 |
| DV2 | 5 | 0 | 34,500 | 22,000 |
| DV3 | 2 | 0 | 22,000 | 144,000 |
| DV4 | 19 | 0 | 144,000 | 12,000 |
| DV4S | 1 | 0 | 12,000 | $2,143,063$ |
| DVHS | 14 | 0 | $9,143,063$ | 98,160 |
| EX-XG | 1 | 0 | 98,160 | 93,920 |
| EX-XR | 1 | 0 | 9,920 | $44,980,400$ |
| EX-XV | 150 | 0 | $44,980,400$ | 20,070 |
| EX366 | 19 | 20,070 | $3,092,190$ |  |
| HS | 337 | 0 | 0 | $1,420,789$ |
| OV65 | 156 | $3,092,190$ | 0 | 10,000 |
| OV65S | 1 | $1,420,789$ | 0 | 1,300 |
| PC | 1 | 10,000 | 0 | $\mathbf{5 2 , 0 7 7}$ |
|  | Totals | $\mathbf{1 , 3 0 0}$ | $\mathbf{4 7 , 5 5 3 , 1 1 3}$ |  |


[^0]:    Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

[^1]:     or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

[^2]:    Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

